ENTRY NO. 162461 DATE 5-1-72 TIME 1:20 PM BOOK A-20 PAGE 626
FEE $ 2.50 RECORDED AT REQUEST OF Moon Lake Electric Assn.
Marjorie W. Burchett DUCHESNE COUNTY RECORDER ..... DEPUTY

RIGHT OF WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Anne E. Wright ~~xxxx~~ a widow, ~~xxxxxxxxxxxx~~, for the sum of one dollar ($1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant unto Moon Lake Electric Association, Inc., a Corporation, whose Post Office address is Vernal, Utah, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Duchesne, State of Utah, and more particularly described as follows:

S½ of the N½ of Section 13,; N½ of Section 14, T 2S, R 5W, USB&M

and to place, construct, operate, repair, maintain, relocate and replace thereon and in or upon all streets, roads or highways abutting said lands an electric transmission or distribution line or system, and to cut and trim trees and shrubbery to the extent necessary to keep them clear of said electric line or system and to cut down from time to time all dead, weak, leaning or dangerous trees that are tall enough to strike wires in falling.

In granting this easement it is understood that the location of poles will be such as to form the least possible interference to farm operations, so long as it does not materially increase the cost of construction.

The undersigned covenants that he is the owner of the above described lands and that the said lands are free and clear of encumberances and leins of whatsoever character except those held by the following persons:

(Insert Name and Address of Lein Holder, or if no leins, the word NONE)

Name	Address
NONE	

It is further understood that, whenever necessary, words used in this instrument in the singular shall be construed to read in the plural and that words used in the masculine gender shall be construed to read in the feminine.

IN WITNESS WHEREOF, the undersigned has set his hand and seal this 26TH day of APRIL, 19 72.

Grantors Anna E Wright

Signed, sealed and delivered in the presence of:

Witnesses:

STATE OF ARIZONA)
) SS
COUNTY OF PIMA)

On the 26TH day of APRIL, 19 72, personally appeared before me ANNA E. WRIGHT ~~xxx~~ the signer of the above instrument, who duly acknowledged to me that he executed same.

My Commission expires: DECEMBER 10, 1972

26TH day of APRIL, 19 72. Joan E. Proch
Notary Public
Residing at: TUCSON, ARIZONA

NOTARY PUBLIC