

Per Recording Data

ER 75-3130
15-4119

2/2/82

(Utah Corporation 5-80)
Underground

FILED AND RECORDED FOR
Utah Power & Light
FEB 23 4 23 PM '82
BOOK 214 OF RECORDS
PAGE 645-646
ANN O'BRIEN
COUNTY RECORDER

Entry No. 162445
Indexed ✓
Abstracted ✓
Reg. Fee 6.00

UTAH POWER & LIGHT COMPANY

EASEMENT

1.

Price K.M.

with limits of utility

in the State of Utah, Grantor, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors and assigns, Grantee, for the sum of One Dollar (\$1.00) and other valuable consideration, a perpetual easement and right of way for the construction, operation and continued maintenance, repair, alteration, inspection, relocation and replacement of the underground electric transmission and distribution circuits of the Grantee, with the necessary transformers, transformer pads, pull boxes, service pedestals and other facilities related thereto, on, over, under and across the following described real property located in Carbon County, Utah. being 10 feet in width, 5 feet each side of the following described center line:

Beginning at an existing pole on the Grantor's land at a point 935 feet south and 500 feet west, more or less, from the northeast corner of Section 20, T.14 S., R.10 E., S.L.M., thence S.76°31'W. 14.4 feet, thence N.40°46'W. 386.6 feet, thence N.43°55'W. 89.9 feet, thence N.65°05'W. 183.5 feet, thence N.87°02'W. 81.2 feet, thence N.1°43'W. 154.9 feet, thence N.60°42'W. 51.5 feet on said land and being in the NE 1/4 of the NE 1/4 of said Section 20.

Beginning in the above described center line at a point 500 feet south and 1070 feet west, more or less, from the northeast corner of Section 20, T.14 S., R.10 E., S.L.M., thence S.89°37'W. 395.0 feet to a tangent point on a 927.3 foot radius curve to the right, thence westerly along the arc of said curve through a central angle of 19°56' a distance of 322.6 feet, thence S.34°15'W. 90.9 feet, thence S.51°14'W. 202.1 feet, thence S.79°49'W. 272.0 feet, thence S.83°47'W. 118.0 feet to a point on a 610 foot radius curve to the left, thence southeasterly along the arc of said curve through a central angle of 18°45', more or less, a distance of 199.6 feet, more or less, (said arc being subtended by a chord bearing S.28°49'E. a distance of 198.7 feet), thence N.86°40'E. 94.0 feet, thence S.48°54'E. 128.4 feet, thence N.80°23'E. 70.2 feet on said land and being in the N 1/2 of the NE 1/4 of said Section 20.

Beginning in the above described center line at a point 700 feet south and 260 feet east, more or less, from the north quarter corner of Section 20, T.14 S., R.10 E., S.L.M., thence N.8°54'W. 14.1 feet, thence N.78°57'W. 15.3 feet, thence N.26°41'W. 67.8 feet, thence N.9°53'W. 466.1 feet, thence N.88°38'E. 33.6 feet, thence N.68°41'E. 24.0 feet, thence N.89°21'E. 11.5 feet on said land and being in the NW 1/4 of the NE 1/4 of said Section 20.

Together with all necessary and reasonable rights of ingress and egress and the right to excavate and refill ditches and trenches for the location and repair

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of said facilities and to remove trees, shrubbery, undergrowth or other obstructions interfering with the repair and maintenance of said underground facilities. Following any entry made under the terms of this easement by Grantee, its agents or assigns, Grantee hereby agrees that it will restore the above described premises to condition existing prior to said entry.

WITNESS the hand of the Grantor, this 8th day of Feb, 1982.

STATE OF UTAH)

COUNTY OF CARBON)

Price, K.M.

By

ss.

Attest:

A Corporation UTAH LTD

Price, K.M. President general partner

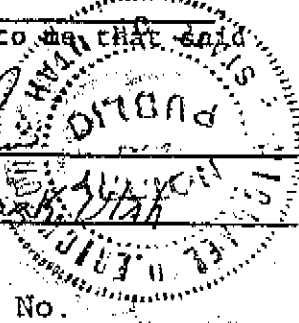
[Signature] Secretary

On the 8 day of February, A.D., 1982, personally appeared before me, F.C. Stangl, who, being by me duly sworn, did say that he is the General Partner President of Price, K.M. LTD Partnership, a corporation, and that said instrument was signed in behalf of said corporation by F.C. Stangl and said F.C. Stangl LTD Partnership acknowledged to me that said corporation executed the same.

Ltd. Partnership
My Commission expires:

1 September 1984

Michael O. Brubaker
Notary Public
Residing at AMERICAN Fork, UTAH



Description Approved _____
Form & Execution Approved _____

File No. _____