

When Recorded Return To:
Francis Nuno
McDonald's USA, LLC
110 N. Carpenter St.
Chicago, IL 60607

NOTICE OF APPROVAL OF PROPERTY LINE ADJUSTMENT

An exchange of title in accordance with 10-9a-608(7) UCA, herein referred to as a "property line adjustment", is hereby considered for approval for adjacent parcels of land which are currently described as follows:

Parcel No. 00-0004-2901:

Described as:

A part of the Northwest Quarter of the Northwest Quarter of Section 36, Township 4 North, Range 2 East of the Salt Lake Base and Meridian:

BEGINNING at a point on the northwesterly side of State Street, which point bears South 579.92 feet and East 1002.24 feet from the Northwest Corner (stone in place) of the said Section 36 and running thence North 50°00' West 145.0 feet; thence North 40°17' East 90 feet; thence South 50°00' East 145.0 feet to State Street; thence along said street South 40°17' West 90.0 feet to the POINT OF BEGINNING.

AND,

Parcel No. 00-0004-8411:

Described as:

A tract of land situate in the Northwest Quarter of the Northwest Quarter of Section 36, Township 4 North, Range 2 East of the Salt Lake Base and Meridian, US Survey;

COMMENCING at the Northwest Corner (brass cap) of said Section 36; thence South 0°10'30" East along the west line of said Section 36, a distance of 537.96 feet; thence East a distance of 841.98 feet to the TRUE POINT of BEGINNING; thence North 40°17' East a distance of 81.70 feet; thence South 50°40'32" East a distance of 145.02 feet (record South 50°00' East 145.00 feet), to a point in the northerly line of State Street; thence South 40°17' West along said Northerly line of State Street a distance of 77.19 feet; thence North 52°27' West a distance of 145.16 feet to the POINT of BEGINNING. Basis being is the west line of said Northwest Quarter of Section 36, called South 0°10'30" East.

AND,

Parcel No. 00-0074-6317:

Described as:

A tract of land situated in the Northwest Quarter of Section 36, Township 4 North, Range 2 East, Salt Lake Base and Meridian, U.S Survey, Morgan City, Morgan County, Utah, being more particularly described as follows:

COMMENCING at the Northwest Corner of Section 36 as monumented by a Morgan City brass cap; thence South $00^{\circ}10'30''$ East 289.70 feet; thence North $90^{\circ}00'00''$ East 623.83 feet to a rebar and cap, the TRUE POINT OF BEGINNING; thence North $41^{\circ}04'03''$ East 66.30 feet to the southwesterly line of Industrial Park Road; thence South $68^{\circ}42'57''$ East 55.90 feet along said Southwesterly line; thence 12.54 feet along said southwesterly line, a curve to the right having a radius of 170.50 feet and a chord bearing South $66^{\circ}36'34''$ East 12.54 feet; thence South $64^{\circ}30'09''$ East 420.67 feet along said southwesterly line to a rebar and cap placed on the northwesterly line of State Highway No. 66; thence South $40^{\circ}17'00''$ West 69.22 feet along said northwesterly line to a rebar and cap; thence North $50^{\circ}40'32''$ West 145.02 feet to a rebar and cap; thence South $40^{\circ}17'00''$ West 171.69 feet to a rebar and cap; thence North $52^{\circ}27'00''$ West 100.0 feet to a nail and washer; thence North $40^{\circ}30'00''$ East 50.0 feet to a rebar and cap; thence North $49^{\circ}03'35''$ West 227.83 feet to the POINT of BEGINNING. the Basis of bearing is the north line of the Northeast Quarter of Section 35, called South $89^{\circ}51'21''$ West.

Said property line adjustment will result in the following new descriptions of the above-described parcels:

New Parcel ___ - ___ - ___:

Described as:

ADJUSTED PARCEL 1:

A parcel of land located in the Northwest Quarter of Section 36, Township 4 North, Range 2 East, Salt Lake Base and Meridian, Morgan County, Utah, described as follows:

BEGINNING at a point on an existing chain link fence line, said point being South $00^{\circ}10'30''$ East 537.45 feet and East 842.71 feet from the Northwest corner of said Section 36 (the basis of bearing being North $00^{\circ}39'56''$ West between said Northwest corner of said Section 36 and the Northwest Corner of Section 25, Township 4 North, Range 2 East, Salt Lake Base and Meridian) and running thence along said fence line North $52^{\circ}27'00''$ West 100.00 feet; thence North $40^{\circ}30'00''$ East 50.00 feet; thence North $49^{\circ}03'35''$ West 15.00 feet; thence North $41^{\circ}06'40''$ East 131.80 feet to the southwesterly line of Industrial Park Road; thence along said line South $64^{\circ}30'09''$ East 260.86 feet to the northwesterly line of SR-66; thence along said line South $40^{\circ}17'00''$ West 237.11 feet to the southeasterly extension of said chain link fence; thence North $52^{\circ}27'00''$ West 139.59 feet to the POINT OF BEGINNING.

Said parcel contains 52,396 square feet or 1.20 acres, more or less.

AND

New Parcel - - - - - :

Described as:

ADJUSTED PARCEL 2:

A parcel of land located in the Northwest Quarter of Section 36, Township 4 North, Range 2 East, Salt Lake Base and Meridian, Morgan County, Utah, described as follows:

BEGINNING at a point South $00^{\circ}10'30''$ East 289.19 feet and East 624.56 feet from the Northwest corner of said Section 36 (the basis of bearing being North $00^{\circ}39'56''$ West between said Northwest corner of Section 36 and the Northwest Corner of Section 25, Township 4 North, Range 2 East, Salt Lake Base and Meridian) and running thence North $41^{\circ}04'03''$ East 68.20 feet to the southwesterly line of Industrial Park Road; thence along said line the following three courses: 1) South $68^{\circ}42'57''$ East 55.90 feet to a point of tangency of a 170.50 foot radius curve to the right, 2) Easterly 12.54 along the arc of said curve through a central angle of $04^{\circ}12'48''$ and a long chord of South $66^{\circ}36'33''$ East 12.54 feet and 3) South $64^{\circ}30'09''$ East 154.04 feet; thence South $41^{\circ}06'40''$ West 131.80 feet; thence North $49^{\circ}03'35''$ West 212.83 feet to the POINT OF BEGINNING.

Said parcel contains 21,652 square feet or 0.50 acres, more or less.

PROPERTY OWNER APPROVAL

I, (We), the undersigned owner(s) of the herein described property, identified by Parcel Nos. 00-0004-2901, 00-0004-8411 and 00-0074-6317 do hereby declare that I (we) do approve of the property line adjustment above described.

Witness the hand(s) of said owner(s), this 5th day of August, 2022.

Donald Mark Ridley
Manager, RFM Real Estate LLC

STATE OF IDAHO)
) : ss.
COUNTY OF ADA)

On the 5th day of August, 2022 personally appeared before me Donald Mark Ridley, the signer of the above instrument, who being by me duly sworn, did acknowledge that he executed the same.

NOTARY PUBLIC

My Commission Expires:

7/8/27

Boise, ID

Residing In



