

SECOND DISTRICT COURT - OGDEN
WEBER COUNTY, STATE OF UTAH

STATE OF UTAH vs. BRANDON MICHAEL LEE

CASE NUMBER 161902399 State Felony

CHARGES

Charge 1 - 76-10-503(3)(A) - PURCH, TRANS, POSSESS, USE OF A FIREARM BY
RESTRICTED PERSON - 3rd Degree Felony
Offense Date: November 18, 2016
Location: Weber County
Plea: December 14, 2016 Guilty
Disposition: December 14, 2016 Guilty

CURRENT ASSIGNED JUDGE

CRISTINA ORTEGA

PARTIES

Plaintiff - STATE OF UTAH
Represented by: TERAL TREE

Defendant - BRANDON MICHAEL LEE

DEFENDANT INFORMATION

Defendant Name: BRANDON MICHAEL LEE
Offense Tracking Number: 54701420
Date of Birth: September 14, 1992
Law Enforcement Agency: OGDEN CITY POLICE
LEA Case Number: 16-74051
Officer Name: SHAWN GROGAN
Prosecuting Agency: WEBER COUNTY
Agency Case Number: 16-5526
Arrest Date: November 18, 2016
Violation Date: 11-18-2016

ACCOUNT SUMMARY

Total Revenue Amount Due:	624.14
Amount Paid:	624.14
Amount Credit:	0.00
Balance:	0.00
Paper Bond Totals Posted:	5,250.00
Forfeited:	0.00
Exonerated:	5,250.00
Balance:	0.00
Trust Totals:	
Trust Due:	508.54
Amount Paid:	508.54
Amount Credit:	0.00
Trust Balance Due:	0.00

Time Pay: 50.00 monthly on the 5th.
Most Recent Payment: May 06, 2018

Probation is to be supervised by Alliance Probation Services.

Defendant to serve 14 day(s) jail.

Defendant is to pay a fine of 603.00 which includes the surcharge. Interest may increase the final amount due.

Pay fine to The Court. This can be paid online at: www.utcourts.gov/epayments.

The defendant shall enter into an agreement with Alliance Probation Services and comply strictly with its terms and conditions.

The defendant shall report to Alliance Probation Services and to the court whenever required.

The defendant shall successfully complete a substance abuse evaluation and complete any treatment deemed necessary by the assigned probation agency, and pay all associated costs.

The defendant shall successfully complete a mental health evaluation and any treatment deemed necessary by the assigned probation agency, and pay all associated costs.

The defendant shall successfully complete a cognitive restructuring program as directed by the assigned probation agency, and pay all associated costs.

The defendant shall obtain and maintain lawful, full-time, verifiable employment.

The defendant shall provide a DNA sample, to be obtained by the Weber County Jail, and pay all associated costs.

The defendant shall not consume or possess any alcohol.

The defendant shall submit to warrantless search, seizure, and chemical testing.

REVIEW OF ALLIANCE PROBATION is scheduled.

Date: 01/24/2018

Time: 01:30 p.m.

Location: 4th Floor Southwest

Second District Court

2525 Grant Avenue

Ogden, UT 84401

Before Judge: ERNIE W JONES

01-25-2017 Filed: Order to Sheriff

01-26-2017 Trust Account created Total Due: 500.00

01-26-2017 REVIEW OF ALLIANCE PROBATION scheduled on January 24, 2018 at 01:30 PM in 4th Floor Southwest with Judge ERNIE W JONES

01-26-2017 Bond Exonerated -5,250.00

01-26-2017 Fine Account created Total Due: 603.00

01-26-2017 Note: Added to payment schedule 1060121222

01-26-2017 Trust Account created Total Due: 8.54

01-26-2017 Note: Added to payment schedule 1060121222

01-26-2017 Fee Account created Total Due: 21.14

01-26-2017 Filed order: SENTENCE, JUDGMENT, COMMITMENT

Judge ERNIE W JONES

Signed January 26, 2017

01-26-2017 **** PRIVATE **** Filed: Jail Booking Record

01-27-2017 **** PRIVATE **** Filed: Defendant Information Sheet

01-27-2017 **** PRIVATE **** Filed: Probation Agreement

01-30-2017 Judgment # 1 Entered 1,103.00

wendis

Creditor : STATE OF UTAH

Debtor : BRANDON MICHAEL LEE

Party Details

All Parties									
Case Number	Case Type	Party Name	Party Type	Birth Date	Address	Address2	City	State	Zip Code
161902399	FS	BRANDON MICHAEL LEE	DEF	1992-09-14	457 E. 5TH ST.		OGDEN	UT	84404
161902399	FS	STATE OF UTAH	PLA						

Debtors							
Party Name	SSN	Country	Driver License #	Driver License State	Business Phone	Fax #	Pro Se
BRANDON MICHAEL LEE	XXX-XX-3930		XXXXX6721	UT			

Creditors
Party Name
STATE OF UTAH

Close