

and grantees, the right to erect and maintain one line of poles and electric transmission circuits across the following described tract of land in Salt Lake County, Utah, to-wit:

North one half (1/2) of South East one quarter (1/4) of Section numbered twenty seven (27) township numbered four (4) South of Range numbered one (1) West of Salt Lake Meridian.

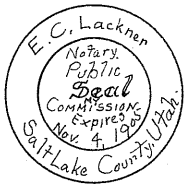
Witness the hands of said grantors, this 4th day of February A. D. 1902.

Thomas Calvert Robinson

Julia Robinson

State of Utah, }  
County of Salt Lake } ss.

On the 4th day of February A. D. 1902, personally appeared before me Thomas Calvert Robinson and Julia Robinson (his wife) the signers of the above instrument, who duly acknowledged to me that they executed the same.



E. C. Lackner

Notary Public.

My Commission expires Nov. 4, 1905.

Recorded at request of E. C. Lackner SEPT 8 1902 at 10:00 a.m. in "6-C" of Deeds pages 283-4

Abstracted in "D-5" page 211 line 9.....Recording fee paid 70¢.....

...(Signed) Thomas Alston Recorder, Salt Lake County, Utah. By John Holt Deputy.....

#161371

John Phillips and Bertha Phillips, his wife, of Salt Lake City Utah, grantors, for the sum of #Seven# Dollars, paid to grantors, hereby grant to L. L. Nunn, and his successors and grantees, the right to erect and maintain one line of poles and electric transmission circuits across the following described tract of land in Salt Lake County, Utah, to-wit:

South one half of South East one quarter 1/4 of Section numbered twenty seven (27) township numbered four (4) South of Range numbered one (1) West of Salt Lake Meridian.

Witness the hands of said grantors, this 4th day of February A. D. 1902.

John Phillips

Bertha Phillips

State of Utah, }  
County of Salt Lake } ss.

On the 4th day of February A. D. 1902, personally appeared before me John Phillips and Bertha Phillips (his wife) the signers of the above instrument, who duly acknowledged to me that they executed the same.



E. C. Lackner

Notary Public.

My Commission expires Nov. 4, 1905.

Recorded at request of E. C. Lackner Sept 8 1902 at 10:00 a.m. in "6-C" of Deeds page 284.....

Abstracted in "D-5" page 211 line 10.....Recording fee paid 70¢.....

...(Signed) Thomas Alston Recorder, Salt Lake County, Utah. By John Holt Deputy.....

#161372

George H. Cope and Annie N Cope, his wife of Salt Lake County, Utah, grantors for the sum of Twenty five (25) Dollars, paid to grantors by The Telluride Power Company, a Colorado

corporation, hereby grant to said company, its successors and assigns, the right to erect and maintain one (1) line of poles and electric transmission circuits across the following described tract of land in Salt Lake County, Utah, to-wit:

The east one-half (1/2) of the north-east one-quarter (1/4) and the east one-half (1/2) of the south-east one-quarter (1/4) of Section numbered Ten (10) in Township numbered Three (3) South of Range numbered Two (2) West of Salt Lake Meridian.

Witness the hands of said grantors this eighteenth day of March, A. D., 1902.

George H Cope

Annie N. Cope.

State of Utah, }  
County of Salt Lake ) ss.

On this 18th day of March, A. D., 1902, personally appeared before me George H. Cope and Annie N. Cope, his wife, the signers of the above instrument, who duly acknowledged to me that they executed the same.



E. C. Lackner

Notary Public.

My Commission Expires Nov. 4, 1905.

Recorded at request of E. C. Lackner SEPT 8 1902 at 10:00 a. m. in "6-C" of Deeds pages 284-85  
Abstracted in "D-5" page 124 line 6.....Recording fee paid 70¢.....  
....(Signed) Thomas Alston, Recorder, Salt Lake County, Utah. By John Holt, Deputy.....

#161373

Frank W. Ross, of St. Anthony Idaho, grantor, for the sum of Fifteen (\$15 00/100) Dollars, paid to grantor, hereby grant to L. L. Nunn, and his successors and grantees, the right to erect and maintain one line of poles and electric transmission circuits across the following described tract of land in Salt Lake County, Utah, to-wit:

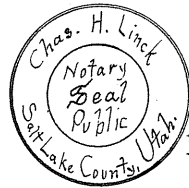
Commencing 20 chains S. of the N. E. Cor. N. W. 1/4 Sec. 28 Tp. 1 N. R. 1 W. Salt Lake Meridian Th. W. 40 chs. Th. S. 20 chs. Th. E. 30 chs. Th. S. 20 chs. Th. E. 10 chs. Th. N. 40 chs. to place of beginning, containing 15 poles.

Witness the hand of said grantor, this 14th day of October A. D. 1901.

Frank W. Ross

State of Utah, }  
County of Salt Lake ) ss.

On the 14th day of October A. D. 1901, personally appeared before me Frank W Ross the signer of the above instrument, who duly acknowledged to me that he executed the same.



Chas. H. Linck

My Commission expires May 12th 1905

Recorded at request of E. C. Lackner SEPT 8 1902 at 10:00 a.m. in "6-C" of Deeds page 285.....  
Abstracted in "D-6" page 74 line 13.....Recording fee paid 70¢.....  
...(Signed) Thomas Alston Recorder, Salt Lake County, Utah. By John Holt Deputy.....

#161374

Manasseh Smith and Mary Ann Smith, of Salt Lake County, State of Utah, grantors, for the