

feet; thence South 83° 29' W 199.1 feet; thence South 47° 07' West 526 feet; thence North 76° West 672.5 feet; thence North 65° 15' East 793 feet; thence 85° 53' East 404.1 feet; thence North 26° 42' East 155.1 feet to the place of beginning. Containing 15 acres. The grantee herein to maintain the said lines where the same are now constructed over and across the above described tract of land and if in the future it becomes necessary for the grantee or its employees to replace a pole or make other actual repairs on said lines and inspect the same and in so doing enter upon the above tract of land and trample down and destroy growing crops or take down and destroy fences, then in that case the owners and operators of said lines shall pay unto the owners of said land, the actual damages to said crops, and replace said fences in as good condition as before said entry.

Witness the hands of said grantors this twenty seventh day of May, A. D., 1902.

Frank H Rudy

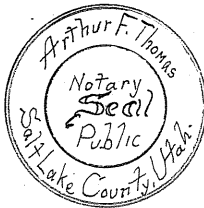
Marggaret A Rudy

State of Utah,

ss.

County of Salt Lake

On this 27 day of May, A. D., 1902, personally appeared before me Frank H Rudy & Marggaret A. Rudy, the signers of the above instrument, who duly acknowledged to me that they executed the same.



Arthur F. Thomas

Notary Public.

My Commission expires Aug 6 1905

Recorded at request of E. C. Lackner SEPT 8 1902 at 10:00 a.m. in "6-C" of Deeds pages 250-51  
Abstracted in "D-6" page 1 line 11.....Recording fee paid 90¢.....  
....(Signed) Thomas Alston Recorder, Salt Lake County, Utah. By John Holt Deputy.....

#161314

J. S. Potts and Sallie A. Potts his wife each of the City and County of San Francisco, State of California, grantors for the sum of Nineteen Dollars, paid to grantors by The Telluride Power Company, a Colorado corporation, hereby grant to said company, its successors and assigns, the right to erect and maintain one (1) line of poles and electric transmission circuits across the following described tracts of land in Salt Lake County, Utah, to-wit:

The South-west one-quarter ( $\frac{1}{4}$ ) of the North-east one quarter ( $\frac{1}{4}$ ) and the North-west one-quarter ( $\frac{1}{4}$ ) of the South-east one-quarter ( $\frac{1}{4}$ ) and the North one-half ( $\frac{1}{2}$ ) of the South-west one-quarter ( $\frac{1}{4}$ ) of the South-east one-quarter ( $\frac{1}{4}$ ) of Section numbered thirty-three in Township numbered One (1) North of Range numbered one (1) West of Salt Lake Meridian.

The said line of poles to be maintained over, on, through and across the above described tracts where same is now constructed. This grant is given as to our undivided one-third ( $\frac{1}{3}$ ) interest only in said tracts. It being understood that said poles shall be sightly in appearance and not to exceed nineteen in number and to be so placed as not to be dangerous to pedestrians. That the grantee herein will hold grantors harmless from any damage that may be sustained by any person by reason of said poles being so placed on said land or by accident or injury sustained by any one therefrom.

Witness the hands of said grantors this thirty first day of March, A. D., 1902.

J S Potts

Sallie A. Potts.

State of California

City & County of San Francisco.

} ss.

On this 31st day of March, A. D., 1902, personally appeared before me R. B. Treat, a Notary Public J. S. Potts & Sallie A. Potts, the signers of the above instrument, who duly acknowledged to me that they executed the same.



R. B. Treat

Notary Public.

My Commission expires Jan 3d 1904

Recorded at request of E. C. Lackner SEPT 8 1902 at 10:00 a. m. in "6-C" of Deeds pages 251-52  
Abstracted in "D-6" page 93 line 22.....Recording fee paid 90¢.....  
...(Signed) Thomas Alston Recorder, Salt Lake County, Utah. By John Holt Deputy.....

#161315

Walter E. Maddison and Effie Maddison, his wife, of Salt Lake City Salt Lake County, Utah, grantors for the sum of #Seven # (7<sup>00</sup>) Dollars, paid to grantors by The Telluride Power Company, a Colorado corporation, hereby grant to said company, its successors and assigns, the right to erect and maintain one (1) line of poles and electric transmission circuits across the following described tract of land in Salt Lake County, Utah, to-wit:

North West one quarter (1/4) of Section Numbered sixteen (16). in Township numbered one (1) South of Range numbered one (1) West of Salt Lake Meridian.

Witness the hands of said grantors this 12th day of April, A. D., 1902.

Effie R Maddison.

Walter E. Maddison

State of Utah,

County of Salt Lake

} ss.

On this 12. day of April, A. D., 1902, personally appeared before me Walter E. Maddison and Effie R. Maddison his wife, the signers of the above instrument, who duly acknowledged to me that they executed the same.



Emma Hodges

Notary Public.

My Commission expires February 4th 1906.

Recorded at request of E. C. Lackner SEPT 8 1902 at 10:00 a.m. in "6-C" of Deeds page 252.....  
Abstracted in "D-3" page 80 line 10.....Recording fee paid 90¢.....  
....(Signed) Thomas Alston Recorder, Salt Lake County, Utah. By John Holt Deputy.....

#161316

George A. Pursell, unmarried, of Salt Lake City Salt Lake County, Utah, grantor for the sum of Five (5) Dollars, paid to grantor by The Telluride Power Company, a Colorado corporation, hereby grants to said company, its successors and assigns, the right to erect and maintain one (1) line of poles and electric transmission circuits across the following described tract of land in Salt Lake County, Utah, to-wit:

The North West one quarter of the North East one quarter (1/4) of Section numbered twenty one