

Correct: 1606354

Approved:

BOOK 1532 PAGE 389

FORM 3390

Right Of Way Engineer

State Plant Engineer

THE UNDERSIGNED, for and in consideration of Five and no/100 Dollars (\$ 500) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (~~grant~~) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including ~~underground construction~~ ~~poles, anchors, cables, wires and fixtures upon, under, over and across~~ the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (~~have~~) any interest in the following:

Com. 71 rds. E. fr. N.W. Cor. Sec. 27 T 2 S, R 1 E, S.L.M. E. 5 rds. S.  
80 rds. W. 5 rds. N. 80 rds. to beg.

County of Salt Lake, and State of Utah  
and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

This right-of-way to cover overhead cable located along South Prop. line  
of above Des. prop.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this

23rd day of July, A. D. 19 58  
at Salt Lake City, Utah

Witnesses:

Galvin J. J. J.

Nathaniel S. Jones  
Glennice S. Jones

(Grantors)

County

Reception No. ....

This space for use of  
County Clerk and Recorder

M.S.&T.Co.

Right of way No. ....

RIGHT OF WAY

from

Nathaniel S. & Florence S. Jones.

STATE OF UTAH }  
COUNTY OF Blaine } ss

On this 22nd day of July, A.D. 1938,  
Nathaniel S. Jones  
personally appeared before me Nathaniel S. Jones  
the signet of the within instrument, who duly  
acknowledged that he executed the  
same.



Lots or Tract .....

Block or Section Sec. 27

Subdivision T 2 S  
or Township .....

Grant or Range R 1 E

Job No. .... U-8-0533

Exchange Central-Holladay  
~~XXXXX~~

Line & No. ....

Pole Numbers .....

Joint Ownership % .....

Plant Records Posted:

Recorded AUG 15 1938 at 3:04 P.M.  
Request of M. S. T. & T. Co.  
Fee Paid. Hazel Taggart Chase,  
Recorder, Salt Lake County, Utah  
\$ 1.60 Mark Halladay Deputy  
Ref. ....

Platted

Grantor

Grantee

Photo

Recorded

MAIL TO

The Mountain States Telephone and Telegraph Co.

City ..... State .....

Attention .....

Date ..... By .....