

Correct: 1606854

Right Of Way Engineer

Approved:

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FORM 3390

State Plant Engineer

THE UNDERSIGNED, for and in consideration of Five and no/100 Dollars (\$ 500) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grants) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including ~~underground-con-~~
~~duit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in~~
which the UNDERSIGNED (has) (has) any interest in the following:

Com. 71 rds. E. fr. N.W. Cor. Sec. 27 T 2 S, R 1 E, S.L.M. E. 5 rds. S.
80 rds. W. 5 rds. N. 80 rds. to beg.

County of Salt Lake, and State of Utah, and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

This right-of-way to cover overhead cable located along South Prop. line of above Des. prop.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this

23rd day of July, A. D. 19⁵⁸,
at Salt Lake City, Utah.

Witnesses:

J. Edwin Dunn

Nathaniel S. Jones
x Florence S. Jones

(Grantors)

County _____
Reception No. _____

M.S.T.&T.C.O.
Right of way No. _____

This space for use of

County Clerk and Recorder

RIGHT OF WAY
from _____

Nathaniel S. & Florence S. Jones

STATE OF UTAH ss
COUNTY OF Bonneville, A.D. 1958
On this 22nd day of July, 1958, before me, Florence S. Jones,
personally appeared before me Florence S. Jones, who duly
the signature of the within instrument, who duly
acknowledged to me that she executed the
same in her capacity as Notary Public.



Lots or Tract _____
Block or Section Sec. 27
Subdivision _____
or Township T. 2. S.

Grant or Range R. 1. E.

Job No. U-8-0533

Exchange Central-Holladay

Line & No. 400-400

Pole Numbers _____

Ref. _____

Recorded AUG 15 1958 at 3:04 P.M.
Request of H. S. T. I.
Fee Paid. Hazel Taggart Chase,
Recorder, Salt Lake County, Utah
\$ 160 Hazel Taggart Chase, Deputy
Ref. _____

Platted _____
Grantor _____
Grantee _____
Indexed _____

Plant Records Posted:

MAIL TO
The Mountain States Telephone and Telegraph Co.

City _____ State _____

Date _____ By _____

Attention _____