

Correct: 1606351.

Right Of Way Engineer

Approved:

BOOK 1532 PAGE 386

FORM 3350

State Plant Engineer

THE UNDERSIGNED, for and in consideration of Five and no/100 Dollars (\$ ) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in the following:

NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> Sec. 8. T 3 S, R 1 E.

County of Salt Lake, and State of Utah, and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

This right-of-way to cover buried cable located along the South Boundary line of the Sandy Irrigation Co. Canal right-of-way located in the above des. prop.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this

22-42 day of July, A. D. 19 58,  
at Sandy, Utah

Witnesses:

Elwin Dunn

Sandy Canal Co.  
By J. D. Marshall Pres.

(Grantors)

County \_\_\_\_\_  
Reception No. \_\_\_\_\_

M.S.T.&T.C.  
Right of way No. \_\_\_\_\_

This space for use of  
County Clerk and Recorder

RIGHT OF WAY  
from

Sandy Canal Co.

STATE OF UTAH } ss  
COUNTY OF Utah }  
On this 21 day of Aug, A.D. 1958  
personally appeared before me H. A. Hornbeck  
the signer of the within instrument, who duly  
acknowledged to me that He executed the  
same.



THE MOUNTAIN STATES TEL. & TEL. CO.

Lots or Tract \_\_\_\_\_  
Block or Section Sec. 8  
or Township T 3 S

Grant or Range R. 1 E

Job No. U-8-0529

Exchange 2525 Central-Midvale

Line & No. \_\_\_\_\_

Fee Paid. Hazel Taggart Chase,

Request of M. S. T. T. C.  
Recorder, Salt Lake County, Utah

\$ 160 By Hazel Taggart Chase  
Ref. \_\_\_\_\_

Pole Numbers \_\_\_\_\_

Joint Ownership % \_\_\_\_\_

Plant Records Posted:

MAIL TO  
The Mountain States Telephone and Telegraph Co.

City \_\_\_\_\_ State \_\_\_\_\_

Date \_\_\_\_\_ By \_\_\_\_\_

Attention \_\_\_\_\_