

Correct: 1606351.

Galvin J. Jern
Right Of Way Engineer

Approved: BOOK 1532 PAGE 386

FORM 3390

State Plant Engineer

THE UNDERSIGNED, for and in consideration of Five and no/100 Dollars (\$) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (~~grants~~) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, ~~poles, anchors,~~ cables, wires and fixtures upon, ~~under,~~ over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (~~have~~) any interest in the following:

NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 8. T 3 S, R 1 E.

County of Salt Lake, and State of Utah
and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

This right-of-way to cover buried cable located along the South Boundary line of the Sandy Irrigation Co. Canal right-of-way located in the above des. prop.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this

22nd day of July, A. D. 19 58
at Sandy, Utah

Witnesses:

Galvin J. Jern

Sandy Canal Co.
By J. E. Thornblad Pres.

(Grantors)

County
Reception No. _____

M.S.T.&T.Co.
Right of way No. _____

This space for use of
County Clerk and Recorder

RIGHT OF WAY
from

STATE OF UTAH }
COUNTY OF Utah } ss

On this 22nd day of July A.D. 1935
personally appeared before me
the signer of the within instrument, who duly
acknowledged to me that he executed the
same.



Sandy Canal Co.
to
THE MOUNTAIN STATES TEL. & TEL. CO.

Lots or Tract _____

Block or Section Sec. 8

Subdivision T 3 S

Grant or Range R 1 E

Job No. U-8-0529

Exchange Central-Midvale

Line & No. _____

Pole Numbers _____

Joint Ownership % _____

Plant Records Posted:

City _____ State _____

Date _____ By _____

Attention _____

Recorded AUG 15 1935 at 3:01 P. m.
Request of M.S. T. & T. Co.
Fee Paid. Hazel Taggart Chase,
Recorder, Salt Lake County, Utah
\$ 1.60 By J. S. L. C. Notary Public
Ref. _____

MAILED
The Mountain States Telephone and Telegraph Co.