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UTAH POWER & LIGHT COMPANY
POLE LINE EASEMENT

Recorded AUG 15 1958 at 10:29
Request of U.P. & L. CO.
Fee Paid. Hazel Taggart Chase,
Recorder, Salt Lake County, Utah
By [Signature] Depu
Ref. 90 AP. Neilson - Box 899

Jordan School District, Board of Education, a corporation, doing business in the State of Utah, Grantor, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution, and telephone circuits of the Grantee, and No guy anchors and no poles, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Salt Lake County, Utah along a line described as follows:

Beginning on the north boundary line of the Grantor's land at a point 1100 feet south and 1317 feet west, more or less, from the northeast corner of Section 22, T. 3 S., R. 1 W., S.L.M., thence S. 0° 05' W. 68 feet, more or less, thence S. 0° 13' W. 530 feet to the south boundary fence of said land, and being in the E 1/2 of the NE 1/4 of said Section 22.

Also, beginning at a fence on the north boundary line of the Grantor's land at a point 495 feet south and 1315 feet west, more or less, from the east one quarter corner of Section 3, T. 3 S., R. 1 W., S.L.M., thence S. 0° 20' W. 166 feet, more or less, to a fence on the south boundary line of said land, and being in the NE 1/4 of the SE 1/4 of said Section 3.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand... of the Grantor..., this 7th day of August, A.D. 1958.

JORDAN SCHOOL DISTRICT, BOARD OF EDUCATION

By J. O. Jones President.
Attest: J. L. Linnick Secretary.

STATE OF UTAH,
County of Salt Lake ss.

On the 7 day of August, A.D. 1958, personally appeared before me, J. O. Jones, who being by me duly sworn, did say that he is the President of Jordan School District Board of Education, a corporation, and that said instrument was signed in behalf of said corporation by authority of J. O. Jones and said J. O. Jones acknowledged to me that said corporation executed the same.

My Commission expires:

Dec 22



[Signature] Notary Public.

Residing at Sandy Utah

File No.