

14-3 JA 49262 3558

FORM 2064-B-56 1000

2. 1606142

UTAH POWER & LIGHT COMPANY

1.60 BCC 1532 PAGE 204

POLE LINE EASEMENT

Recorded at Request of **U. P. & L. CO.** AUG 15 1958
at \$1.50 M Fee paid \$1.60 Hazel Taggart Chase, Recorder Salt Lake County, Utah
By *[Signature]* Dep. Ref. *[Signature]*

Clarence Rowsell and Bernice M. Rowsell
his wife, GrantorS., of Salt Lake County, Utah, hereby convey.... and warrant...
to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns,
Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement
and right of way for the erection and continued maintenance, repair, alteration, and replacement of
the electric transmission, distribution and telephone circuits of the Grantee, and one guy anchor.....
and one..... ~~xxxxxx~~ pole, with the necessary guys, stubs, crossarms and
other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and main-
tained upon and across the premises of the GrantorS., in Salt Lake County, Utah,
along a line described as follows:

Beginning on the southerly boundary line of the Grantors' land at a point
5 feet south and 1 foot west, more or less, from the northeast corner of Lot
2, Scenic Heights Subdivision, thence N. 33°24' W. 1.5 feet, thence N 40°12' W.
72 feet, more or less, to the northerly boundary line of said land and being
in Lots 2 and 3 of said Scenic Heights Subdivision.

Provided, however, that in the event the location of the said
facilities shall at any time interfere with improvement of the
premises by the Grantor, the Grantee will, at its own expense,
relocate said facilities at a place or places on the premises
satisfactory to the Grantor.

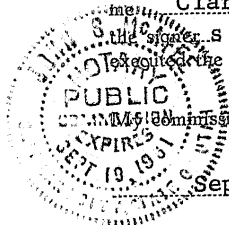
Together with all rights of ingress and egress necessary or convenient for the full and complete
use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident
thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other
obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this ease-
ment.

WITNESS the handS. of the GrantorS., this 11th day of March, A. D. 19 58.

[Signature]
[Signature]

STATE OF UTAH,
County of SALT LAKE, } ss.

On the 11th day of March, A. D. 19 58, personally appeared before
me, Clarence Rowsell and Bernice M. Rowsell, his wife,
the signers of the foregoing instrument, who duly acknowledged to me that they
executed the same.



[Signature]
Notary Public.

Residing at
Salt Lake City, Utah

File No. 29383

[Handwritten mark]

