

RECORDING INFORMATION ONLY

Entry No. 160587
 Indexed
 Abstracted
 Rcdg. Fee 5.00

Mtn. Bell
Oct 13 12 03 PM '81
 BOOK 2110F Records
 PAGE 281-282
 ANN O'BRIEN
 COUNTY RECORDER

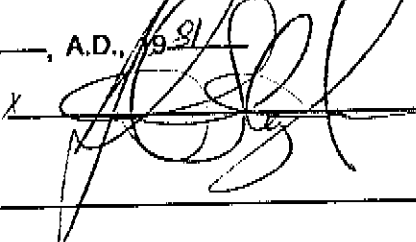
RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE dollars (\$ 1.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 5 feet in width being 2½ feet on each side of telephone facilities as shown on attached Exhibit "A" on the following described property:
 Beginning 1280.174 feet South and 586.331 feet West of Northeast corner of Section 20, Township 14 South, Range 10 East, Salt Lake Base and Meridian; North 320 feet; East 242 feet; North 182.23 feet; West 60 feet; North 17°47' West 246.84 feet; North 75°20' East 140 feet; North 177.69 feet; North 57°28' West 354.8 feet; South 235.5 feet; West 187.38 feet; North 13 feet; West 122 feet; North 36°57' West 149.55 feet; North 12.5 feet; North 69°47'10" West 107.84 feet; North 52°02' West 81.5 feet; North 18°37' West 35.18 feet; South 89°36' West 1121.53 feet; South 14°56'32" East 1236.62 feet; southerly 501.26 feet along arc of curve; South 14°56'32" East 319.59 feet; South 31°56' East 148 feet; North 89°26' East 506.35 feet; North 905 feet; North 89°53' East 649.7 feet to beginning,

situate in County of Carbon, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

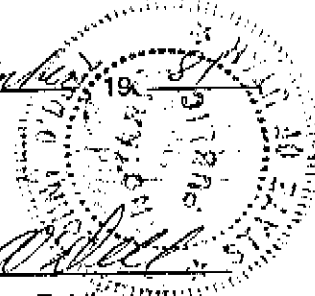
Signed and delivered this 23rd day of September, A.D., 1981
 At _____ Grantor 

STATE OF UTAH
 COUNTY OF Salt Lake ss.

On the 23rd day of September, 19 81, personally appeared before me, J.C. Stange III, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 23rd day of September, 19 81

1/8/83
 My commission expires
Salt Lake City, Utah
 Notary Public Residing in


Frank O'Brien
 Notary Public

R/W NUMBER	QUARTER SECTION	REMARKS			
<u>R/W 76015</u>					
EXCHANGE CODE	AGENT SECTION				
JOB NO.	ACCT. TOWNSHIP				
RR NAME, GOV. AGENCY	RANGE				
GEO. LOCATION	PRINCIPAL MERIDIAN				
					MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.
					281

