

DATE: March 30, 1992

WHEREAS Woodland Estates (Grantor) owning all these certain lands situated in the County of Wasatch State of Utah, and divided into blocks, lots, streets, alleys, public utility easements, highways, and public places, all as described in and shown on Maps or Plat Titled Woodland Estates Plat B and Plat C, and recorded in said County.

Does hereby grant to All West Communications, (Grantee) a Utah Corporation, its successors and assigns, an easement to install, operate, maintain, replace and remove such underground telephone, telegraph and communication structures as Grantee may from time to time require, consisting of wires, cables, conduits, manholes, markers, and necessary fixtures, under and upon, or beneath all of the streets, alleys, highways, areas designated as public utility easements, and public places, which are shown on the above mentioned Map or Plat.

The Grantee shall have the right to clear the right of way hereby granted of any obstructions which might be necessary to prevent contact or interference with said lines and operation thereof, and to protect person from injury or death, and said lines and other property from fire, destruction or damage, and to enter upon and travel, including transportation of material, over and across the above - described real property for all uses in the exercise of the right of way and easement rights herein granted: provided that such rights shall be reasonable exercised and that the Grantee shall be liable for any damage done by it to said land and property thereof.

The Grantee shall assume all responsibility for any damage, claims or actions which might arise during installation, operation and routine maintenance of the telephone facilities.

WITNESS

Carol B. Wood  
Carol B. Wood  
Carol B. Wood

SIGNATURE OF GRANTOR (S):

James W. Nelson, President  
William E. Perkins (Trustee)

STATE OF UTAH  
COUNTY OF Salt Lake

ENTRY NO. 160397 DATE 5-5-92 TIME 1324 FEE 9.50  
RECORDED FOR ALL WEST COMM BOOK 242 PAGE 52  
RECORDER JOE DEAN HUBER BY: LIZ PARCELL

On this 2nd day of May 19 92, before me Carol B. Wood a Notary Public in and for said County and State, personally appeared Angelo Maratta personally know to me (or proved to me by oath of) \_\_\_\_\_ to be the same person whose name is subscribed to the within instrument of Nee Jacobson, and that (he or she) was present and saw William E. Perkins personally known to (him or her) to be the same person (s) described in and whose name (s) (is are) subscribed to the within instrument, sign and execute the same: and that (he or she) the affiant, then and there subscribed (his or her) name to said instrument as a witness.

WITNESS MY HAND and official seal, the day and year in the certificate first above written.

My commission expires March 7, 1994  
Carol B. Wood  
Notary Public

