

5/08 2nd
RECORDED

JUL - 7 2000

When Recorded Mail to:
Clearfield City Recorder
55 South State Street
Clearfield, Utah 84015

E 1401778 P 2467 P 787
SHERYL L. WHITE, DAVIS CNTY RECORDER
2000 JUL 7 9:04 AM FEE 18.00 DEP DJW
REC'D FOR CLEARFIELD CITY

N 1/2 13 - 4N - 2W

RECORDING STATEMENT

FOR THE 1700 SOUTH
ECONOMIC DEVELOPMENT PROJECT AREA

The following information is being recorded by the Davis County Recorder on all property located within the 1700 South Economic Development Project Area, Clearfield City. This is being done in accordance with Section 17A-12-1257 of the Utah Neighborhood Development Act as amended.

1. DESCRIPTION OF LAND WITHIN THE PROJECT AREA:

The description of the 1700 South Economic Development Project Area, Clearfield City, Utah is as follows:

A part of the North East and the North West Quarters of Section 13 Township 4 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey:

Beginning at point 117.91 feet South of the North East corner of the North West Quarter of said Section 13; thence Easterly along the south right-of-way of 1700 South Street to the West right-of-way of the Denver Rio Grande Railroad, through the next three (3) courses; Thence South 88°32'17" East 513.66 feet; Thence South 88°15'06" East 500.22 feet; Thence South 89°58'17" East 8.01 feet; Thence running along the West right-of-way of the Denver Rio Grande Railroad to the South boundary line of Clearfield City, South 35°00'00" East 1,902.99 feet; Thence running west along the South boundary line of Clearfield City North 89°58'09" West 2,132.2 feet; Thence North 00°09'44" East along said boundary line of Clearfield City 362.8 feet; Thence West along Clearfield City boundary line South 89°58'09" West, 365 feet; Thence North 00°09'44" East 626 feet; Thence North 89°58'09" West 949.09 feet more or less to the East property line of the Lakeview Condominiums; Thence North 660 feet more or less running along the east property line of the Lakeview Condominiums to the South right-of-way of 1700 South Street (Antelope Drive); Thence Easterly running along said South right-of-way of 1700 South Street (Antelope Drive) through the next five (5) courses; Thence East 438 feet more or less; Thence South 20 feet more or less; Thence East 86 feet more or less; Thence South 87°00'00" East 467 feet more or less; Thence South 81°00'00" East 266 feet more or less; Thence North 73°27'00" East 80.76 feet more or less to the point of beginning.

Property contains 81.30 acres, more or less

2. STATEMENT THAT THE REDEVELOPMENT PLAN HAS BEEN APPROVED:

The Clearfield Redevelopment Agency in conjunction with the Clearfield Planning Commission has prepared a required Redevelopment Plan for the 1700 South Economic Development Project Area, which plan is dated September, 1997. The plan was adopted and approved by the Clearfield Redevelopment Agency through resolution, and adopted by the Clearfield City Council by ordinance.

3. DATE OF APPROVAL:

The Redevelopment Plan for the 1700 South Economic Development Project Area was approved after a public hearing and adoption by the RDA and City Council on December 9, 1997.

Jackie E. Bippes

Jackie E. Bippes, City Manager/City Recorder

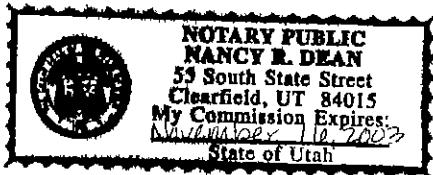


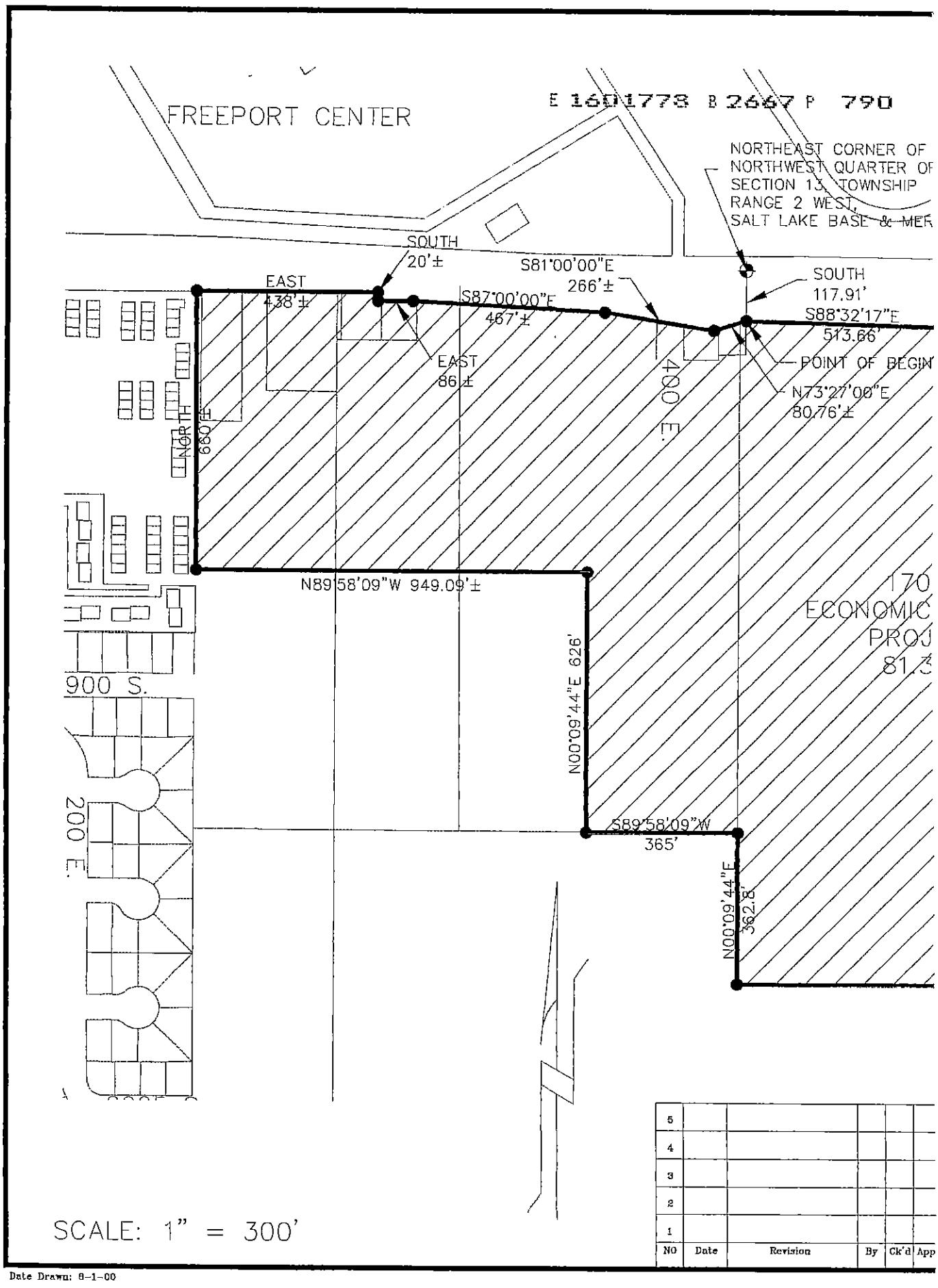
The undersigned hereby acknowledges and affirms to the below named notary public that (1) he appeared before such notary public, holds the position of title set forth above, and, either executed the foregoing document before such notary public or acknowledged to such notary public that the undersigned executed the foregoing document, and the (2) the foregoing document was the act of such corporation for the purpose stated in it.

STATE OF UTAH)
)ss.
COUNTY OF DAVIS)

The foregoing instrument was acknowledged before me this 22nd day of June, 2000, by Jackie E. Bippes, the City Manager/City Recorder of **Clearfield City**.

Nancy R. Dean
Nancy R. Dean
NOTARY PUBLIC
Residing at: 55 South State Street
Clearfield, Utah 84015

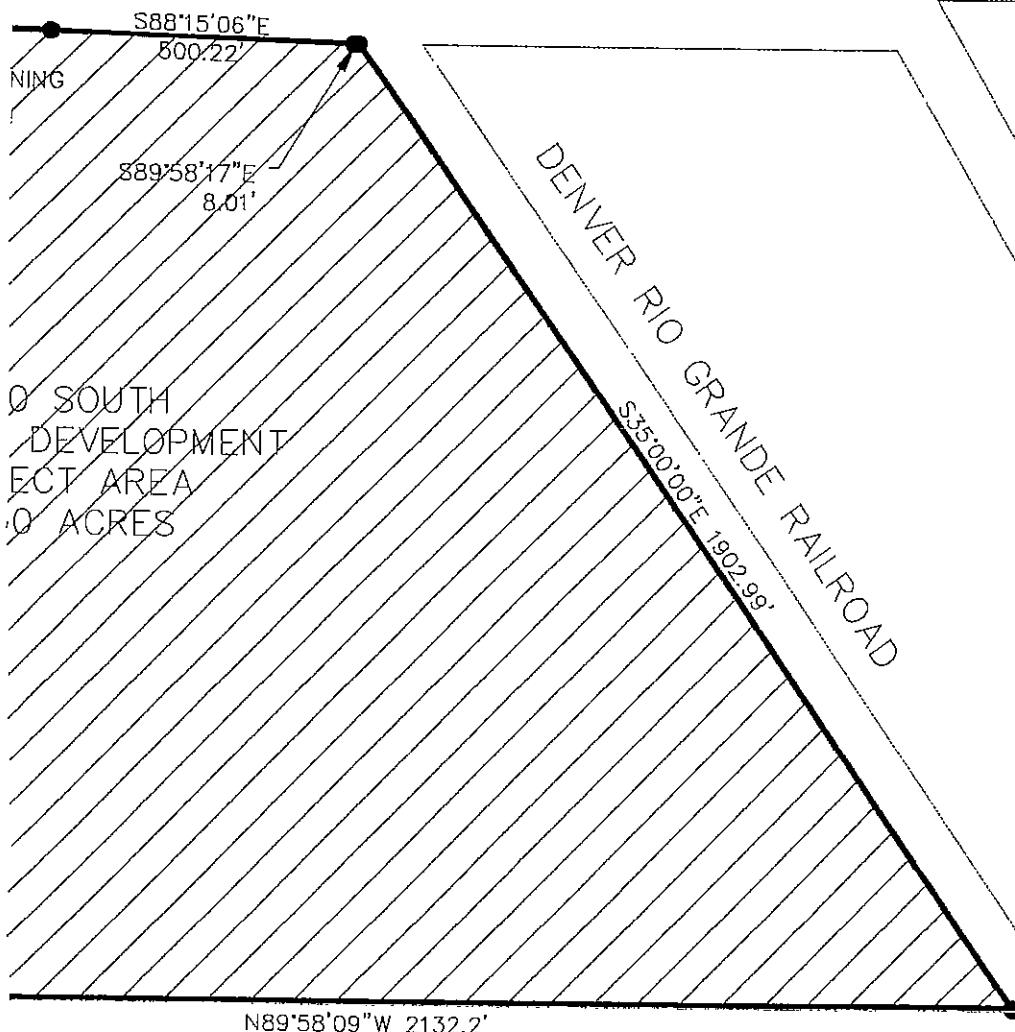




E 1601778 B 2667 P 791

THE
NORTH,
INDIAN

1700 SOUTH STREET (ANTELOPE DRIVE)



CLEARFIELD CITY, UTAH
ECONOMIC DEVELOPMENT
PROJECT AREA
1700 SOUTH

Gilson Engineering

* Draper, Utah
(801) 571-9414
* Riverdale, Utah
(801) 773-1191

Drawn By:	Checked By:	Designed By:	Approved By:
J Overdiek	Jerry McKellar	N. Scott Nelson, PE	N. Scott Nelson, PE
Date	File Number	Section Number	
May, 2000	clr.001		