

WHEN RECORDED RETURN TO:
Chamberlain Associates, LLC
225 North 100 East
Richfield, UT 84701

L Ent 159990 Bk 260 Pg 586
Date: 20-MAR-2023 1:56:11PM
Fee: \$40.00 Check Filed By: WO
COLLEEN ALLEN, Recorder
WAYNE COUNTY
For: CHAMBERLAIN ASSOCIATES

MAIL TAX STATEMENTS TO:
A. Neale Christensen and Vicki Christensen
P.O. Box 521
Aurora, UT 84620

QUITCLAIM DEED

VICKI BRANDES, now by marriage Vicki Christensen, GRANTORS, of Aurora, Sevier County, Utah, hereby QUIT CLAIMS to A. NEALE CHRISTENSEN and VICKI CHRISTENSEN, Trustees of the A. Neale & Vicki Christensen Trust dated March 15, 2023, GRANTEEES, of P.O. Box 521, Aurora, Sevier County, Utah (84620), or the sum of TWO (\$2.00) DOLLARS and other good, valuable and adequate considerations the following described tract of land in Wayne County, State of Utah:

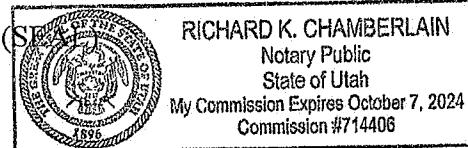
SEE EXHIBIT "A" ATTACHED HERETO.

WITNESS the hand of said GRANTOR this 15th day of March, 2023.

Vicki Brandes
Vicki Brandes, n/b/m Vicki Christensen

STATE OF UTAH)
: SS.
COUNTY OF SEVIER)

The foregoing instrument was acknowledged before me this 15th day of March, 2023, by
VICKI BRANDES, now by marriage Vicki Christensen.



JKC
Notary Public
My Commission Expires: 10-7-2024
Residing At: Richfield, Utah

EXHIBIT "A"

Lot 4, Hunt Subdivision, according to the official plat thereof, recorded in the office of the County Recorder of Wayne County. Parcel #HT-4

An easement for ingress and egress over the following: Beginning at a point North 89°51'18" East along the Section Line 169.82 feet from the South Quarter Corner of Section 11, Township 29 South, Range 4 East, Salt Lake Base and Meridian; thence North 00°43'30" West 435.91 feet along the West line of the Joan Hebertson property; thence South 89°54'40" East 214.29 feet along the North line of the Joan Hebertson property; thence North 11°27'46" East 523.45 feet; thence North 01°07'19" West 436.54 feet; thence North 06°36'24" West 154.37 feet; thence North 02°59'52" East 32.36 feet to a point on the South right-of-way line of State Highway 24; thence North 79°30'07" West along said right-of-way 25.22 feet; thence South 02°59'52" West departing said right-of-way 37.76 feet; thence South 06°36'24" East 155.27 feet; thence South 01°07'19" East 432.59 feet; thence South 11°27'46" West 500.23 feet; thence North 89°54'40" West 219.18 feet; thence South 00°43'30" East 460.89 feet to a point on the North boundary of Hunt Subdivision; thence South 89°51'18" East 25.00 feet to the point of beginning.

Water Right No. 95-4871

WATER RIGHTS ADDENDUM TO LAND DEEDS

Grantor: Vicki Brandes, n/b/m Vicki Christensen

Grantee: A Neale Christensen and Vicki Christensen, Trustees of the A Neale & Vicki Christensen Trust dtd 3/15/2023

Tax ID Number(s): HT-4 04-0032-0004

In connection with the conveyance of the above referenced parcel(s), Grantor hereby conveys to Grantee without warranty, except for a warranty of title as to all claiming title by or through Grantor, the following interests in water and/or makes the following disclosures:

Check one box only

1 All of Grantor's water rights used on Grantor's Parcel(s) are being conveyed. A
2 Only a portion of Grantor's water rights are being conveyed. B
(County Recorder should forward a copy of this form to the Utah Division of Water Rights if Box 1 or 2 above is checked)
3 No water rights are being conveyed. C
4 Water rights are being conveyed by separate deed. C

Proceed to Section

A
B
s checked)
C
C

Section

Important Notes (see other side)

A		The water right(s) being conveyed include Water Right No(s). <u>95-4871</u> along with all applications pertaining to the water right(s) listed in this Section A, and all other appurtenant water rights. <i>(Proceed to Section C)</i>	N1 N2 N3
B		Only the following water rights are being conveyed: (check all boxes that apply) <input type="checkbox"/> All of Water Right No(s). _____ <input type="checkbox"/> _____ acre-feet from Water Right No. _____ for: _____ families; _____ acres of irrigated land; stock water for _____ Equivalent Livestock Units; and/or for the following other uses _____. <input type="checkbox"/> _____ acre-feet from Water Right No. _____ for: _____ families; _____ acres of irrigated land; stock water for _____ Equivalent Livestock Units; and/or for the following other uses _____. Along with all applications pertaining to the water right(s) listed in this Section B. <i>(Proceed to Section C)</i>	N1 N4 N5 N5 N2
C		Disclosures by Grantor: (check all boxes that apply) <input type="checkbox"/> Grantor is endorsing and delivering to Grantee stock certificates for _____ share(s) of stock in the following water company: _____ <input type="checkbox"/> Culinary water service is provided by: _____ <input type="checkbox"/> Outdoor water service is provided by: _____ <input type="checkbox"/> There is no water service available to Grantor's Parcel(s). <input type="checkbox"/> Other water related disclosures: _____	N6 N7 N8 N9 N10

Attach and sign additional copies of this form if more space is needed.

The undersigned acknowledge sole responsibility for the information contained herein even though they may have been assisted by employees of the Utah Division of Water Rights, real estate professionals, or other professionals, except to the extent that title insurance or a legal opinion concerning such information is obtained.

Grantor's Signature: Vicki Brandes

Grantee's Acknowledgment of Receipt: Vicki Christensen

Grantee's Mailing Address: P.O. Box 521, Aurora, UT 84620

NOTE: GRANTEE MUST KEEP A CURRENT ADDRESS ON FILE WITH THE UTAH DIVISION OF WATER RIGHTS