

404

DOC # 00159560
Quit Claim Deed B: 70 P: 404
02/08/1966 01:30:00 PM
Florence Baker Sevier County Recorder

DOC # 00159561
Warranty Deed B: 70 P: 404
02/09/1966 10:15:00 AM
Florence Baker Sevier County Recorder

DOC # 00159562
Patent B: 70 P: 404
02/09/1966 10:15:00 AM
Florence Baker Sevier County Recorder

E. B. # 159560
Filed For Record
February 8, 1966
At 1:30 P. M.
Florence Baker
County Recorder

QUIT-CLAIM DEED

The County of Sevier, State of Utah, by DeVon Poulson County Clerk of said County, grantor, hereby QUIT CLAIMS to Warren T. Harward of Richfield, Utah grantee for the sum of ---Fifty --- Dollars, the following described tract of land in said Sevier County, State of Utah:

E-596-3 Beg. 7.68 CHS. W. OF SE. COR. NE $\frac{1}{4}$ OF NE $\frac{1}{4}$ SEC. 16, TP. 24 S., R. 3 W., S.L.M. TH. W. 12.32 CHS. TO THE 40 LINE, N. 10 CHS., E. 7.83 CHS. TO W. LINE OF SEVIER VALLEY CANAL, SE'LY ALONG CANAL TO BEG. AREA 10.08 ACRES.

This deed is executed in pursuance of authority from the Board of County Commissioners of said Sevier county, dated January 5, 1966 the intention being to convey hereby all right, title, claim, and interest of said Sevier County in and to said above described premises acquired by said Sevier County, by virtue of a certain certificate of tax sale dated January 10, 1958 and by virtue of a Tax Deed dated May 7, 1962.

WITNESS the hand of said grantor and the seal of Sevier County this 8th day of February, A. D. 1966.

SIGNED IN THE PRESENCE OF D W. Ogden

SEAL: State of Utah County Clerk
Sevier County

STATE OF UTAH)
COUNTY OF SEVIER) SS

On the 8th day of February A. D. one thousand nine hundred & Sixty Six personally appeared before me, a County Recorder in and for said County, DeVon Poulson, County Clerk of Sevier County, Utah, the signor of the above instrument, who duly acknowledged to me that he, as such County Clerk, executed the same.

SEAL: State of Utah County Recorder
Sevier County

The County of Sevier, State of Utah
By DeVon Poulson County Clerk

Florence Baker County Recorder
By Bessie N. Curtis Deputy Recorder

E. B. # 159561
Filed For Record
February 9, 1966
At 10:15 A. M.
Florence Baker
County Recorder

WARRANTY DEED

LORNA V. NELL, GRANTOR of Manti, County of Sanpete, State of Utah, hereby CONVEYS and WARRANTS to FIRST SECURITY BANK OF UTAH, NATIONAL ASSOCIATION, TRUSTEE grantee of Salt Lake City, Utah for the sum of One Dollar (\$1.00) DOLLARS, And other good and valuable consideration the following described tract of land in Sevier County, State of Utah:

An undivided 1/5 interest in and to the following described tract of land:

Lot 2, Section 6, TP. 22 S., r 3 E., S.L. Mer. Area 40.55 acres

WITNESS, the hand of said grantor, this _____ day of December, A. D. 1965.

Signed in the Presence of Henry Voorhees

STATE OF UTAH)
COUNTY OF SANPETE) SS

On the 9th day of January, A. D. 1966 personally appeared before me Lorna V. Nell the signer of the within instrument, who duly acknowledged to me that she executed the same.

SEAL: Arthur H. Nell Notary Public
Commission expires July 14, 196_
Manti, State of Utah

Arthur H. Nell Notary Public
Residing in Manti, Utah
My commission expires
My commission expires Sept. 22, 1969

E. B. # 159562
Filed For Record
February 9, 1966
At 10:15 A. M.
Florence Baker
County Recorder

Utah 0124677-B THE UNITED STATES OF AMERICA,
Utah 0124661 To all to whom these presents shall come, Greeting:

WHEREAS, There are now deposited in the Bureau of Land Management of the United States, applications by the State of Utah and decisions of the Land Office at Salt Lake City, Utah, directing that a patent issue to the State of Utah under the provisions of the Act of Congress approved June 21, 1934 (48 Stat. 1185), entitled "An Act authorizing the Secretary of the Interior to issue patents to the numbered school sections in place, granted to the States by the Act approved February 22, 1889, by the Act approved January 25, 1927 (44 Stat. 1026), and by any other Act of Congress," for the following numbered school section lands in place, granted for the support of common schools and the title to which vested in the State of Utah under the Act of July 16, 1894 (28 Stat. 107), upon its admission into the Union on January 4, 1896 (29 Stat. 876):

Salt Lake Meridian, Utah.

T. 21 S., R. 1 W.,
Sec. 2, Lots 2, 3, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$;
Sec. 16, All;
Sec. 32, NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$;
Sec. 36, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, SE $\frac{1}{4}$.

T. 21 S., R. 2 W.,
Sec. 2, Lots 1 to 16 inclusive, S $\frac{1}{2}$;
Sec. 16, All;
Sec. 36, All.

T. 21 S., R. 4 W.,
Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$;
Sec. 16, All;
Sec. 32, Lots 1, 4, 5, 8, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$;
Sec. 36, All.

T. 21 S., R. 5 W.,
Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$;
Sec. 16, All;
Sec. 32, Lots 1, 3, 4, 5, 6, 8, S $\frac{1}{2}$ S $\frac{1}{2}$;
Sec. 36, Lots 1, 2, 3, 4, 5, 6, 7, 8, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$.

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Patent B: 70 P: 405
02/09/1966 10:15:00 AM
Florence Baker, Sevier County Recorder

T. 21 S., R. 6 W.,
Sec. 36, Lots 1, 2, 3, 4, 5, 6, 7, 8, S $\frac{1}{2}$.

Patent Number 43-65-0243
Utah 0124677-B
Utah 0124661

Salt Lake Meridian, Utah T. 18 S., R. 7 W.,
Sec. 2, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ S $\frac{1}{2}$;
Sec. 16, All;
Sec. 32, N $\frac{1}{2}$;
Sec. 36, All.

T. 18 S., R. 8 W.,
Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$;
Sec. 16, Lots 1, 2, 3, 4, 5, 6, SW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$;
Sec. 32, W $\frac{1}{2}$;
Sec. 36, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, SE $\frac{1}{4}$.

T. 18 S., R. 9 W.,
Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$;
Sec. 16, N $\frac{1}{2}$, SW $\frac{1}{4}$;
Sec. 32, All;
Sec. 36, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$.

T. 18 S., R. 10 W.,
Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$;
Sec. 16, All;
Sec. 32, All;
Sec. 36, All.

T. 18 S., R. 12 W.,
Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$;
Sec. 16, All;
Sec. 32, All;
Sec. 36, All.

The area described aggregates 19,871.46 acres, according to the Official Plats of the surveys of the said Lands on file in the Bureau of Land Management:

NOW, THEREFORE, KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the said Act of Congress of June 21, 1934, and as evidence of the title which was granted to and vested in the State of Utah to the above described land on January 4, 1896, for the support of common schools, as aforesaid, and in confirmation of such title for such purpose, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said State of Utah, and to its assigns, the land above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said State of Utah, and to its assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by local customs, laws, and decisions of courts; and there is reserved from the land hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Salt Lake City, Utah, the SEVENTEENTH day of JUNE in the year of our Lord one thousand nine hundred and SIXTY-FIVE and of the Independence of the United States the one hundred and EIGHTY-NINTH.

SEAL: U.S. Department of the Interior Bureau of Land Management By R. D. Nielson State Director

Patent Number 43-65-0243 Filed
1965 AUG 26 AM 10 13
State of Utah Land Office

E. B. # 159563
Filed For Record
February 9, 1966
At 10:15 A. M.
Florence Baker
County Recorder

Utah 0124687
Utah 0124715-A THE UNITED STATES OF AMERICA

To all to whom these presents shall come, Greeting:

WHEREAS, There are now deposited in the Bureau of Land Management of the United States, applications by the State of Utah and decisions of the Land Office at Salt Lake City, Utah, directing that a patent issue to the State of Utah under the provisions of the Act of Congress approved June 21, 1934 (48 Stat. 1185), entitled "An Act authorizing the Secretary of the Interior to issue patents to the numbered school sections in place, granted to the States by the Act approved February 22, 1889, by the Act approved January 25, 1927 (44 Stat. 1026), and by any other Act of Congress," for the following numbered school section lands in place, granted for the support of common schools and the title to which vested in the State of Utah under the Act of July 16, 1894 (28 Stat. 107), upon its admission into the Union On January 4, 1896 (29 Stat. 876):

Salt Lake Meridian, Utah. T. 26 S., R. 1 W.,
Sec. 2, Lots 2, 3, 4, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 36, All.

T. 25 S., R. 9 W.,
Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$;
Sec. 16, All;
Sec. 32, All;
Sec. 36, All.