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Project Number	PM
W850399	BTM
Filename	Plot Date
J:_PLAT1.DWG	03/10/00
Designed By	Drawn By
BTM	BTM
Checked By	Date
JMD	03/10/00
Scale	Date issued
1"=100'	03/10/00

SURVEYOR'S CERTIFICATE 3342

I, J. MICHAEL DeMASS, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, AND LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 174007, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS AND STREETS, HERINAFTER TO BE KNOWN AS:

WILCOX FARMS AMENDED

AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT THAT IS S 89°59'50" E 244.100 FEET AND N 00°07'41" E 33.000 FEET FROM THE SOUTHWEST CORNER OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; THENCE N 00°07'41" E 265.997 FEET; THENCE N 89°59'50" W 211.103 FEET; THENCE N 00°07'41" E 371.740 FEET; THENCE S 89°52'19" E 124.997 FEET; THENCE N 00°07'41" E 197.837 FEET; THENCE S 89°52'19" E 1.000 FEET; THENCE N 00°07'41" E 22.000 FEET; THENCE S 89°52'19" E 190.000 FEET; THENCE N 00°07'41" E 123.000 FEET; THENCE N 89°52'19" W 99.000 FEET; THENCE N 00°07'41" E 206.140 FEET; THENCE N 89°52'19" W 217.000 FEET; THENCE N 00°07'41" E 56.000 FEET; THENCE S 89°52'19" E 561.235 FEET; THENCE S 36°41'00" E 1246.363 FEET; THENCE S 89°59'50" E 127.744 FEET; THENCE SOUTH 242.000 FEET; THENCE N 89°59'50" W 1225.217 FEET TO THE POINT OF BEGINNING. CONTAINS 25.59 ACRES.

APR 26 2000
 J. Michael DeMass
 R.L.S. No 174007

WILCOX FARMS AMENDED

LOCATED IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 2 WEST, SLB & M. CITY, DAVIS COUNTY, UTAH

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS:

WILCOX FARMS AMENDED

DO HEREBY WARRANT AND SAVE CLEARFIELD CITY HARMLESS FROM ANY EASEMENTS AND ENCUMBRANCES AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR SIGNATURES THIS 28th DAY OF April, A.D. 2000.

Con L Wilcox
Con L Wilcox
 a Member Wilcox Farms L.C.

ACKNOWLEDGMENT

STATE OF Utah
 COUNTY OF Davis

ON THE 28th DAY OF April, 2000, THERE PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, Con L Wilcox AND _____ MEMBERS OF THE WILCOX FARMS LIABILITY COMPANY, SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO, BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME Con L Wilcox SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES November 16, 2003

Nancy R. Dean
 NOTARY PUBLIC
 55 South State St., Clearfield,
 Clearfield City

CITY ATTORNEY'S APPROVAL

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND DESCRIPTIONS AND IN MY OPINION, CONFORMS WITH THE CLEARFIELD CITY ORDINANCES THERETO AND NOW IN FORCE AND EFFECT.

APPROVED THIS 8 DAY OF MAY, 2000.
Con L Wilcox
 CLEARFIELD CITY ATTORNEY

PLANNING COMMISSION APPROVAL

APPROVED THIS 15th DAY OF MARCH, 2000, BY THE CLEARFIELD CITY PLANNING COMMISSION.

Tom Hamblett
 CHAIRPERSON

ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT, AND IN MY OPINION ALL APPLICABLE STATUTES AND ORDINANCES PREREQUISITE TO CITY ENGINEER'S APPROVAL OF THE FOREGOING APPLICATIONS HAVE BEEN COMPLIED WITH.

10 MAY 2000
 DATE

Tom Hamblett
 ENGINEER

CITY COUNCIL APPROVAL

APPROVED THIS 28th DAY OF MARCH, 2000, BY THE CLEARFIELD CITY COUNCIL.

Thomas C. Waggoner
 MAYOR

Attest: Nancy R. Dean
 Clearfield Deputy Recorder

CORPORATE ACKNOWLEDGMENT UT 84015

STATE OF _____
 COUNTY OF _____

ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF _____, IN SAID STATE OF _____ WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT _____ SIGNED THE OWNERS DEDICATION FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES _____

 NOTARY PUBLIC

DAVIS COUNTY RECORDER

ENTRY NO. 1593382 FEE PAID \$44.00

FILED FOR RECORD AND RECORDED. THIS 22nd DAY OF MAY, 2000. AT 1:40 PM IN BOOK 2650 OF OFFICIAL RECORDS PAGE 920.

Sheryl L White
 DAVIS COUNTY RECORDER

ATTEST: Mary Hise
 DEPUTY

ADDRESS AFFIDAVIT ENTRY 2087216
 & 2577617

SEE VACATION ORD. FOR LOT 3, 3183-223

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