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Recorded MAY 16 1958 at 8:47 a.m.  
Request of U. P. & L. CO.  
Fee Paid. Hazel Taggart Chase,  
Recorder, Salt Lake County, Utah  
\$ 1.60 By AMonahan Deputy  
Ref.

Att: H. Boehmer

POLE LINE EASEMENT

The State of Utah by and through its State Armory Board, Grantor, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution, and telephone circuits of the Grantee, and two guy anchors and nine poles, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Salt Lake County, Utah along a line described as follows:

Beginning on the north boundary line of the Grantor's land at a point 1265 feet west, more or less, from the east one quarter corner of Section 27, T. 4 S., R. 1 W., S.L.M., thence S. 10° 40' W. 4400 feet, more or less, to the south boundary line of Salt Lake County and being in the N 1/2 of the SE 1/4 and the SW 1/4 of the SE 1/4 of said Section 27 and the E 1/2 of the NW 1/4 of Section 34, Township and Range aforesaid.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.-

WITNESS the hand of the Grantor, this 13th day of February, 1958.

STATE OF UTAH  
STATE ARMORY BOARD

[Signature]  
Governor

[Signature]  
Secretary of State

[Signature]  
Adjutant General

FILE NO. 201142

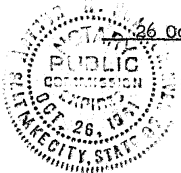
STATE OF UTAH                    )  
  ) ss.  
COUNTY OF SALT LAKE        )

On the 13th day of February, 1958, personally appeared before me, George D. Clyde, Lamont F. Toronto and Maxwell E. Rich, who being duly sworn, did say that they are respectively the Governor, Secretary of State and the Adjutant General of the State of Utah and comprise the State Armory Board of the State of Utah and did further say that the foregoing instrument was signed on behalf of the State of Utah by authority of a resolution of said State Armory Board and that said State of Utah executed the same.

*Arthur H. Swan, Jr.*  
ARTHUR H SWAN, JR  
NOTARY PUBLIC

My Commission Expires:

26 October 1961



*ASB*  
*W.H.*