

MAIL TAX NOTICE TO GRANTEE: Gary Flood 6057 Creekside Drive Mountain Green, UT 84050 File Number: 2153408DL



WARRANTY DEED

David L. Nash, Trustee of the David Nash Revocable Trust, dated September 30,

GRANTOR

for the sum of TEN DOLLARS and other good and valuable consideration hereby CONVEYS and WARRANTS to

Gary Flood,

GRANTEE

the following tract of land in Morgan County, State of Utah, to-wit

Parcel 1

Lot 20, Highlands West Subdivision, according to the official plat thereof as recorded in the office of the Morgan County Recorder.

Less and excepting the following:

Part of the Northeast quarter of Section 27, Township 5 North, Range 1 East, Salt Lake Base and Meridian, beginning at the most Southerly corner of Lot 20, Highlands West Subdivision as officially recorded at the Morgan County Recorder's Office, said point also being South 00°10'35" East 1323.03 feet along the Section line, West 667.93 feet and North 00°03'10" East 366.38 feet from the Northeast corner of said Section 27 and running thence North 00°03'10" East 110.02 feet, thence South 55°18'09" East 69.72 feet, thence South 39°13'55" West 90.79 feet to the point of beginning.

Also less and excepting the following:

Part of the Northeast quarter of Section 27, Township 5 North, Range 1 East, Salt Lake Base and Meridian, beginning at a point being North 00°03'10" East 295.02 feet and North 89°46'15" West 441.56 feet from the most Southerly corner of Lot 20, Highlands West Subdivision as officially recorded at the Morgan County Recorder's Office, said point also being South 00°10'35" East 1323.03 feet along the Section line, West 667.93 feet, North 00°03'10" East 661.40 feet and North 89°46'15" West 441.56 feet from the Northeast corner of said Section 27 and running thence North 89°46'15" West 125.0 feet to the Southwest corner of said Lot 20, thence North 00°13'45" East 125.0 feet; thence South 44°46'15" East 176.78 feet to the point of beginning.

Parcel 2

Part of the Northeast quarter of Section 27, Township 5 North, Range 1 East, Salt Lake Base and Meridian. Beginning at a point being North 00°03'10" East 110.02 feet from the most southerly corner of Lot 20, Highlands West Subdivision as officially recorded at the Morgan County Recorder's Office, said point also being South 00°10'35" East 1323.03 feet along the section line, West 667.93 feet and North 00°03'10" East 476.40 feet from the Northeast corner of said Section 27 and running thence North 28°18'01" West 210.57 feet, thence South 89°46'15" East 100.0 feet; thence South 00°03'10" West 185.0 feet to the point of beginning.

Warranty Deed

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TAX ID NUMBER FOR PROPERTY: 00-0061-8106 and 00-0071-9672 SERIAL #03-HIGHW-0020 AND 03-005-068-13-1

Subject to any easements, restrictions and rights of way appearing of record and enforceable in law and subject to

general property taxes for the year 2021 and thereafter.

Effective as of this <u>0.3</u> day of <u>September 2021</u>

David & Hash

STATE OF: AZ

On this 03th day of softender, 2021, personally before me appeared David L. Nash, who proven on the basis of satisfactory evidence is the trustee(s) of David L. Nash, Trustee of the David Nash Revocable Trust, dated September 30, 1997 as amended, and that said document was signed by him/per on behalf of said trust by authority of the trust governing documents, and acknowledged to me that said trust executed the same.

MARIA A CLARK
Notary Public - Arizona
Yuma County
Commission # 588945
My Comm. Expires Oct 27, 2024

Notary Public
Residing In: Yuwa, 42
Commission Expires: 1021/2024