

## DEED RECORD 3 KOOT

No. 10085

To All To Whom These Presents Shall Come :Greeting:

WHEREAS J.L.DENHAM of Salt Lake City, of the County of Salt Lake State of Utah heretofore purchased from the State <sup>of Utah</sup> The lands hereinafter described pursuant to the Laws of said State in such case made and provided,

AND WHEREAS, the said J.L.DENHAM has paid for said lands, pursuant to the conditions of said sale, and the Laws of the State duly enacted in relation thereto, the sum of Eighteen Hundred Forty Two and 21/100 (\$1842.21) Dollars and all legal interest thereon accrued, as fully appears by the certificate of the of the proper officer now on file in the office of the Secretary of State of the State of Utah:

NOW THEREFORE I SIMON BAMBERGER GOVERNOR in consideration of the premises and by virtue of the power and authority vested in me by the laws of the State of Utah in such case made and provided, do issue this PATENT in the name and by the authority of the State of Utah, hereby granting and confirming unto the said J.L.DENHAM and to his heirs and assigns forever the following piece or parcel of land situate in the County of Tooele State aforesaid to-wit:

All (Excepting the Right of Way of the Western Pacific Railway Company Twenty five and 93/100 (25.93) acres) of section thirty two (32) in Township one (1) South, Range five (5) West of the Salt Lake Meridian. Containing Six Hundred Fourteen & 7/100 (614.07) acres according to the said certificate. TO HAVE AND TO HOLD the above described and granted premises unto the said J.L. Denham and to his heirs and assigns forever subject to any easement or right of way as may have been established or acquired according to law, over the same or any part thereof and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF I have hereunto set my hand and caused the great seal of the State of Utan to be hereunto affixed.

DONE at Salt Lake City, this 2nd day of October in the year of our Lord one thousand nine hundred and seventeen and of the Independence of the United States of America the one hundred and forty second and in the 22nd year of the State of Utah

By the Governor.

Simon Bamberger.

Harden Bennion Secretary of State.

SEAL

Arthur Kuhn Secretary of the State

Board of Land Commissioners.

RECORDED PATENT BOOK 21.

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Certificate of Sale No. 17728.

158195

Recorded at the request of Van Cott, Allison &amp; Riter, Dec 17. 1917 at 11-19 a.m.

*Sophronia Mallet*

County Recorder.