

DEPT OF NAT AND MINERAL INDUSTRY

John B. Lake and Virginia S. Lake, his wife, the Grantors,

of Salt Lake County State of Utah, do

hereby convey and warrant to E. H. Cameron

Grantee, his successors and assigns, for the sum of

One and No/100 ----- DOLLARS (\$1.00), and other good and

valuable considerations, receipt of which is hereby acknowledged, a right of way and easement to lay, maintain, operate, repair, inspect, protect, remove and replace pipe lines, valves, valve boxes and other water distribution facilities, said right of way being situated in the County of Salt Lake State of Utah, and more particularly described as follows, to-wit: that portion of ground which is necessary to lay and maintain this water line and which is included in the land beginning at a point N 0.2 chains and N 76° W 213.2 ft. and N 17° 45' E 16.5 ft. and N 22° 41' E 233.0 ft. and N 34° 23' W 272.0 ft. and N 55° W 216.09 ft. from the SE corner of the 1/4 of Sec. 10, T 2 S, R 1 E, S 16 and E, and running thence N 55° W 140.00 ft.; thence N 25° 33' E 210.00 ft.; thence S 55° W 140.00 ft.; thence S 29° 32' W 310.00 ft. to the point of beginning. Not to exceed 20 ft. from the said property line bounded by that certain road known as 5340 South Street.

TO HAVE AND TO HOLD the same unto the said E. H. Cameron his successors and assigns, so long as such pipe line or lines, valves or valve boxes and other water distribution facilities shall be maintained, with the right of ingress and egress to and from said right of way to maintain, operate, repair, inspect, protect, remove and replace the same. The said Grantors to fully use the said premises except for the purposes for which right of way and easement is granted to the said Grantee, provided such use does not interfere with the pipe or pipe lines laid by the Grantee or any other rights granted to the Grantee hereunder, including, among other things, the right to an earth cover of at least 36 inches in depth around and above any pipe or pipes laid.

The Grantors shall not build or construct nor permit to be built or constructed any building or other improvement over or across said right of way. This right of way grant shall be binding upon and inure to the benefit of the successors and assigns of the Grantors and the successors and assigns of the Grantee.

WITNESSE the hands of said Grantors this _____ day of _____, 19____.

Witness _____ John B. Lake

Witness _____ Virginia S. Lake (wife)

STATE OF UTAH County of _____

On the 14 day of November, 19____, personally appeared before me John B. Lake & Virginia S. Lake

the signer _____ of the foregoing instrument, who duly acknowledged to me that they executed the same.

My commission expires: 8/25/59 J. Wayne Dudley Notary Public Residing at: Salt Lake City, Utah JAN 14 1959

Recorded at Request of _____ MACHIE ABSTRACT TITLE CO. at 2:34 PM Fee paid \$1.90 _____ Recorder Salt Lake County, Utah By _____ Dep. Rec.

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