

FOR AND IN CONSIDERATION of the sum of TEN Dollars (\$10.00)
to the undersigned in hand paid, the receipt whereof is hereby acknowledged,

THE UNDERSIGNED

of the County of Utah, State of Utah, hereinafter called Grantor,

do hereby grant to SALT LAKE PIPE LINE COMPANY, a Nevada corporation, hereinafter called Grantee, the right of way from time to time to lay, construct, reconstruct, replace, renew, repair, maintain, operate, change the size of, increase the number of, and remove pipe lines and appurtenances thereto, for the transportation of oil, petroleum, gas, gasoline, water or other substances, or any thereof, and to erect, install, maintain, operate, repair, renew, add to and remove telegraph, telephone or power lines and appurtenances thereto on a single line of poles or underground, as Grantee from time to time and place to place may elect, with the right of ingress and egress to and from the same, over and through, under or along that certain parcel of land situate in Lehi County, State of Utah,

and described as follows, to wit:

That certain parcel of land owned by the Grantor in the Northeast Quarter of Section Twenty-four, Township Six North, Range Two West (1/4 of Sec. 24), S. 2 Mil. Salt Lake Meridian, as shown on the ownership plat on file in the office of the County Recorder of said County, and bounded on the north by county road, on the east by lands of Luther Buck, on the south by lands of William Matson, and on the west by lands of Marcia F. Beeler.

P.A.H.
The Grantee shall have the right at any time to lay additional lines of pipe within said strip of land alongside of the line or lines already laid, but shall pay the Grantor for each additional line laid an amount equal to the entire considerations paid herefor. All the terms hereof shall apply to such additional lines.

P.A.H.
Grantor agrees that any telegraph, telephone or power line poles it may erect shall follow Grantor's property lines rather than the right of way granted hereunder.

The route selected by Grantee for the first pipe line laid hereunder shall be the center line of a strip of land sixteen and one-half (16 1/2) feet wide within which all additional lines, as provided for herein, must be laid.

Said lines may, in so far as the interests of Grantor extend thereto, be laid, erected, installed and maintained across roads, streets, alleys, ditches and canals that intersect or are adjacent to the described property or any appurtenance thereto.

Where said land is under cultivation said pipe lines shall be laid so that the tops thereof are at least one-and-a-half (1 1/2) inches beneath the surface of the ground. At all other points said pipe lines shall be buried, excepting that where they cross water courses or projecting ledges of rock they may be laid above the surface.

Grantee shall have the right to trim trees or portions thereof overhanging said strip of land whenever in the opinion of Grantee the same shall be necessary or proper in the exercise of the pole rights herein granted.

Grantee reserves the right to use and enjoy said premises, provided that Grantor shall not construct or maintain the whole or any part of any structure on said strip of land or in any manner impair or interfere with the present or prospective exercise of the rights herein granted.

Grantor agrees to pay any damages to Grantee's crops, fences or buildings which may be caused by Grantee hereunder, if not mutually agreed upon, to be ascertained and determined by three disinterested persons, one thereof to be appointed by Grantor, one by Grantee, and the third by the two so appointed as aforesaid. The award of such three persons shall be final and conclusive.

The provisions hereof shall inure to the benefit of and be binding upon the parties hereto, their respective heirs, executors, administrators, successors and assigns.

IN WITNESS WHEREOF, these presents are hereby signed this 9th day of September, 1949.

R.B. Shultz

Francis O. Reeder

STATE OF Utah

COUNTY OF Utah

On this 9th day of September, 1949,

I, the undersigned, do hereby certify that the foregoing instrument was executed by me in my name and in my presence, and that I am fully acquainted with its contents and that I have read and understood the same.

CONSENT

For and in consideration of the sum of Two hundred Dollars (\$ 200.00), to the undersigned in hand paid, receipt whereof is hereby acknowledged, the undersigned, owning an interest in and to the land described in and covered by the above and annexed right of way, do hereby approve of, join in, and consent to and confirm said grant of right of way with the same force and effect as if the undersigned had executed same as a grantor thereof. If the said interest of the undersigned consists of a lease, mortgage, or other lien, such lease, mortgage, or other lien and the rights of the undersigned thereunder are hereby subordinated to the right of way hereinabove granted.

WITNESSED

*Kathy
K. B. Shuler*

DATE:

9-9-49 Vernon H. Pierce
9-9-49 Frances Pierce

Return to
SALT LAKE PIPE LINE CO.,
P. O. BOX 100
OCEAN, UTAH
No. SHP 2-350

RIGHT OF WAY

Frances M. Reeder
Vernon J. and Frances Pieres (Gannett)

SALT LAKE PIPE LINE COMPANY

September 7, 1949

156927 \$3.80

STATE OF UTAH } 88
COUNTY OF SALT LAKE }
FILED } RECORDED FOR
Salt Lake Pipeline Co.
SEP 27 1979 AM '79
IN BOOK 381 OF RECORDS
PAGE 14 BELL
DOROTHY E. BELL
COUNT: RECORDER

100



My communication experience

Two pairs of hand and mouth tools.

STATE OF Illinois COUNTY OF Kane