Return to:

Roger Rigby Pacificorp 1438 W. 2550 S. Ogden, UT 84401

RC: ROW File No: 19990201

WO: 38054

BELHUMED 1000 - AUT

E 1568680 B 2603 P 25 SHERYL L. WHITE, DAVIS CNTY RECORDER 2000 JAN 7 12:12 PM FEE 14.00 DEP REC'D FOR PACIFICORP

nw 28 4n-1W 11-061-0151

## RIGHT OF WAY EASEMENT

received, JOSEPH GLEN WILLEY FAMILY PARTHERSHIP, For value ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor, and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over or under the surface of the real property of Grantor in Davis County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit "A" attached hereto and by this reference made a part hereof:

A right of way 50 feet in width, being 25 feet on each side of the following described survey line;

Beginning at the southwesterly boundary fence of the Grantor's land at a point 595 feet south and 296 feet west, more or less, from the north one quarter corner of Section 28, T.4 N., R.1 W., S.L.M., thence N.0°55'26"E. 15.0 feet, more or less, thence N.29°57'21"E. 416.0 to an easterly boundary line of said land and being in the NE1/4 of the NW1/4 of said Section 28; Containing 0.36 of an acre, more or less.

A right of way described as follows:

11-061-0151

Beginning on a west boundary line of the Grantor's land at a point 130 feet south and 8 feet west, more or less, from the north one quarter corner of Section 28, T.4 N., R.1 W., S.L.M., thence N.29°57'21"E. 111.0 feet, more or less, along a line which is parallel to and 25 feet perpendicularly distant southeasterly from a proposed power line to the north boundary line of said land, said north boundary line also being the south right of way line of Gentile Street, thence along said north boundary line N.89°23'15"W. 55..0 feet, more or less, to a northeast corner of said land, thence along a westerly boundary line of said Grantor's land S.0°36'45"W. 97.0 feet to the point of

beginning and being in NE1/4 of the NW1/4 and the NW1/4 of the NE1/4 of said Section 28; Containing 0.06 of an acre, more or less.

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Total Area 0.42 of an acre, more or less.

Assessor's Map No. 11-061

Tax Parcel No. 11-061-0151

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that does not meet the National Electric Safety Code and the Occupational Safety Health Acts working safety clearances, The Grantor will not light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of

the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns; and this casement shall terminate if and when Grantee shall have abandoned all use of the right of way and no longer has any future need therefor.

DATED this <u>30</u> day of <i>Novem</i>	19 <u>98</u> .
Sym It Hood	
faith	
INDIVIDUAL ACKNOWLEDGMENT	
STATE OF <u>UTAH</u> ) )ss. County of <u>DAVIS</u>	
This instrument was acknowledged before me on this $30^{\circ}$ day of $1999$ ,	
by LYNN W. Wood	D. A. D.B.
NOTARY PUBLIC ROGER B. RIGBY 1438 West 2550 South Ogden, Utah 84401	Notary Poolic
My Commission Expires June 4, 2000 STATE OF UTAH	My commission expires: <u>6-4-2000</u>

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