

Form 1860-8  
(July 1975)

Serial: Utah 16203

Entry No. 156376  
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Abstracted ✓  
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STATE OF UTAH } SS 761  
COUNTY OF CARSON }  
FILED AND RECORDED FOR  
Ileen Siaperas  
Dec 8 9 43 AM '80  
BOOK 202 OF Records  
PAGE 761

# The United States of America;

To all to whom these presents shall come, Greeting:

WHEREAS,

Ileen Siaperas

is entitled to a Land Patent pursuant to the Act of September 26, 1968, 82 Stat. 870; 43 U.S.C. 1431-1435 (1970), and Section 214 of the Act of October 21, 1976, 90 Stat. 2760, 43 U.S.C. 1722 (1976), for the following described lands:

Salt Lake Meridian, Utah

T. 14 S., R. 11 E.,  
Section 28, NW $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ .

Containing 120 acres.

NOW KNOW YE, that there is, therefore, granted by the UNITED STATES unto the above named claimants the land above described; TO HAVE AND TO HOLD the said land with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimants, their successors and assigns, forever;

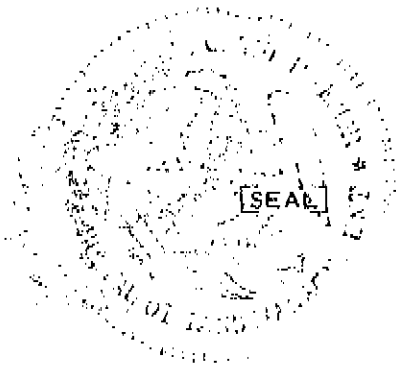
EXCEPTING AND RESERVING TO THE UNITED STATES from the lands so granted:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States. Act of August 30, 1890, 26 Stat. 391; 43 U.S.C. 945 (1970);
2. All minerals in the land above described, with the right to prospect for, mine and remove the same under applicable law and such regulations as the Secretary may prescribe.

SUBJECT TO:

1. Those rights for a buried and aerial telephone cable line as have been granted to the Mountain States Telephone and Telegraph Company, its successors or assigns, by right-of-way U-38689 under the Act of October 21, 1976 (90 Stat. 2776; 43 U.S.C. 1761).

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.



GIVEN under my hand, in SALT LAKE CITY, UTAH  
the FIFTEENTH day of AUGUST in the year  
of our Lord one thousand nine hundred and EIGHTY  
and of the Independence of the United States the two hundred  
and FIFTH.

By

*Donald E. Magnuson*

State Director  
Utah State Office  
Bureau of Land Management

Patent Number 43-88-0032