

Right-of-Way Deed

K.R. KNOW ALL MEN BY THESE PRESENTS: That Kim Robert Kimball,  
husband and wife, of Harris County, State of TEXAS  
 grantor\_\_\_\_, for and in consideration of One Dollar in hand paid and other good and valuable considerations, convey\_\_\_\_ and warrant\_\_\_\_ to UNION TELEPHONE COMPANY, INC., a company organized and existing under and by virtue of the laws of the State of Wyoming, its successors and assigns, grantee, an easement and right of way in, over and across the following described real estate lying and being in the County of Summit State of Utah, to wit:

The South 10 feet and the West 20 feet of Lot 227 of Pine Plateau Estates No. 2 Subdivision situated in the E $\frac{1}{2}$  Section 8 and the SW $\frac{1}{4}$  Section 9, T.2N., R.10E., Salt Lake Base and Meridian.

NOTED: \_\_\_\_\_  
 FOR: 2  
 APPROVED: \_\_\_\_\_  
 ABSTRACTED: \_\_\_\_\_  
 STAMPED: \_\_\_\_\_

Entry No. 156342 Book M 134  
 RECORDED 6-1-79 at 10:00 M Page 229  
 REQUEST of Associated P & C Eng.  
 FEE WANDA Y. SPRIGGS, SUMMIT CO. RECORDER  
 \$ 4.00 By Wanda Y. Spriggs  
 INDEXED \_\_\_\_\_ ABSTRACT \_\_\_\_\_

and to construct, reconstruct, operate and maintain on or under the above-described lands and/or in, upon or under all streets, roads or highways abutting said lands, a telephone line or system, to cut and trim trees and shrubbery that may interfere with or threaten to endanger the operation and maintenance of said line or system and to license, permit or otherwise agree to the joint use or occupancy of said line or system by any other person, firm or corporation for telephone or electrification purposes.

The undersigned agrees that all poles, wires and other facilities, including all telephone equipment, installed on the above-described premises at the Company's expense, shall remain the property of the Company, removable at the option of the Company.

The undersigned covenant that they are the owners of the above-described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

IN WITNESS WHEREOF, the undersigned have set their hands and seals this 29th day of March 1979

Signed, Sealed and Delivered in the presence of:

X Kim Robert Kimball (L.S.)  
X A Single Man  
X (L.S.)

THE STATE OF TEXAS  
 COUNTY OF Harris } SS.

On the 29 day of March, A.D. 1979 personally appeared before me Kim Robert Kimball

the signer\_\_\_\_ of the above instrument who duly acknowledged to me that he executed the same.

My Commission Expires

11-30-80

Notary Public

residing at Houston, Texas

THE STATE OF \_\_\_\_\_ } SS.  
 COUNTY OF \_\_\_\_\_

On the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19 personally appeared before me \_\_\_\_\_

the signer\_\_\_\_ of the above instrument who duly acknowledged to me that \_\_\_\_\_ executed the same.

My Commission Expires

Notary Public

residing at \_\_\_\_\_