

R/W

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The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

Commencing 50 feet East and 100 feet North of the Southwest corner of the Southeast Quarter of the Southeast Quarter of Section 14, Township 35 South, Range 11 West, Salt Lake Base and Meridian; thence East 740 feet; thence North 10 feet; thence West 740 feet; thence South 10 feet to beginning.

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

x Edwin E. Murie  
x Marylyn R. Murie

My commission expires May 18, 1973

## Notary Public



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Recorded at Ray Goodrich  
Request of \_\_\_\_\_  
Date MAY - 7 1970 11 A.M Fee 2.00 Bk. 153 Page 306  
By Joan H. Hadden County Recorder  
Eva J. Hulit Deputy  
Ent'd. ☐ Ind'd ☒ Abst'd ☒ Proof ☐