

JULY 28 1973 PM

No. 18552

To All to Whom These Presents Shall Come, Greeting:

WHEREAS, — WASHINGTON COUNTY

ST. GEORGE

C. L. MILLER

of the County of — WASHINGTON — State of — UTAH — heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided,

AND WHEREAS, the said — WASHINGTON COUNTY

has... paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of — One Hundred Three Thousand and no/100 (\$103,000.00) — Dollars,

and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

NOW THEREFORE, I — CALVIN L. RAMPTON

and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said

WASHINGTON COUNTY —

and to — its successors —

forever, the following piece or parcel of land, situate in the County of — WASHINGTON — State aforesaid,

to-wit: Northwest Quarter (NW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$); South Half (S $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{2}$) of Section ten (10); West Half (W $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$); Southeast Quarter (SE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section Eleven (11); Northwest Quarter (NW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$),

419

Section 14, Township 42 South, Range 15 West, Salt Lake Base and Meridian, reserving to the United States, all oil and gas, and to it or persons authorized by it, the right to prospect for, mine and remove such deposits from the described lands, upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914, 38 Stat. 509; is reserved to the United States of America. The prior right of the United States, its successors and assigns to use the land described to construct, reconstruct, operate and maintain the Washington-Twins Canal, an appurtenant transmission line, and a return flow canal from Twins Bench, without any payment made by the United States, or its successor and assigns, for such right; also, the right of its officers, agents, employees, licensees and permittees at all proper times and places freely to have ingress to, passage over and egress from, all of said lands, for the purpose of exercising, enforcing and protecting the rights reserved herein. The United States, its officers, agents, employees and assigns, shall not be liable for any damage to the improvements or works of the State of Utah, its successors, assigns or lessees, resulting from the construction, reconstruction, operation or maintenance of any of the works hereinabove enumerated. Subject to the reservations, conditions and limitations required by Title VI of the Civil Rights Act of 1964. The State of Utah assumes no liability concerning any improvement which may have been placed on the above described land.

155783

RESERVING TO THE STATE OF UTAH ALL MINERALS,

GIVING TO THE STATE OF UTAH ALL MINERALS, TELEGRAPH AND TELEPHONE LINES CONSTRUCTED BY AUTHORITY OF THE UNITED STATES ARE HERBLY
GRANTED BY THE SIGHT TO THE STATE OF UTAH AND
REVOKE THE COAL AND OTHER MINERALS FROM THE
STATE UPON COMPLIANCE WITH THE CONDITIONS
AND SUBJECT TO THE LIMITATIONS OF CHAPTER 107
SESSION LAWS 1919 AS AMENDED 1921.

containing Two Hundred Eighty and no/100 / (280.00)

TO HAVE AND TO HOLD the above described and granted premises unto the said—WASHINGTON COUNTY

and to its successors
heirs and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to law, over the same or any part thereof, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

450

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

Done at Salt Lake City, this 27th day of June

one thousand nine hundred and Seventy-three, and of the independence of the United States of America the one hundred and 97th, and in the 78th year of the State of Utah.

By the Governor:

George C. Miller

SECRET

Entry No. 155283

• 88

Director, Division of State Lands

Recorded Parent Book _____ Page _____ Truman Bowler
Certificate of Sale No 24128 Date July 3, 1973
Book 4 Page 158

APPROVED AS TO FORM:
VER. 3. ROONEY
Washington Faculty Recorder

By: 
ATTORNEY GENERAL

8

10