FOR AND IN CONSIDERATION of the sum of		Starter Tillian	Dollars (\$
the undersigned in hand paid, the receipt whereof is h THE UNDERSIGNED			
WERER Stat	e of	UTAH	hereinafter called Grantor,
hereby grant to SALT LAKE PIPE LINE COMP. If from time to time to lay, construct, reconstruct, reconstruct, reconstruct, reconstruct, reconstruct, reconstruct, reconstruct, and to erect, install, and to erect, install,	ANY, place, there, mair	a Nevada corporation renew, repair, mair tof, for the transportation, operate, repair to the control of the con	on, hereinafter called Grantee, the right of tain, operate, change the size of, increase atton of oil, petroicum, gas, gasoline, water , renew, add to and remove telegraph, tele- tercound as Grantee from time to time and
rtain parcel of land situate in		Count	y, State of Other
of Section Thirty-six. Township Six 1	Nort	h, Range Two	Vest, Salt Lake Meridian,
within the boundaries shown on the or	mer	ship plat on .	file in the office of the
County Recorder of said County, and	boun	ded on the No	rth by lands of Glen N. Stoke
on the East by lands of Edward Lythg	ΩΩ	n_the_West_by	lands of W. Trappett and
Albert G. Wahlen.			

		•••••••••••	

Where said land is under cultivation said pipe line ceneath the surface of the ground. At all other points courses or projecting ledges of rock they may be laid. Grantee shall have the right to trim trees or portificantee the same shall be necessary or proper in the Grantor reserves the right to use and enjoy said prepared or any part of any structure on said strip of land or in a	ons t	hereof overhanging ise of the pole righ	said strip of land whenever in the opinion of the herein granted.
class of any of the rights herein granted. Grantee hereby agrees to pay any damages to Grantee; said damages, if not mutually agreed upon, to be to be appointed by Grantor, one by Grantee, and the third any two of them shall be final and conclusive.	ntor's	crops, fences or bu	lidings which may be caused by Grantee her
The provisions hereof shall inure to the benefit of			
IN WITNESS WHEREOF, these presents and here	by 81	gued this	day 61 , 15 /
WITNESSES:	C	. 10	· /)
Walter I of vaon	3	X Cfla	y offiger
(/ /*	. –	160	y Coffee Strader
			<u></u>
	•		
STATE OF	R.		
COUNTY OF.	-		
On this day of		, 19 before	me personally appeared
	01	ad br	
known to me and known by me to be the person des			
to the within instrument, and acknowledged to me th purposes therein mentioned.			
IN WITNESS WHEREOF, I have hereunto set n	ay ba	nd and official seal t	he day, month and year first in this certific
My commission expires	·		
			Notary Public for
		Doziding of	

STATE OF Utch COUNTY OF Weber On this 20 day of July Walter J. Johnson is subscribed to the above instrument as a witness thereto, y Los Angeles County of Los Angel that he was present and saw Alice Jorgenson as personally known to him to be the signer. S of the above in heard them acknowledge that they executed the a subscribing witness thereto at the request of the said. Al	mho, being by me dis les, ad Kay E. Jorg astrument as a part same, and that he,	nown to me to be the ly sworn, deposed an and the State of	same person whose nd said that he resi alifornia nd deliver the sam supon signed his ne	pame des in : : : : : : : : : : : : : : : : : : :
My commission expires March 19, 1951	Residing at	H. E. Riney Notary Publi		
STATE OF TAN SS COUNTY OF WEBER SS FILED - STORDED FOR ARE AND TO STATE AND	DATED July 16, 1949	Alice and Key E. Jorgensen To SALT LAKE PIPE LINE COMPANY	RIGHT OF WAY	9. 0. 30% 108 00004 0084 No. SIP 2-23

For and in consideration of the sum ofthe independent of the sum ofthe independent of the sum ofthe independent of the sum of

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