

RECORDING REQUESTED BY:
Integrated Title Insurance Services, LLC
(801)307-0160

ENT15541:2023 PG 1 of 2
Andrea Allen
Utah County Recorder
2023 Mar 14 10:57 AM FEE 40.00 BY JG
RECORDED FOR Integrated Title Insurance Services,
ELECTRONICALLY RECORDED

WHEN RECORDED, MAIL TAX NOTICE TO:
Grantee
2161 N 75 E
Layton, UT 84041

WARRANTY DEED

ITS File No.: 92746
PIN: 53-267-0041

CODY JOHN VANDERSTAPPEN, Grantor,

of Layton, County of Davis, State of Utah, hereby CONVEY and WARRANT to

CODY JOHN VANDERSTAPPEN and DESTINEY PRESTWICH, as joint tenants, Grantee,

of Layton, County of Davis, State of Utah, for the sum of TEN AND NO/100----- DOLLARS, and other good and valuable considerations the following described tract of land in Utah County, State of Utah, to-wit:

Unit 41, contained within the 2ND AMENDED PLAT "A" TIMPANOGOS HEIGHTS, a Condominium Project, as identified in the Record of Survey Map recorded May 15, 2002 as Entry No. 55572:2002, of Plats, (as said Record of Survey Map may have been amended and/or supplemented) and as further defined and described in the Declaration of Condominium of Timpanogos Heights Condominiums, recorded May 15, 2002, as Entry No. 55573:2002, (as said Declaration may have been amended and/or supplemented) in the Office of the Recorder of Utah County, Utah.

Together with the appurtenant undivided interest in and to the common areas and facilities more particularly described in said Declaration and any amendments and/or supplements thereto.

Parcel Identification No. 53-267-0041.

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

WITNESS the hand of said grantor, this 14th day of March, 2023.

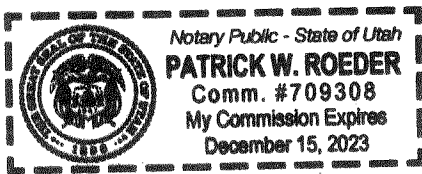

CODY JOHN VANDERSTAPPEN

STATE OF UTAH

SS.

COUNTY OF ~~SALT LAKE~~ *Utah*

On the 14th of March, 2023, personally appeared before me CODY JOHN VANDERSTAPPEN, the signer of the above instrument, who duly acknowledged to me that he executed the same.




Notary Public - Patrick W. Roeder

My Commission Expires: 12/15/2023
Commission No.: 709308