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BARGAIN AND SALE DEED

Recorded at Request of no

SALT LAKE CLOV

Hazel Taggart Chase, Recorder Salt Lake County, Utah

ERG

1548669

THIS INDENTURE made this <u>15th</u> day of July, 1957, between SALT LAKE COUNTY and SALT LAKE CITY, both corporations existing under and by virtue of the laws of the State of Utah, Parties of the First Part, and SUGARHOUSE PARK AUTHORITY, a non-profit corporation, existing under the laws of the State of Utah, Party of the Second Part, WITNESSETH:

That the Parties of the First Part for and in consideration of the covenants and agreements entered into between the Parties to this deed by agreement of even date herewith, which covenants and undertakings are to be performed by the respective parties, as set out in said agreement, do by these presents grant, bargain, sell, convey and confirm unto the Second Party, until December 31, 2055, as Trustee in Trust, that certain parcel of land situated in Salt Lake County, State of Utah, and bounded and described as follows, to-wit:

Beginning at the West & corner of Sec. 21, T1S, R1E, S.L.B.&M., said point also being the S.E. Corner of Lot 1, Blk. 1 of Union Heights Subdivision; running thence N 0° 13' 44 "E. along the East boundary of Blk. I of said Union Heights Subdivision and along such line extended a distance of 2420 ft. more or less to a point that is 50 ft. south at a 90° angle from the center line of 21st South Street, U. S. Highway 40, as shown and platted on the State of Utah Highway (Commission's drawing, Federal Aid Project 97-C of 1935, thence running Easterly on a line parallel to and 50' south from the center line of said U.S. Highway 40, a distance of 2280 ft. more or less to the West line of the Salt Lake City Board of Education property, thence S 0° 17' 36" W, 699.5 ft., thence N 89° 42' 24" W 378.4 ft.; thence S 0° 17' 36" W, 660.0 ft., thence S 89° 42' 24" E, 1174.4 ft. to a point on South line of said Board of Education's property, that is, 37 ft. W from the 17th East St. monument line extended south, thence southerly in a straight line 775 ft. more or less to a point on the West line of 17th East St., said point being 80' W of the 17th East St. monument line as extended north and also on the West line of Country Club property, thence along said West line of Country Club property S 19° 22' W., 411.04 ft. to the Northeast corner of Lot 378 of Highland Park Plat "A" of said Section 21, thence N 89° 47' 58" W along North line of said Highland Park Plat "A", 2831.9 ft. to point of beginning.

Together with all and singular the tenements, hereditaments, appurtenances thereunto belonging, or in any wise appertaining and the reversion and reversions, remainder and remainders

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thereof, to have and to hold in trust all and singular the premises together with the appurtenances unto the Second Party, until December 31, 2055.

IN WITNESS WHEREOF, the Parties of the First Part have hereunto set their hands and seals the day and year first above written.

SALT LAKE COUNTY,

	By Clury Of Carmon					
	Chairman					
ATTEST:	Board of County Commissioners					
ALVIN KEDDINGTON County Clerk						

My Jacob Wules Chief Dy.

SALT LAKE CITY.

ATTEST:

Xxmon xxxx xxxxx

PARTIES OF THE FIRST PART

STATE OF UTAH county of salt lake ss

I. Herman J. Hogensen. City Recorder of Salt Lake City. Utah, do hereby certify that the attached

Bargain & Sale Deed from Salt Lake County and Sugarhouse Park Authority

was duly approved and accepted by the Board of Commissioners of Salt Lake City. Utah, this

16th day of July , A. D. 1957...

IN WITNESS WHEREOF. I have hereunto set my hand and affixed the corporate seal of Salt

Lake City. Utah, this l6th day of July , A. D. 1957...

City Recorder of Salt Lake City. Utah

STATE OF UTAH County of Salt Lake) On the 16th day of July, 1957, personally appeared before me Adiel F. Stewart Herman J. Hogensen , who, being by me duly sworn did say, each for himself, that he, the said ____ Adiel F. Stewart , is the Mayor of Salt Lake City, and he, the said ___Herman J. Hogensen is the Recorder of said City and that the within and foregoing Bargain and Sale Deed was signed in behalf of said City by authority of resolution of its Board of Commissioners and said _____ Adiel F. Stewart and Herman J. _____each duly acknowledged to me Hogensen that said City executed the same and that the Seal affixed is the Seal of said City. El Pita M. Busley
MOTARY PUBLIC My Commission expires: Residing at Salt Lake City, Utah September 28, 1960 STATE OF UTAH County of Salt Lake) On the 15th day of July, 1957, personally appeared before me Edwin Q. Cannon who, being by Jacob Weiler me duly sworn did say, each for himself, that the said _____ Edwin Q. Cannon is the Acting Chairman of

the Board of County Commissioners of Salt Lake County, and he,

was signed in behalf of Salt Lake County by authority of a

Clerk of said County, and that the within and foregoing instrument

resolution of the Board of County Commissioners of Salt Lake County

the said

Jacob Weiler , is the

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and said	Edwin Q. Ca	nnon	ala chine para para para para para para para par	APPROXIMATION OF			and
Jacob Weiler		each	duly ack	nowledged			
to me that s	said County	executed the	same	and	that	the Seal	affixed
My Commission		nty.	Resid	/ NOT		Jake C	LUL Sity, Utah
January 1	, 1959						