

BOUNTIFUL, UTAH

E 1548610 B 2562 P 840

~~SHERYL L. WHITE, DAVIS CNTY RECORDER~~
~~1999 SEP 24 4:34 PM FEE 10.00 DEP JD~~
~~REC'D FOR ASPEN TITLE INSURANCE AGENCY L~~

05-007-0203

**RIGHT-OF-WAY AGREEMENT
FOR UTILITY PURPOSES**

SE 31 2N-1E

Grantors of Bountiful, Davis County, Utah do hereby convey and warrant to Bountiful, a municipal corporation, organized and existing under the state law of Utah, Grantee, its successor and assigns for the sum of \$1.00 and other good and valuable consideration, receipt of which is hereby acknowledged, a perpetual right-of-way and easement for the purpose of digging, laying, connecting to and maintaining, cleaning and operating any and all public utility lines across the following described strip of land:

A 7.0 ft. wide Utility Easement being entirely to the right of the following described boundary:

Beginning at a point on the West boundary of 400 East Street (a 60 ft. wide road) which point is N 0°50'09"W 738.00 ft. along the Section Line (said line being also the Centerline of said 400 East Street), and S 89°09'51"W 30.00 ft. from the Southeast Corner of Section 31, T.2N., R.1E., S.L.B.&M. and running thence S 89°09'51"W 96.23 ft.; thence N 17°00'00"W 93.18 ft.; thence Easterly 103.54 ft. along the arc of a 367.00 ft. radius curve to the right through a central angle 16°09'51" (long chord bears N 81°04'56"E 103.19 ft.) to a point of continuous curvature; thence 31.42 ft. along an arc of a 20.00 ft. radius curve through a central angle of 90°00' (long chord bears S 45°50'09"E 28.28 ft.); to a point of tangency; thence S 0°50'09"E 84.00 ft. along the West Line of said 400 East Street to the Point of Beginning.

To have and to hold the same unto Bountiful, its successors and assigns so long as such public utilities shall be maintained with the right of ingress and egress along said right-of-way, and to maintain, operate, and replace the same. The said Grantors to fully use the said premise except for the purposes for which this right-of-way or easement is granted to the said Grantee.

WITNESS the hands of said Grantors this 04 day of August, 1999

Joseph B. Trueba
Andrea L. Trueba

STATE OF UTAH)

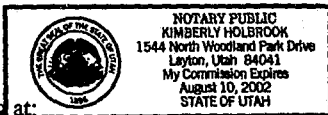
) ss.

DAVIS COUNTY)

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On the 04 day of August, 1999, personally appeared before me

Joseph and Andrea L. Trueba The signers of the foregoing instrument, who duly acknowledged to me that they executed the same.



Residing at:

[Signature]
Notary Public

My Commission Expires: _____