

Correct: 1530700

BOOK 1398

PAGE 372

FORM 3350

Philip A. Dent
Right Of Way Engineer

Approved: Ansel H. Pratt
PER 106 State Plant Engineer

THE UNDERSIGNED, for and in consideration of Five and No/100 Dollars (\$5.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in the following:

Com. 592 ft. W and 320 ft. S from the N 1/4 corner of Section 33, T 1 S, R 1 W, S.L.B.&M., thence E 559 ft. to W line of 2700 West Street, S 1000 ft., W 499 ft. to E line of road, N 648 ft., N'ly along said E line of road 347.02 ft., N 12 ft. to beg. 11.83 acres.

County of Salt Lake, and State of Utah
and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

Buried Cables

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this 16th day of March, A. D. 19 57
at #1602 State Street, Boise, Idaho, & #2727 West 3500 South Street, Granger, Utah.
Witnesses: Philip A. Dent
By: Granger Shopping Center Incorporated
(President)
(Vice President)
(Grantors)
(J. A. Albertson & Estel L. Wright)

County _____
Reception No. _____
M.S.T.&T. Co.
Right of way No. 39862

This space for use of
County Clerk and Recorder

STATE OF UTAH
COUNTY OF SALT LAKE
I, Walter A. Beut, ss
Notary Public,
do hereby certify that the foregoing is a true and correct copy of the original instrument which was presented to me for recording and which I have duly recorded in my office on this 20th day of March, 1957.
WALTER A. BEUT
NOTARY PUBLIC

Granger Shopping Center Incorporated
from
RIGHT OF WAY
to
THE MOUNTAIN STATES TEL. & TEL. CO.

Lots or Tract _____
Block or Section Sec. 33
Subdivision T 1 S
or Township _____
Grant or Range R 1 W
Job No. U-7-5110
Exchange Murray
~~Ref. No.~~ _____
Line & No. _____

Pole Numbers _____
Joint Ownership % _____

Plant Records Posted: _____

Recorded MAR 20 1957 at 10:20 AM
Request of M. S. T. & T.
Fee Paid, Hazel Peegart Chase,
Recorder, Salt Lake County, Utah
By Walter A. Beut Deputy
Ref. _____

MAIL TO
The Mountain States Telephone and Telegraph Co.
City Salt Lake State Utah

Date _____ By _____

Attention: Engineering Department