

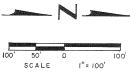
BLOOMINGTON HILLS NO. 9 SUBDIVISION WASHINGTON COUNTY, UTAH

A SUBDIVISION LOCATED IN THE WEST
HALF AND THE S.E. 1/4 OF SECTION 5, T43S, R15W
SALT LAKE BASE AND MERIDIAN

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

LOT NO.	RADIUS LENGTH (FT)	ARC LENGTH (FT)	CHORD LENGTH (FT)	CENTRAL ANGLE	LOT NO.	RADIUS LENGTH (FT)	ARC LENGTH (FT)	CHORD LENGTH (FT)	CENTRAL ANGLE
2	330	27.46	27.45	90°00'11"	173	30	18.32	18.03	34°58'13"
20	26.32	24.62	75°59'38"		174	30	25.93	25.64	29°42'55"
3	362.78	71.28	73.15	11°34'23"	175	30	42.76	42.47	45°00'00"
4	362.78	71.02	27.98	4°25'11"	176	30	36.22	35.43	41°00'00"
5	362.78	64.37	64.29	109°12'11"	177	30	47.03	45.31	53°03'28"
6	150	17.32	17.21	90°00'00"	178	30	27.15	26.82	31°06'32"
7	150	25.54	25.51	6°04'50"	179	30	49.88	47.83	57°09'14"
8	150	34.81	34.73	13°01'42"	180	30	25.31	25.05	19°02'24"
9	150	44.08	44.02	18°01'25"	181	30	27.00	26.88	19°02'24"
10	150	53.35	53.25	23°01'08"	182	30	31.03	28.01	88°05'08"
11	150	62.62	62.48	28°00'51"	183	30	35.56	35.37	19°02'24"
12	150	71.89	71.71	33°00'34"	184	30	40.09	38.80	24°01'11"
13	150	81.16	80.94	38°00'17"	185	30	44.62	42.22	19°02'24"
14	150	90.43	89.17	43°00'00"	186	30	49.15	45.57	19°02'24"
15	150	99.70	97.39	48°00'00"	187	30	53.68	48.99	19°02'24"
16	150	108.97	105.56	53°00'00"	188	30	58.21	52.40	19°02'24"
17	150	118.24	113.73	58°00'00"	189	30	62.74	55.87	19°02'24"
18	150	127.51	121.99	63°00'00"	190	30	67.27	58.99	19°02'24"
19	150	136.78	129.16	68°00'00"	191	30	71.80	62.11	19°02'24"
20	150	146.05	136.43	73°00'00"	192	30	76.33	65.23	19°02'24"
21	150	155.32	143.70	78°00'00"	193	30	80.86	68.35	19°02'24"
22	150	164.59	150.97	83°00'00"	194	30	85.39	71.47	19°02'24"
23	150	173.86	158.24	88°00'00"	195	30	89.92	74.59	19°02'24"
24	150	183.13	165.51	93°00'00"	196	30	94.45	77.71	19°02'24"
25	150	192.40	172.78	98°00'00"	197	30	98.98	80.83	19°02'24"
26	150	201.67	180.05	103°00'00"	198	30	103.51	83.95	19°02'24"
27	150	210.94	187.32	108°00'00"	199	30	108.04	87.07	19°02'24"
28	150	220.21	194.59	113°00'00"	200	30	112.57	90.19	19°02'24"
29	150	229.48	201.86	118°00'00"	201	30	117.10	93.31	19°02'24"
30	150	238.75	209.13	123°00'00"	202	30	121.63	96.43	19°02'24"
31	150	248.02	216.40	128°00'00"	203	30	126.16	99.55	19°02'24"
32	150	257.29	223.67	133°00'00"	204	30	130.69	102.67	19°02'24"
33	150	266.56	230.94	138°00'00"	205	30	135.22	105.79	19°02'24"
34	150	275.83	238.21	143°00'00"	206	30	139.75	108.91	19°02'24"
35	150	285.10	245.48	148°00'00"	207	30	144.28	112.03	19°02'24"
36	150	294.37	252.75	153°00'00"	208	30	148.81	115.15	19°02'24"
37	150	303.64	260.02	158°00'00"	209	30	153.34	118.27	19°02'24"
38	150	312.91	267.29	163°00'00"	210	30	157.87	121.39	19°02'24"
39	150	322.18	274.56	168°00'00"					
40	150	331.45	281.83	173°00'00"					

NOTE:
A 10.0 foot easement is hereby created for drainage, irrigation or utility purposes along all lot lines fronting onto streets. A 7.5 foot easement is hereby created along each side of all other side and rear lot lines for the same purposes.



NOTE:
Figures shown immediately below each lot number define lot area in acres.



SURVEYOR'S CERTIFICATE

I, Dean Hill, do hereby certify that I am a registered Land Surveyor as prescribed under the laws of the State of Utah, holding Certificate No. 2266. I further certify that under the authority of the owners, HILLS NO. 9 SUBDIVISION, and that said subdivision has been staked on the ground in accordance with the information shown on this plat.

Beginning on the southerly line of a 60 ft. county road at a point due north 65.57 ft. and due west 167.59 ft. from the center of Section 5, Township 43 South, Range 15 West, SR48 and running thence due S21°00'00"E 212.62 ft., thence S34°00'00"W 120.00 ft., thence S10°00'00"E 149.00 ft., thence S84°00'00"W 149.00 ft., thence S78°00'00"W 97.16 ft., thence S10°00'00"E 54.18 ft., thence N76°00'00"E 227.32 ft., thence S65°00'00"E 184.00 ft., thence S46°00'00"W 64.00 ft., thence S70°00'00"E 88.00 ft., thence S11°30'00"W 140.00 ft., thence S78°00'00"W 235.00 ft., thence due west 225.00 ft., thence N58°00'00"E 244.00 ft., thence S36°30'00"W westerly along said curve for an arc distance of 436.81 ft. (radius point bears N40°30'00"W), thence S248.80 ft., thence N88°30'00"W 234.00 ft., thence N20°16'40"W 166.22 ft., thence N70°30'00"W 222.00 ft., thence N70°00'00"W 182.55 ft., thence N48°00'00"W 151.15 ft., thence N18°30'00"E 135.00 ft., thence N25°40'00"W course and distances to point of beginning, N80°00'00"E 133.00 ft. along said county road the following radius curve to the left, thence northeasterly along said curve for an arc distance of 330 ft. to a point of reverse curvature to a 270 ft. radius curve to the right (central angle = 38°30'), thence northeasterly along said curve for an arc distance of 270.46 ft. to a point of tangency (central angle = 38°30'), thence S76°15'00"E 92.00 ft. to a point of curvature to a 640 ft. radius curve to the right (central angle = 37°30'), thence S79°00'00"E 390.00 ft. to a point of tangency to a 270 ft. radius curve to the right, thence easterly along said curve for an arc distance of 270.46 ft. to a point of tangency (central angle = 38°30'), thence S76°15'00"E 92.00 ft. to a point of curvature to a 1300 ft. radius curve to the right (central angle = 24°45'), thence S76°15'00"E 92.00 ft. to a point of tangency to a 1300 ft. radius curve to the right, thence S85°00'00"E 498.42 ft. to a point of beginning, containing 38.403 acres.

10 NOVEMBER 1972
Date

J. Dean Hill
Surveyor

OWNER'S DEDICATION

Know all men by these presents: that TERRACOR, a Utah Corporation, the undersigned owner of the hereon described tract of land having caused the same to be subdivided into lots and streets to be hereafter known as BLOOMINGTON HILLS NO. 9 SUBDIVISION, does hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use. All lots, streets, utility and drainage easements are as indicated.

In witness whereof, the undersigned owner has caused this plat and dedication to be executed by its president, attested by its secretary this 10 day of November 1972.

IAN M. GUMMING, PRESIDENT
KENT LINDBAUGH, SECRETARY

STATE OF UTAH
COUNTY OF SALT LAKE

On this 14 day of NOVEMBER, A.D., 1972, personally appeared before me, the undersigned Notary Public in and for said county of Salt Lake in said state of Utah, IAN M. GUMMING, President and KENT B. LINDBAUGH, Secretary of TERRACOR, a Utah Corporation, who being by me duly sworn did say that they are the President and Secretary of said corporation and that the accompanying instrument was signed by them and in and behalf of said corporation by authority of a Resolution duly passed by its Board of Directors and said Ian M. Gummig and Kent B. Lindbaugh duly acknowledged to me that said corporation executed the same.

Residing in Salt Lake County, Utah
My commission expires 18 SEPTEMBER 1975
Date
Notary Public

CONSENT OF MORTGAGEE

CONTINENTAL MORTGAGE INVESTORS, A MASSACHUSETTS BUSINESS TRUST, MORTGAGEE OF THE ABOVE DESCRIBED LAND DOES HEREBY CONSENT TO THE SURVEILING, DIVIDING, MAPPING AND DEDICATION OF THE LAND DESCRIBED ON THIS PLAT, AND DOES HEREBY CONSENT TO THE ABOVE CERTIFICATE OF TERRACOR, A UTAH CORPORATION.

WITNESS THE HAND AND SEAL OF Walter A. Driscoll, ASST. SECRETARY OF CONTINENTAL MORTGAGE INVESTORS THIS 21st DAY OF NOVEMBER, 1972 IN THE PRESENCE OF Walter A. Driscoll and Walter A. Driscoll ASSISTANT SECRETARIES.

The name of Continental Mortgage Investors is the designation of the Trustees for the time being under a Declaration of Trust dated November 29, 1964, as amended, and all persons dealing with Continental Mortgage Investors must look solely to the Trust property for the enforcement of any claims against Continental Mortgage Investors as neither the Trustees, officers, agents, nor share holders assume any personal liability for obligations entered into on behalf of Continental Mortgage Investors.

STATE OF FLORIDA
COUNTY OF DADE

PERSONALLY CAME BEFORE ME THIS 21st DAY OF NOVEMBER, 1972 THE ABOVE NAMED Walter A. Driscoll TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ANY ACKNOWLEDGED THE SAME. I, Walter A. Driscoll, ASSISTANT SECRETARY OF CONTINENTAL MORTGAGE INVESTORS, A MASSACHUSETTS BUSINESS TRUST, DO HEREBY CONSENT TO THE ABOVE CERTIFICATE OF TERRACOR, A UTAH CORPORATION.

APPROVED AS TO FORM
APPROVED THIS 24th DAY OF JANUARY, A.D., 1973
Washington County Attorney

COUNTY SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
DATE
County Surveyor

APPROVED AS TO FORM
APPROVED THIS 25th DAY OF JANUARY, A.D., 1973 BY THE WASHINGTON COUNTY PLANNING COMMISSION.
Chairman, Washington County Planning Commission

COUNTY COMMISSION APPROVAL AND ACCEPTANCE
PRESENTED TO THE BOARD OF WASHINGTON COUNTY COMMISSIONERS THIS 25th DAY OF JANUARY, 1972, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Washington County Clerk
Chairman, Board of Washington County Commission

RECORDED NO.
STATE OF UTAH, COUNTY OF WASHINGTON, RECORDED AND FILED AT THE REQUEST OF:
Jim Ward
DATE Jan 25 1973 TIME 2:20 P.M. BOOK Filed PAGE
8730
Washington County Recorder

