3/11/83

2. CO \_ o'clock \_ p\_m

152157

APR 25 1983

Boaver County Herorder

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UTAH POWER & LIGHT COMPANY

EASEMENT

G. Aaron Hanson Sheep Co.,

doing business in the State of Utah, Grantor, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection, operation and continued maintenance, repair, alteration, inspection, relocation and replacement of the electric transmission and distribution circuits of the Grantee, and 21 poles and 4 guy anchors, with the necessary stubs, crossarms, braces and other attachments affixed thereto, for the support of said circuits, on, over, under and across a tract of land located in Beaver County, Utah, a right of way 40 feet in width, being 15 feet southeasterly and 25 feet northwesterly of a survey line which is parallel with and 75 feet perpendicularly distant southeasterly from the Sulphurdale-Milford 46 KV Line, described as follows:

Beginning on the north boundary line of the Grantor's land at a point 1115 feet west, more or less, from the east one quarter corner of Section 34, T. 27 S., R.10 W., S.L.M., thence S.52°17'W. 390 feet, more or less, to the west boundary line of said land and being in Lot 7 of said Section 34; containing 0.36 of an acre, more or less.

Beginning on the east boundary line of the Grantor's land at a point 1400 feet north, more or less, from the south one quarter corner of Section 34, T.27 S., R.10 W., S.L.M., thence S.52°17'W. 2400 feet, more or less, thence S.49°13'W. 2105 feet, more or less, to the south boundary line of said land and being in the E 1/2 of the SW 1/4 and the SW 1/4 of the SW 1/4 of said Section 34; Lot 3 of Section 3 and Lot 1 of Section 4, T.28 S., R.10 W., S.L.M., containing 4.14 acres, more or less.

Beginning at the north boundary fence of the Grantor's land at a point 1320 feet north and 1430 feet east, more or less, from the southwest corner of Section 4, T.28 S.,R.10 W., S.L.M., thence S.49°13'W.

1855.6 feet, thence along a right of way 40 feet in width, being 20 feet each side of the following described survey line S.0°36'W. 125 feet, more or less, to the south boundary line of said land and being in the S 1/2 of the SW 1/4 of said Section 4; containing 1.82 acres, more or less.

A right of way 40 feet in width, being 20 feet on each side of the following described survey line:

Beginning on the north boundary line of the Grantor's land at a point 1300 feet south and 25 feet east, more or less, from the northwest corner of Section 9, T.28 S., R.10 W., S.L.M., thence S.0°36'W. 2640 feet, more or less, to the south boundary line of said land and being in the SW 1/4 of the NW 1/4 and the NW 1/4 of the SW 1/4 of said Section 9; containing 2.42 acres, more or less.

Along a right of way 10 feet in width, being 5 feet on each side of the following described survey line:

Beginning on the Grantor's land in the above described survey line at a point 125 feet north and 25 feet east, more or less, from the southwest corner of Section 4, T.28 S., R.10 W., S.L.M., thence N.0°36'E. 73 feet, more or less, on said land and being in the SW 1/4 of the SW 1/4 of said Section 4; containing 0.02 of an acre, more or less.

Total area 8.76 acres, more or less.

Continued on Page 2

100x 201 FACT 440,

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

NITNESS the hand of the Grantor this 29 day of March,

easement.	se, occupation of enjoyment of this
	rantor this 29 day of March,
	Han Son Sheep Co., Company By William To Clerco President
	By William To Cleaner
STATE OF UTAH, ) : ss	riesident
COUNTY OF Salt Lake	
a corporation, and that said i	March , 19 83 , personally appeared , who being by me duly sworn did say that A. Aaron Hanson Sheep Co.  nstrument was signed in behalf of said its bylaws and said will wledged to me that said corporation
executed the same.	
My Commission expires:	De la Desta
5/3/84	Notary, Public
Description Approved	Residing at Salt Lake City, Utah
Form & Execution Approved	File No.