

Right-of-Way Deed

The Associated Group

KNOW ALL MEN BY THESE PRESENTS: That AKA Uintalands Association

County, State of Utah

grantor____, for and in consideration of One Dollar in hand paid and other good and valuable considerations, convey s and warrant s to UNION TELEPHONE COMPANY, INC., a company organized and existing under and by virtue of the laws of the State of Wyoming, its successors and assigns, grantee, an easement and right of way in, over and across the following described real estate lying and being in the County of Summit State of Utah, to wit:

151751
A strip of land ~~20~~ in width situated in the E 1/2 E 1/2 NE 1/4 Section 10, and a portion of the SW 1/4 SE 1/4 Section 3, & 10, T.2N., R.10E., SLB & M. Said strip is contiguous to and East of the centerline of a platted roadway in the West portion of said property.

Entry No.	<u>151751</u>	Book	<u>M124</u>
RECORDED	<u>12-15-78</u>	at	<u>116M</u>
REQUEST of	<u>P&C Assco. Eng.</u>		
FEE	<u>WANDA Y. SPRIGGS, SUMMIT CO. RECORDER</u>		
\$ 4.00	<u>B7. <i>Wanda Y. Spriggs</i></u>		
INDEXED	ABSTRACT		

and to construct, reconstruct, operate and maintain on or under the above-described lands and/or in, upon or under all streets, roads or highways abutting said lands, a telephone line or system, to cut and trim trees and shrubbery that may interfere with or threaten to endanger the operation and maintenance of said line or system and to license, permit or otherwise agree to the joint use or occupancy of said line or system by any other person, firm or corporation for telephone or electrification purposes.

The undersigned agrees that all poles, wires and other facilities, including all telephone equipment, installed on the above-described premises at the Company's expense, shall remain the property of the Company, removable at the option of the Company.

The undersigned covenant that they are the owners of the above-described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

IN WITNESS WHEREOF, the undersigned have set their hands and seals this 30th day of October, 19 78.

Signed, Sealed and Delivered in the presence of:

D. M. Madsen

The Associated Group
AKA Uintalands Association, by:

Douglas Madsen

(L.S.)
President

(L.S.)

(L.S.)

THE STATE OF Utah }
COUNTY OF Weber } SS.

On the 30th day of October, A. D. 19 78 personally appeared before me Douglas Madsen President of The Associated Group AKA Uintalands Association

the signer of the above instrument who duly acknowledged to me that he executed the same.

Dolores P. Sackett
Notary Public

residing at Ogden, Utah

THE STATE OF _____ }
COUNTY OF _____ } SS.

On the _____ day of _____, A. D. 19 personally appeared before me _____
the signer of the above instrument who duly acknowledged to me that _____ executed the same.

My Commission Expires

Notary Public

residing at _____

11A-ROSEBUD NEWS, ROSEBUD, TEXAS

Route EX Tract #1

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