

Right-of-Way Deed

KNOW ALL MEN BY THESE PRESENTS: That The Associated Group
~~husband and wife~~ of AKA Uintalands Association
 County, State of Utah
 grantor, for and in consideration of One Dollar in hand paid and other good and valuable con-
 siderations, convey ^s and warrant ^s to UNION TELEPHONE COMPANY, INC., a company
 organized and existing under and by virtue of the laws of the State of Wyoming, its successors and
 assigns, grantee, an easement and right of way in, over and across the following described real
 estate lying and being in the County of Summit State of Utah, to wit:

^{15'} A strip of land ~~20'~~ in width situated in the E 1/2 E 1/2 NE 1/4 Section 10,
 and a portion of the SW 1/4 SE 1/4 Section 3, & 10, T.2N., R.10E., SLB & M.
 Said strip is contiguous to and East of the centerline of a platted roadway
 in the West portion of said property.

Entry No. 151751 Book M124
 RECORDED 12-15-78 at 12:16 M Page 723
 REQUEST of P.C. Assoc. Eng.
 FEE \$ 4.00 WANDA Y. SPRIGGS, SUMMIT CO. RECORDER
 INDEXED BY Wanda Y. Spriggs ABSTRACT

and to construct, reconstruct, operate and maintain on or under the above-described lands and/or in,
 upon or under all streets, roads or highways abutting said lands, a telephone line or system, to cut
 and trim trees and shrubbery that may interfere with or threaten to endanger the operation and
 maintenance of said line or system and to license, permit or otherwise agree to the joint use or occu-
 pancy of said line or system by any other person, firm or corporation for telephone or electrification
 purposes.

The undersigned agrees that all poles, wires and other facilities, including all telephone equipment,
 installed on the above-described premises at the Company's expense, shall remain the property of
 the Company, removable at the option of the Company.

The undersigned covenant that they are the owners of the above-described lands and that the said
 lands are free and clear of encumbrances and liens of whatsoever character except those held by the
 following persons:

IN WITNESS WHEREOF, the undersigned have set their hands and seals this 30th day of
October, 19 78.

Signed, Sealed and Delivered in the presence of:

The Associated Group
 AKA Uintalands Association, by:

D. N. Madsen

Douglas Madsen (L. S.)
 -President (L. S.)

THE STATE OF Utah }
 COUNTY OF Weber } SS.

On the 30th day of October, A. D. 19 78 personally appeared before me Douglas Madsen
Douglas Madsen as President of The Associated Group AKA Uintalands Association

the signer of the above instrument who duly acknowledged to me that he executed the same.

My Commission Expires
March 25, 1981

Delores P. Sackett
 Notary Public
 residing at Ogden, Utah

THE STATE OF _____ }
 COUNTY OF _____ } SS.

On the _____ day of _____, A. D. 19____ personally appeared before me _____

the signer of the above instrument who duly acknowledged to me that _____ executed the same.

My Commission Expires

Notary Public

residing at _____