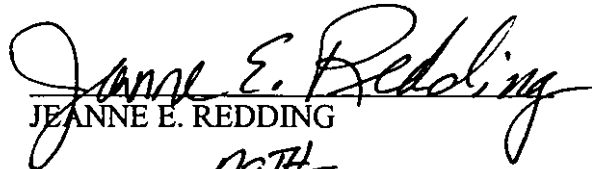


**AFFIDAVIT OF
PROPERTY OWNERSHIP RECORDS TRANSFER**

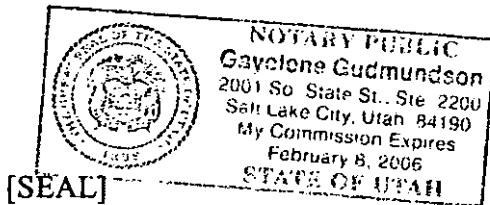
STATE OF UTAH)
 :
COUNTY OF SALT LAKE) ss.

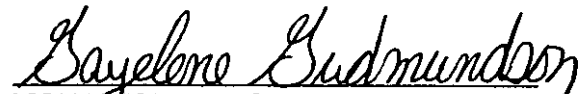
I, JEANNE E. REDDING, being first duly sworn under oath, depose and state:

1. I am the Chief Deputy County Recorder for the County of Salt Lake.
2. The statutory duties of the County Recorder assigned by the Utah Legislature include the duty as custodian of all recorded documents and records required by law to be recorded within the County of Salt Lake.
3. The Salt Lake County Council, as the legislative body for Salt Lake County, and the Utah County Commission, as the legislative body for Utah County, entered into a joint resolution on October 25, 2005, to adjust the boundaries between the two counties. Said resolution is recorded in the records of the Utah County Recorder and the Salt Lake County Recorder, as well as the Office of the Utah Lieutenant Governor.
4. That adjustment of the boundaries between the two counties necessarily requires the transfer of property ownership records between Salt Lake County and Utah County because certain properties whose ownership were recorded in Salt Lake County, now lie within the boundaries of Utah County. The reverse applies to certain properties previously located in Utah County that now are located in Salt Lake County.
5. The attached documents represent, identify and designate the real properties transferred from Salt Lake County to Utah County, together with the last known conveyance records and the tax information for each parcel of real property transferred from Salt Lake County to Utah County based upon the joint resolution of the governing bodies.
6. This affidavit is made and executed based upon the best of my knowledge, information and belief.


JEANNE E. REDDING

SUBSCRIBED AND SWORN TO before me this 29TH day of December, 2005.




NOTARY PUBLIC
Residing in Salt Lake County, Utah

NAME DAE/WESTBROOK LLC NEW/UPDT TAX DIST ??
 CONT ASR DATE 00/00/0000
 C/O,AT ACREAGE 0.00
 STREET 2021 E VILLAGE GREEN CIR EDIT ADDR SUPPRESS
 CITY DRAPER UT ZIP 84020550021 COUNTRY
 LOCATE 1651 E 15101 S # APROX EDIT CERTIFY ASSR BATCH NO 0 SEQ 00
 UNKNWN EDIT N PLAT

PROPERTY DESCRIPTION

DESC 1 THAT PORTION OF SEC 16, T 4S, R 1E, SLM LYING IN SALT LAKE WORK CRD
 DESC 2 COUNTY. LESS & EXCEPT OAKVISTA # 2 AT SUNCREST, OAK VISTA # PRINTED
 DESC 3 3 AT SUNCREST, OAKVISTA # 4 AT SUNCREST, OAK VISTA # 5 AT
 DESC 4 SUNCREST & DEER RIDGE # 1 AT SUNCREST. LESS & EXCEPT DEER
 DESC 5 RIDGE DR. ALSO LESS & EXCEPT DEER RIDGE # 2 AT SUNCREST.
 DESC 6 ALSO LESS & EXCEPT BEG E'LY MOST COR LOT 29, SD DEER RIDGE #
 DESC 7 2 AT SUNCREST; SD PT BEING N 1-16'41" E 214.89 FT M OR L; E 27 DESC
 DESC 8 125.74 FT M OR L FR SW COR SEC 9, T 4S, R 1E, SLM; N LINES
 DESC 9 85-32'18" E 919.42 FT; S 12-06'45" W 127.28 FT; S 45-05'56"
 DESC 10 W 341.915 FT; N 79-36'50" W 312.239 FT; N 55-03'30" W MORE

OLD PARCEL NUMBERS

34-16-104-015-0000

MORE TOTAL 1

NAME DAE/WESTBROOK LLC NEW/UPDT TAX DIST ??
CONT ASR DATE 00/00/0000
C/O,AT ACREAGE 0.00
STREET 2021 E VILLAGE GREEN CIR EDIT ADDR SUPPRESS
CITY DRAPER UT ZIP 84020550021 COUNTRY
LOCATE 1651 E 15101 S # APROX EDIT CERTIFY ASSR BATCH NO 0 SEQ 00
UNKNWN EDIT N PLAT

PROPERTY DESCRIPTION

DESC 11 415.518 FT TO BEG. ALSO LESS & EXCEPT BEG AT N 1/4 COR OF SD WORK CRD
DESC 12 SEC 16; N 89-52'50" E 359.32 FT M OR L; S 7-51'38" E 167.64 PRINTED
DESC 13 FT M OR L; S 60'39'04" E 172.162 FT; S 3-16'36" E 77.983 FT;
DESC 14 S 55-25'57" E 85.937 FT; N 52-10'03" E 117.24 FT; SE'LY ALG
DESC 15 A 372 FT RADIUS CURVE TO L 12.249 FT; S 40-18'43" E 41.99
DESC 16 FT; S'LY ALG A 15 FT RADIUS CURVE TO R 23.562 FT; S
DESC 17 49-41'17" W 501.32 FT M OR L; N 40-18'43" W 3.57 FT; S 27 DESC
DESC 18 84-28'45" W 93.86 FT; SW'LY ALG A 50 FT RADIUS CURVE TO L LINES
DESC 19 48.93 FT; S 28-24'40" W 46.53 FT; SW'LY ALG A 60 FT RADIUS
DESC 20 CURVE TO R 20.10 FT; W'LY ALG A 60 FT RADIUS CURVE TO R MORE

OLD PARCEL NUMBERS

34-16-104-015-0000

MORE TOTAL 1.

ENT 151656:2005 PG 4 of 9

NAME DAE/WESTBROOK LLC

NEW/UPDT

TAX DIST ??

CONT

ASR DATE 00/00/0000

C/O,AT

ACREAGE 0.00

STREET 2021 E VILLAGE GREEN CIR EDIT

ADDR SUPPRESS

CITY DRAPER UT

ZIP 84020550021 COUNTRY

LOCATE 1651 E 15101 S # APROX

EDIT

CERTIFY

ASSR BATCH NO

0 SEQ 00

UNKNOWN

EDIT N PLAT

PROPERTY DESCRIPTION

DESC 21 75.57 FT; SW'LY ALG A 91.50 FT RADIUS CURVE TO L 175.07 FT;

WORK CRD

DESC 22 W'LY ALG A 739 FT RADIUS CURVE TO R 10.72 FT; W'LY ALG A

PRINTED

DESC 23 239 FT RADIUS CURVE TO R 173.24 FT; N 9-33'45" E 178.61 FT;

DESC 24 N 45-26'31" W 366.91 FT; N 17-53'21" W 443.11 FT M OR L; N

DESC 25 89-52'50" E 575.34 FT M OR L TO BEG. 50.12 AC M OR L.

DESC 26 7610-2390 THRU 2418 7623-0318 7628-1906 7640-1047

DESC 27 9084-0900,0906

27 DESC

LINES

MORE

OLD PARCEL NUMBERS

34-16-104-015-0000

MORE

TOTAL

1

ENT 151656:2005 PG 5 of 9

~~BH-25373 & 4234 W 822~~

EXHIBIT A

PARCEL 1:

THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTIES OF SALT LAKE AND UTAH, STATE OF UTAH, ALL IN TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS SOUTH 00°09'32" EAST 2618.45 FEET FROM THE EAST QUARTER CORNER OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, SAID POINT BEING THE NORTHWEST CORNER OF SECTION 17; THENCE SOUTH 89°15'29" EAST 5322.70 FEET ALONG THE SECTION LINE OF SECTION 17 TO THE NORTHEAST CORNER OF SECTION 17; THENCE NORTH 02°37'21" WEST 1300.93 FEET ALONG THE SECTION LINE OF SECTION 9 TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9; THENCE SOUTH 89°40'58" EAST 1336.76 FEET ALONG THE 1/16TH SECTION LINE TO THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9; THENCE NORTH 02°20'38" WEST 1304.48 FEET ALONG THE 1/16TH SECTION LINE TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9; THENCE SOUTH 89°50'50" EAST 800.76 FEET, MORE OR LESS ALONG THE QUARTER SECTION LINE TO A POINT ON THE WEST LINE OF THE PROPERTY DEEDED TO U.S. GENERAL, INC. IN THAT SPECIAL WARRANTY DEED RECORDED JULY 25, 1995 AS ENTRY NO. 6126011 OF SALT LAKE COUNTY RECORDS; THENCE ALONG SAID DEED LINE THE FOLLOWING 3 COURSES AND DISTANCES: SOUTH 00°09'10" WEST 900.00 FEET; THENCE SOUTH 89°50'50" EAST 900 FEET; THENCE NORTH 33°50'34" EAST 1081.67 FEET TO A POINT ON THE QUARTER SECTION LINE; THENCE SOUTH 89°50'50" EAST ALONG SAID QUARTER SECTION LINE 1681.37 FEET, MORE OR LESS, TO THE EAST QUARTER CORNER OF SECTION 9; THENCE NORTH 89°06'01" EAST 235.86 FEET ALONG THE QUARTER SECTION LINE; THENCE SOUTH 01°32'24" EAST 1313.65 FEET; THENCE NORTH 88°58'10" EAST 1409.38 FEET; THENCE SOUTH 1270.54 FEET TO THE NORTH LINE OF SECTION 15; THENCE WEST 1374.60 FEET; THENCE SOUTH 4041.37 FEET; THENCE WEST 4860.32 FEET; THENCE SOUTH 1181.21 FEET TO THE NORTHWEST CORNER OF SECTION 21; THENCE SOUTH 89°39'58" WEST 943.09 FEET TO THE SOUTHWEST CORNER OF SECTION 16; THENCE SOUTH 89°57'00" WEST 4297.91 FEET ALONG THE SECTION LINE TO THE APPARENT SOUTHWEST CORNER OF SECTION 17; THENCE NORTH 07°54'50" WEST 2685.37 FEET; THENCE NORTH 12°08'54" WEST 1712.05 FEET; THENCE NORTH 00°09'32" WEST 936.98 FEET TO THE POINT OF BEGINNING.

3K7640PG1048

~~ENT 25373-K 4234-0 823~~

EXHIBIT A (CON'T)

EXCLUDING FROM Parcel 1 described above, Parcels A, B and C described as follows:

- A. Beginning at a point West 1500 feet from the Southeast corner of Section 9, Township 4 South, Range 1 East, Salt Lake Base and Meridian, and running thence West 375 feet; thence North 585 feet; thence East 375 feet; thence South 585 feet to the point of BEGINNING.
- B. Beginning at a point West 1979 feet from the Northeast corner of the Northwest quarter of Section 15, Township 4 South, Range 1 East, Salt Lake Base and Meridian; and running thence South 2630.3 feet; thence West 1374.6 feet; thence North 2630.3 feet; thence East 1374.6 feet to the point of beginning.

Note: Said property also being described as follows:

Beginning at a point South 89°59'53" West along the Section line 1979.00 feet from the North quarter corner of Section 15, Township 4 South, Range 1 East, Salt Lake Base and Meridian; thence South 2630.30 feet; thence South 89°59'53" West 1374.60 feet; thence North 2630.30 feet to the North line of said Section 15; thence North 89°59'53" East along said North Section line 1374.60 feet to the point of beginning.

- C. That portion of the following described real property lying within Lots 3 and 4 and the West one-half of the Southwest Quarter of Section 10, Salt Lake County:
- A) Commencing at the Northeast corner of the Southwest Quarter of Section 10, Township 4 South, Range 1 East, and running thence South 1320 feet; thence West 3353.6 feet; thence North 1320 feet; thence East 3353.6 feet to the point of beginning.
- B) Commencing at the Southeast corner of Lot 3, Section 10, Township 4 South, Range 1 East, Salt Lake Meridian, running thence West 118.8 feet; thence North 35°45' East 24.64 feet; thence East 104.4 feet; thence South 20 feet to the point of beginning.

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EXHIBIT A (CON'T)

Parcel 2:

The beneficial interest of Traverse Associates, a Utah joint venture arising pursuant to the terms and conditions of the following documents:

- a) Grant of Non-Exclusive Right-of-Way dated April 19, 1990 and recorded April 24, 1990 as Entry No. 4908509, in Book 6215, at Page 1433 of Salt Lake County official records, and also recorded April 24, 1990 as Entry No. 12692, in Book 2684, at Page 143 of Utah County official records.
- b) Grant of Non-Exclusive Right-of-Way dated April 19, 1990 and recorded April 24, 1990 as Entry No. 4908510, in Book 6215, at Page 1447 of Salt Lake County official records, and also recorded April 24, 1990 as Entry No. 12693, in Book 2684, at Page 157 of Utah County official records.
- c) Grant of Non-Exclusive Right-of-Way dated April 19, 1990 and recorded April 24, 1990 as Entry No. 4908511, in Book 6215, at Page 1461 of Salt Lake County official records, and also recorded April 24, 1990 as Entry No. 12694, in Book 2684, at Page 171 of Utah County official records.
- d) Agreement to Grant Right-of-Way dated April 19, 1990 and recorded April 24, 1990 as Entry No. 4908512, in Book 6215, at Page 1475 of Salt Lake County official records, and also recorded April 24, 1990 as Entry

6616318
04/10/97 11:56 AM 21.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
REC BY:V ABHBY ,DEPUTY - WI

3K7640PG1050