

SURVEYOR'S CERTIFICATE

I, James G. West, a registered Utah Land Surveyor holding Certificate (License) Number 3082 do hereby certify that I have Surveyed the following described Tract of Land:

Beginning at a point South 1919.66 feet and West 148.66 feet from the Northeast corner of Section 9, Township 2 South, Range 4 East, Salt Lake Base and Meridian, said point also being on the Northernly right-of-way line of the Union Pacific Railroad, and running thence North 16°50'12" West 160.48 feet; thence South 73°09'48" West 130.55 feet; thence North 16°29' West 250.80 feet to a point on a 1766.00 foot radius curve to the left, the radius point of which is North 9°00'48" West 1766.00 feet, thence Northeasterly along the arc of said curve and Southerly right-of-way line of Sidewinder Drive 246.20 feet to point of tangency; thence North 73°00' East along the said Southerly right-of-way line 375.07 feet; thence South 17°00' East 345.91 feet to the Northernly right-of-way line of the Union Pacific Railroad, thence South 73°09'48" West along said Northernly right-of-way line 325.84 feet; thence South 0°04'58" West along said Northernly right-of-way line 52.26 feet; thence South 73°09'48" West along said Northernly right-of-way line 151.45 feet to the point of beginning

NOTE: All building corners are 90°

SCALE 1" = 40'

Contains 4.811 acres

I, further certify that the above description describes the land surface upon which has been constructed buildings to be added to Prospector Square Condominiums by means of this Supplemental Plat in accordance with Utah Condominium Ownership Act and provisions of the Declaration of Covenants, Conditions and Restrictions of Prospector Square Condominiums recorded in the office of the Summit County Recorder August 2, 1978, Entry No. 148128, Book M-117, Page 249, as amended August 11, 1978, Entry No. 148407, Book M-117, Page 724. I, further certify that the reference markers as shown on this plat are located as shown and are sufficient to readily retrace or reestablish this survey.

Sept 13, 1978
DATE

James G. West
James G. West
Utah Registered Land Surveyor
Certificate (License) No. 3082

OWNERS CERTIFICATE AND CONSENT TO RECORD

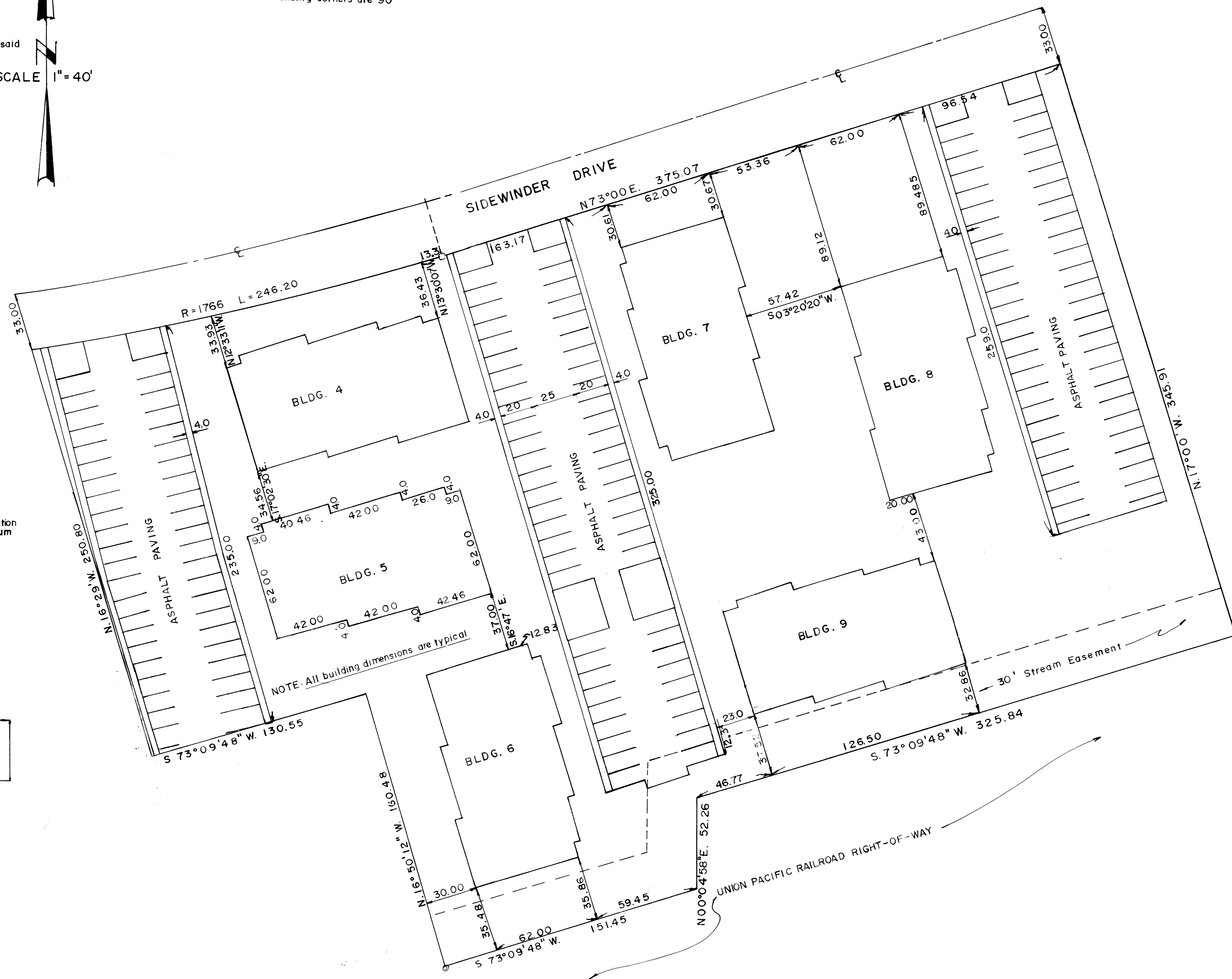
KNOW ALL MEN BY THESE PRESENTS, that Keith E. Garner, President and Eugene L. Kimball, Secretary of K & M, Inc., a Utah Corporation which is the owner of the tract of land described hereon as the Prospector Square Condominiums Supplemental Plat, an expandable area of a Utah Condominium Project located on land hereinafter made the subject of a Record of Survey Map filed August 2, 1978, as Entry No. 148128 in the records of the County Recorder of Summit County, do hereby make this certificate for and on behalf of said corporation have caused this survey to be made and this Supplemental Record of Survey Map, which consists of two sheets to be prepared and said corporation has consented and does hereby consent to recordation of this Record of Survey Map in accordance with the Utah Condominium Ownership Act

IN WITNESS WHEREOF, I have set my hand this 26 day of Sept 1978

Keith E. Garner
KEITH E. GARNER, PRESIDENT

Eugene L. Kimball
EUGENE L. KIMBALL, SECRETARY

NOTE: "This Record of Survey Map is supplemental to and in no way replaces the Record of Survey Map filed August 2, 1978, as Entry No. 148127, in the records of the County Recorder of Summit County. The purpose of this Supplemental Plat is to add Additional Land to Prospector Square Condominiums pursuant to provisions of the Utah Condominium Ownership Act and the Declaration governing Prospector Square Condominiums."



SHEET 1 of 2

PARK CITY APPROVAL
On this 24 day of Dec 1978, the City of Park City a body corporate of the State of Utah and the Municipality in which the area described in the Supplemental Plat of Prospector Square Condominiums is located, hereby gives final approval to said project, to the amended Declaration recorded concurrently herewith, to the Record of Survey Map which consists of two sheets, and to the attributes of said project all in accordance with Section 57-B-35(3) of the Utah Condominium Ownership Act, as amended and expanded by the Laws of Utah 1975 Chapter 173 Section 18.
ATTEST:
Linda W. Spatham Recorder
PARK CITY
John E. Jensen Mayor

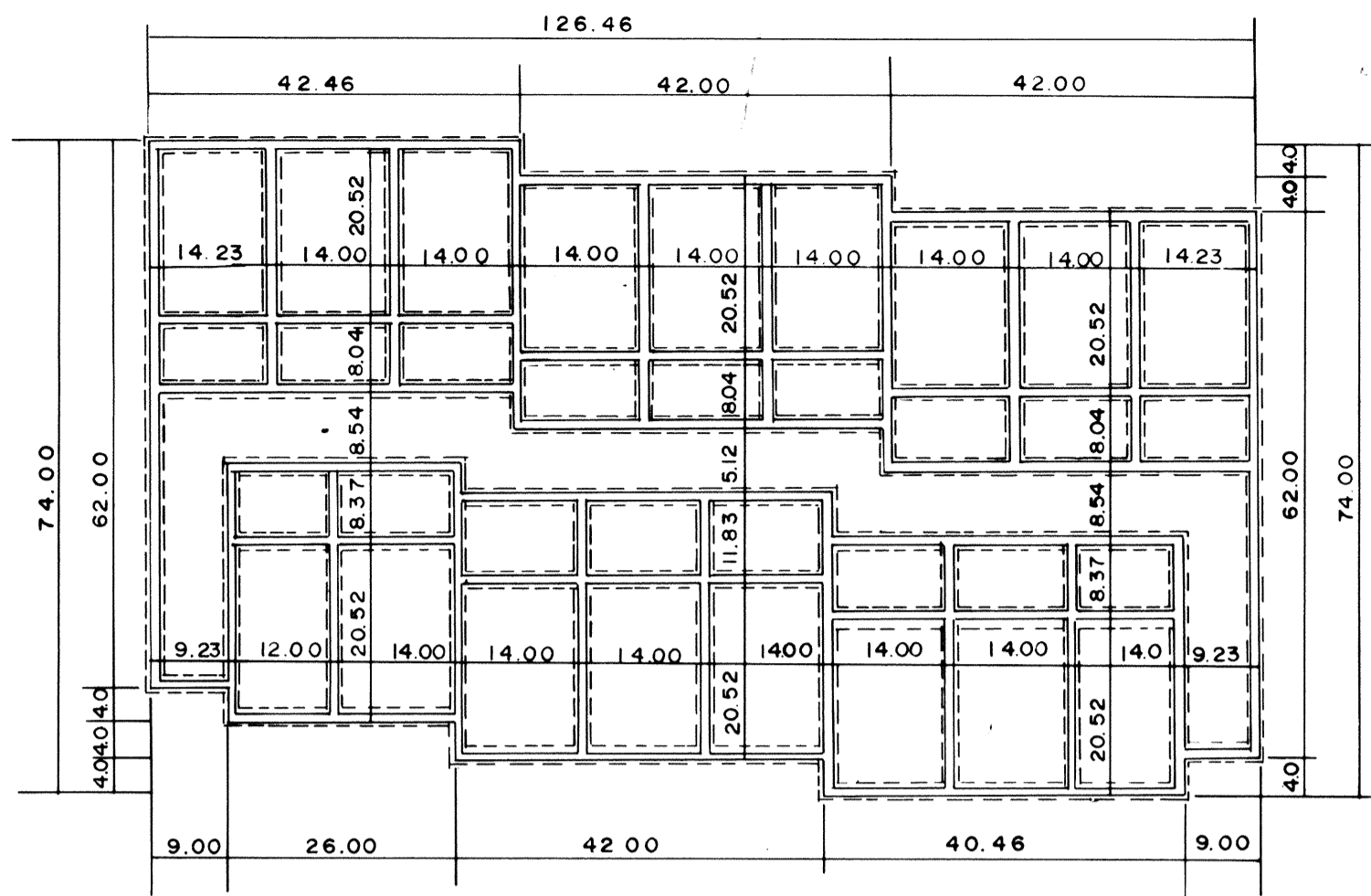
ACKNOWLEDGEMENT
STATE OF UTAH)
COUNTY OF SALT LAKE) SS
BE IT REMEMBERED On this 26 day of SEPTEMBER 1978, personally appeared before me, the undersigned Notary Public in and for said county and state, Keith E. Garner, President and Eugene L. Kimball, Secretary of K & M, Inc., a Utah Corporation, who being duly sworn, did say that the within and foregoing Owner's Certificate and Consent to Record was duly executed and signed for and in behalf of said corporation and that said corporation did execute the same.
Notary Public *Shelley D. Higgins*
My Commission Expires SEPT 2, 1979 Residing at S.L.C.

PROSPECTOR SQUARE CONDOMINIUMS
SUPPLEMENTAL PLAT
"A UTAH CONDOMINIUM PROJECT"
LOCATED IN NORTHEAST QUARTER OF SECTION 9, & NORTH WEST QUARTER OF SECTION 10 TOWNSHIP 2 SOUTH RANGE 4 EAST S.L.B. & M.

RECORDED
RECORDED NO 153588 Dec. 8, 1978
FILED AND RECORDED FOR WESTERN STATES TITLE
PAGE - BOOK 301
FEE \$ 127.00 Wanda Y. Smigg
SUMMIT COUNTY RECORDER

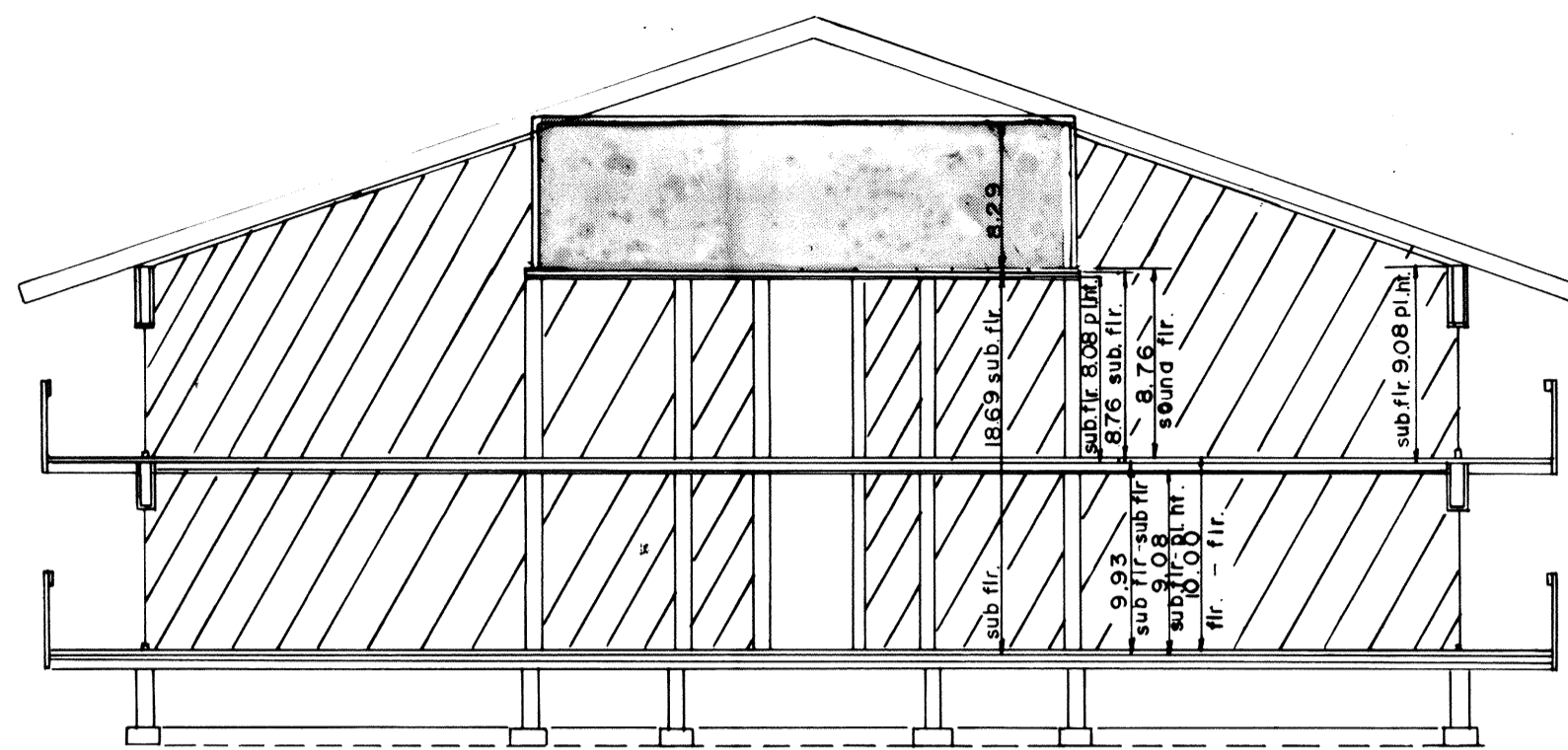
PREPARED BY
J. J. JOHNSON & ASSOCIATES
1700 PARK AVENUE, P.O. BOX 1661
PARK CITY, UTAH, 84060 - PH. 801-649-9811

SUPP. PROSPECTOR SQUARE 1 of 2

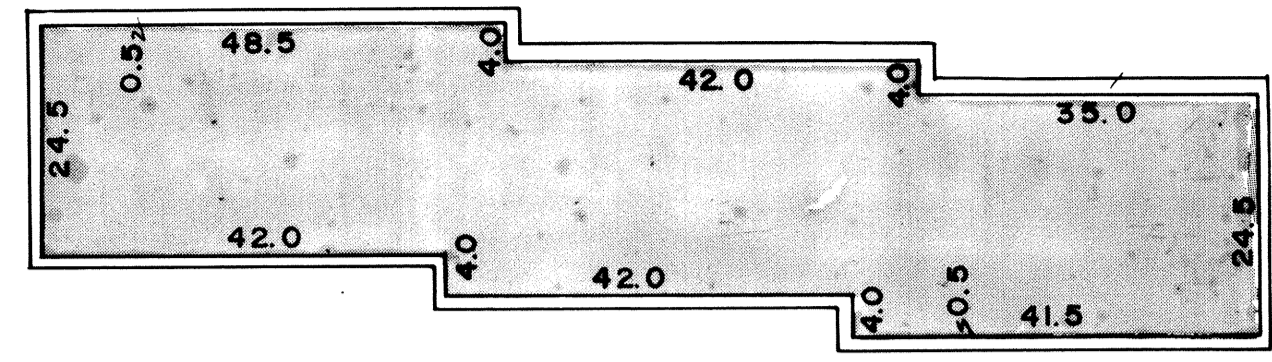


FOUNDATION PLAN
BLDG. 7

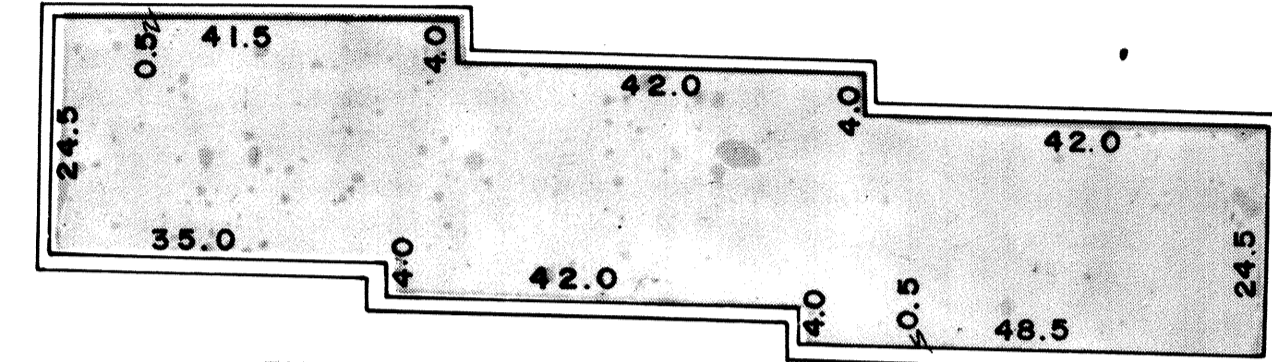
NOTE: ALL WEATHER WOOD FOUNDATION
SYSTEM W/2 x 6 PRESSURE TREATED
WOOD EXTERIOR PLYWOOD 1/2" - PS-1-74



"A" CROSS SECTION
BLDG. 4 thru 9

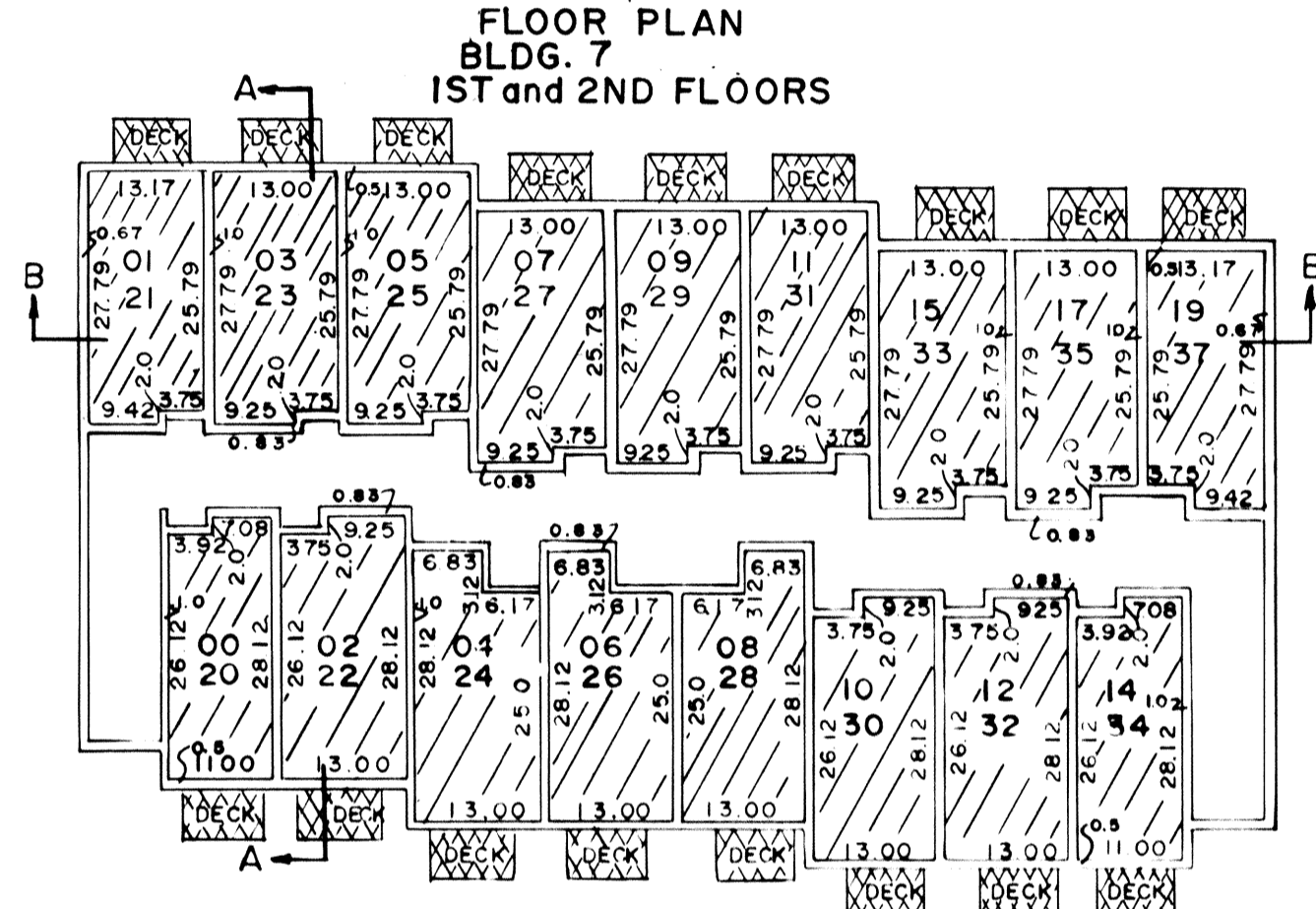


MEZZANINE FLOOR PLAN
BLDG. 4,5,6,8,9

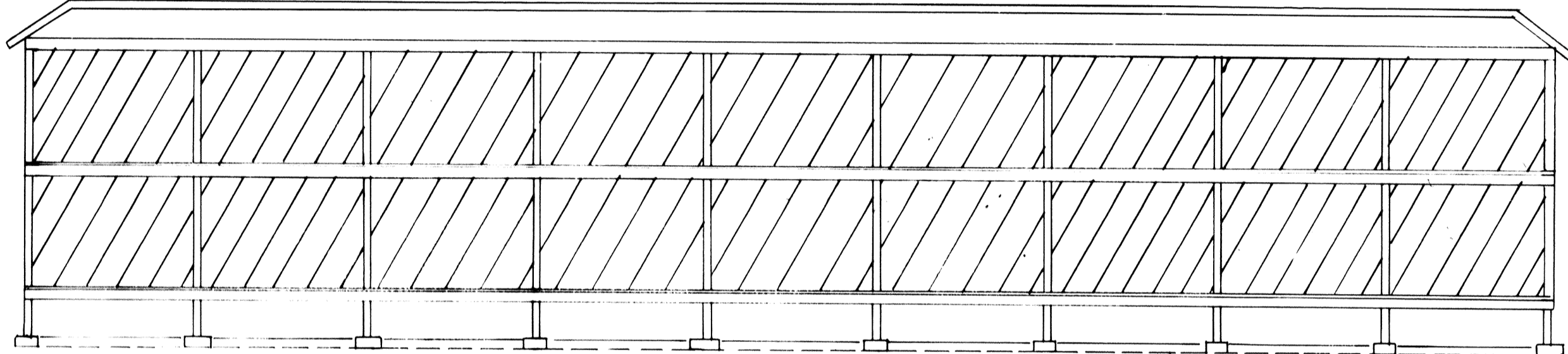


MEZZANINE FLOOR PLAN
BLDG. 7

NOTE: All shaded areas on this sheet are to be Convertible Areas.

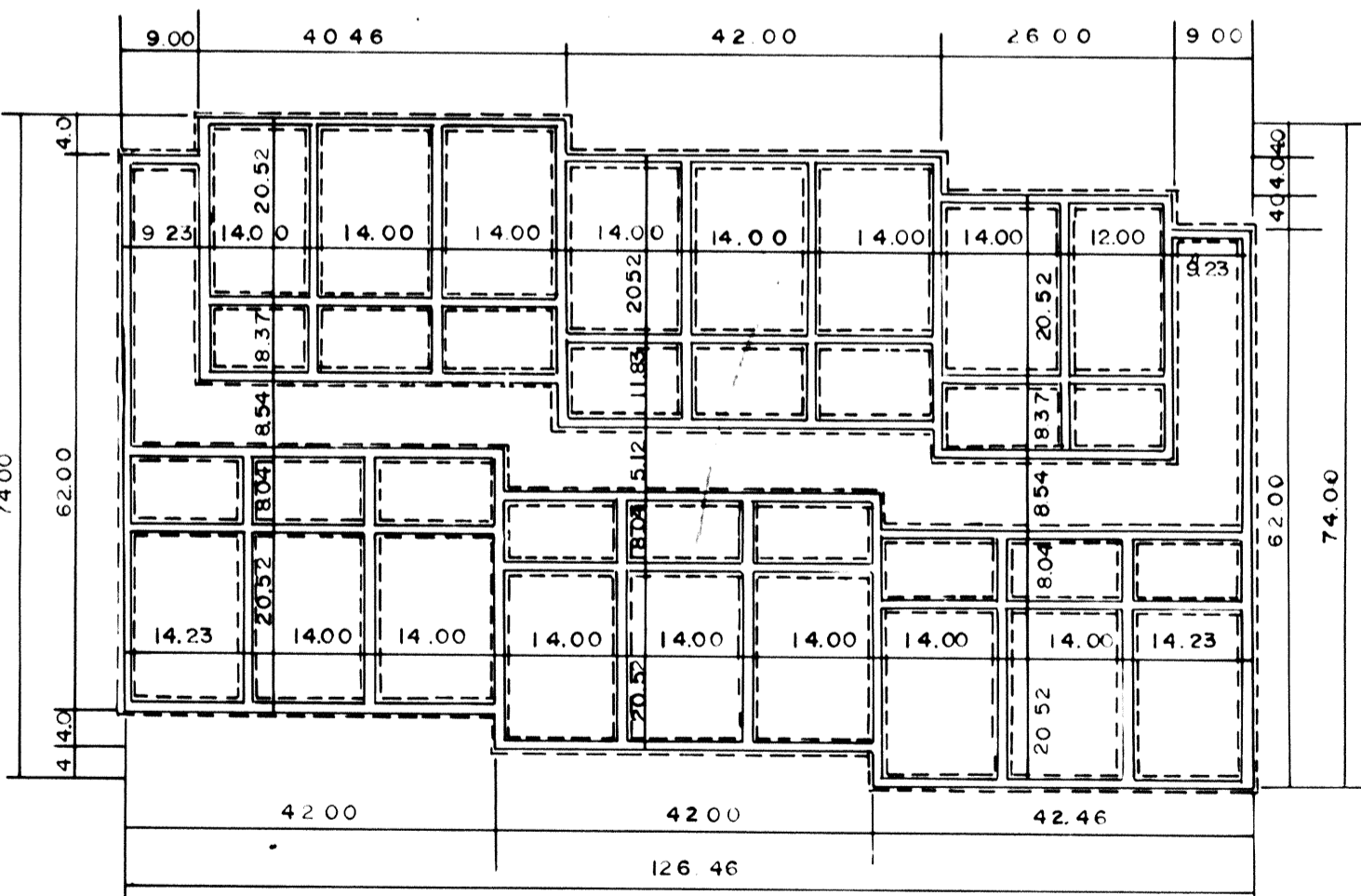


FLOOR PLAN
BLDG. 7
1ST and 2ND FLOORS

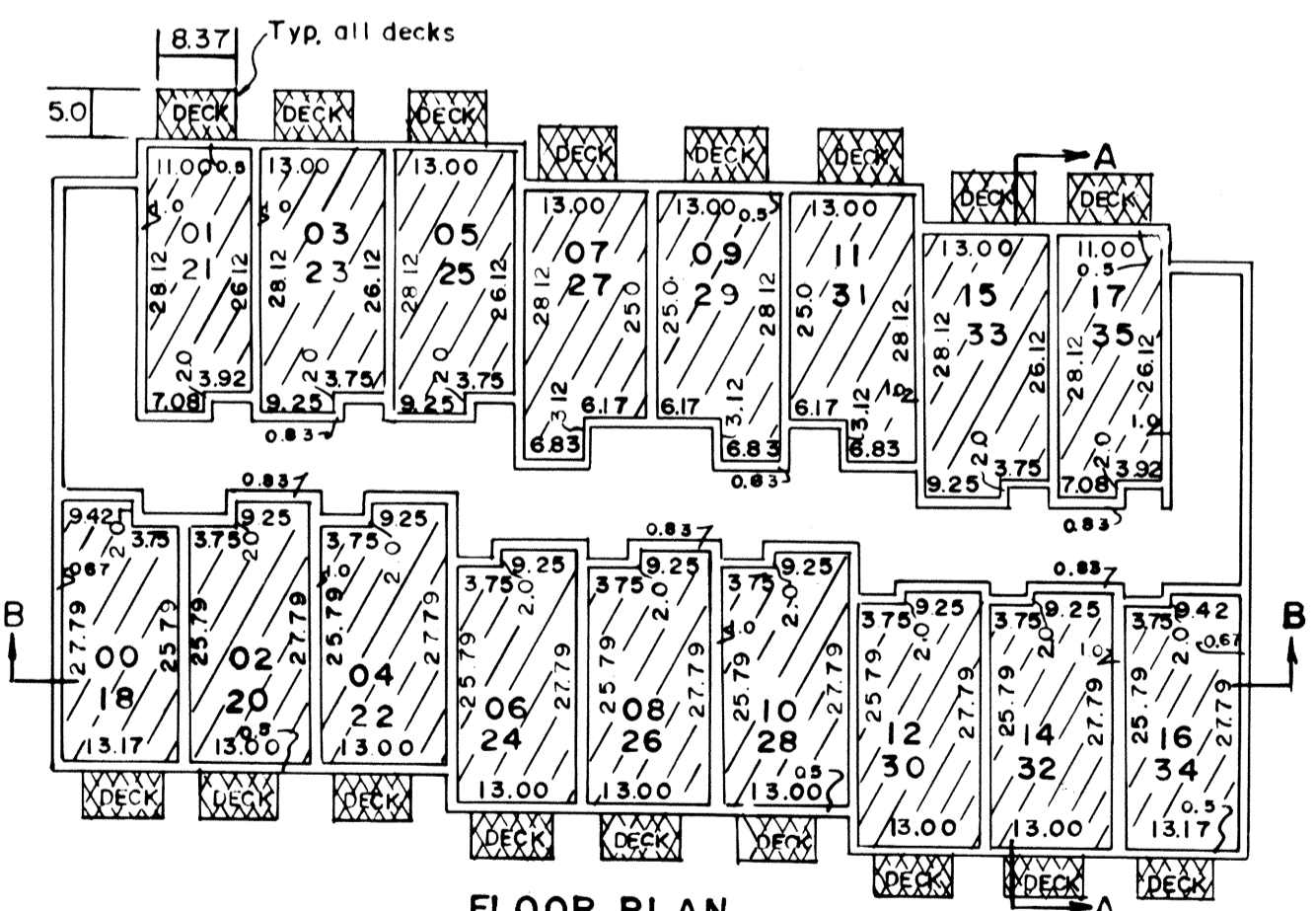


"B" CROSS SECTION
BLDG. 4 thru 9

NOTE: Numbering of rooms is for all buildings, all levels.



FOUNDATION PLAN
BLDGS. 4, 5, 6, 8, 9



FLOOR PLAN
BLDGS. 4, 5, 6, 8, 9
1ST and 2ND FLOORS

UNIT ELEVATIONS

BUILDING NO. 4			BUILDING NO. 5			BUILDING NO. 6		
Unit No.	Floor	Ceiling	Unit No.	Floor	Ceiling	Unit No.	Floor	Ceiling
400-417	675.244	6760.52	500-517	6753.26	6761.34	600-617	6752.39	6760.47
418-435	6761.52	6769.60	518-535	6762.34	6770.42	618-635	6761.47	6769.65
MEZZ.	6770.60	6778.89	MEZZ.	6771.42	6779.71	MEZZ.	6770.55	6778.84

BUILDING NO. 7			BUILDING NO. 8			BUILDING NO. 9		
Unit No.	Floor	Ceiling	Unit No.	Floor	Ceiling	Unit No.	Floor	Ceiling
700-719	6749.13	6757.21	800-817	6748.03	6756.11	900-917	6750.12	6758.20
720-737	6758.21	6766.29	818-835	6757.11	6765.19	918-935	6759.20	6767.28
MEZZ.	6767.29	6775.58	MEZZ.	6766.19	6774.48	MEZZ.	6768.28	6776.57

NOTE: All building corners are 90°

I, James G. West, do hereby certify that the building specifications contained on this Supplemental Plat of Prospector Square Condominiums, A Utah Condominium Project, are and will be as shown on this plat.
 DATE: Sept 13, 1978
 James G. West
 Registered Utah Land Surveyor
 License No. 3082

PROSPECTOR SQUARE CONDOMINIUMS SUPPLEMENTAL PLAT "A UTAH CONDOMINIUM PROJECT" LOCATED IN NORTHEAST QUARTER OF SECTION 9, 8 NORTHWEST QUARTER OF SECTION 10 TOWNSHIP 2 SOUTH RANGE 4 EAST S.L.B.&M.	RECORDED RECORDED NO. <u>151588</u> <u>Dec 2, 1978</u> FILED AND RECORDED FOR <u>UTAH STATES TITLE</u> PAGE <u> </u> BOOK <u> 9:11 </u> FEE \$ <u>127.</u> <u>Wanda Y. Sprague</u> SUMMIT COUNTY RECORDER	PREPARED BY J. J. JOHNSON & ASSOCIATES 1700 PARK AVENUE, P.O. BOX 1661 PARK CITY, UTAH, 84060 - PH 801-649-9811
--	--	---