

S T. M A R Y H I L L S - P L A T " A "

A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 10, T.1.S., R.1.E., S.L.B.&M.

SALT LAKE CITY, UTAH.

R.G. Heath - Engineer
Scale ± 1" = 100'

SURVEYOR'S CERTIFICATE

I, R.G. Heath, Salt Lake City, Utah, do hereby Certify that I am a Registered Professional Engineer and Land Surveyor, and that I hold Certificate No. 343, as prescribed by the Laws of the State of Utah, and that the Tract of Land shown on this map and owned by the Associated Development Company, is bounded and described as follows: Beginning at a point which is West 255.0 feet from the Southeast corner of Section 10, T.1.S., R.1.E., S.L.B. and M.; and running thence West 810.47 feet, to the Southeast corner of Lot 12, Indian Village Subdivision; thence North 660.48 feet, to the South line of Thirteenth South Street; thence N. 89° 58' 57" E. 810.47 feet; thence South - 660.73 feet, to the point of beginning.

I further Certify that I have, by the authority of the above owners thereof, subdivided the above described Tract of Land into Lots and Streets, to be known as St. Mary Hills Plat "A"; that the same has been correctly surveyed and points established on the ground in accordance with this map, that the instruments used to make this survey were correct and in good repair and that this map is drawn to the scale of one inch equals one hundred feet.
Length and width of Streets to be hereby dedicated are as follows: Dover Road, 50.0 feet wide and _____ feet long; Nottingham Way, 50.0 feet wide and _____ feet long; and Sherwood Drive, 50.0 feet wide and _____ feet long.

November 24th, 1956.
Date

R.G. Heath
Registered Professional Engineer and Land Surveyor - Utah State Certificate No. 343.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS; that the Associated Development Company, organized under the Laws of the State of Utah, owners of the Tract of Land above described and having caused the same to be subdivided into Lots and Streets, to be hereafter known as St. Mary Hills Plat "A"; do hereby dedicate freely and voluntarily for the perpetual use of the Public all parcels of Land shown on this map and intended for the use of the Public.
In witness whereof We Officers of said Company have hereunto set our hands this 26th day of November, A.D. 1956.

ASSOCIATED DEVELOPMENT COMPANY...

By *G.A. Muhlstein*
Its Vice President

and *E.D. Davis*
Its Secretary

ACKNOWLEDGMENT BEFORE NOTARY PUBLIC

STATE OF UTAH } ss.
COUNTY OF SALT LAKE }

On this 26th day of November, A.D. 1956, personally appeared before me, the undersigned Notary Public in and for the said County of Salt Lake, in said State of Utah, G.A. Muhlstein and E.D. Davis, who duly acknowledged to me that they are the Vice President and the Secretary respectively of the Associated Development Company, that each and both of them signed the above "Owner's Dedication" in behalf of said Company by the authority of a Resolution of its Board of Directors and said G.A. Muhlstein and E.D. Davis further acknowledged to me that said Company executed said Instrument freely and voluntarily and for the purposes and uses therein stated.

My Commission Expires: July 11, 1959

Joseph S. Denton
Notary Public - Residing in Salt Lake County, State of Utah

CITY APPROVALS

Approved this 26th day of November, A.D. 1956.

Approved this 27th day of November, A.D. 1956.

William S. Foreman
Salt Lake City Planning Director

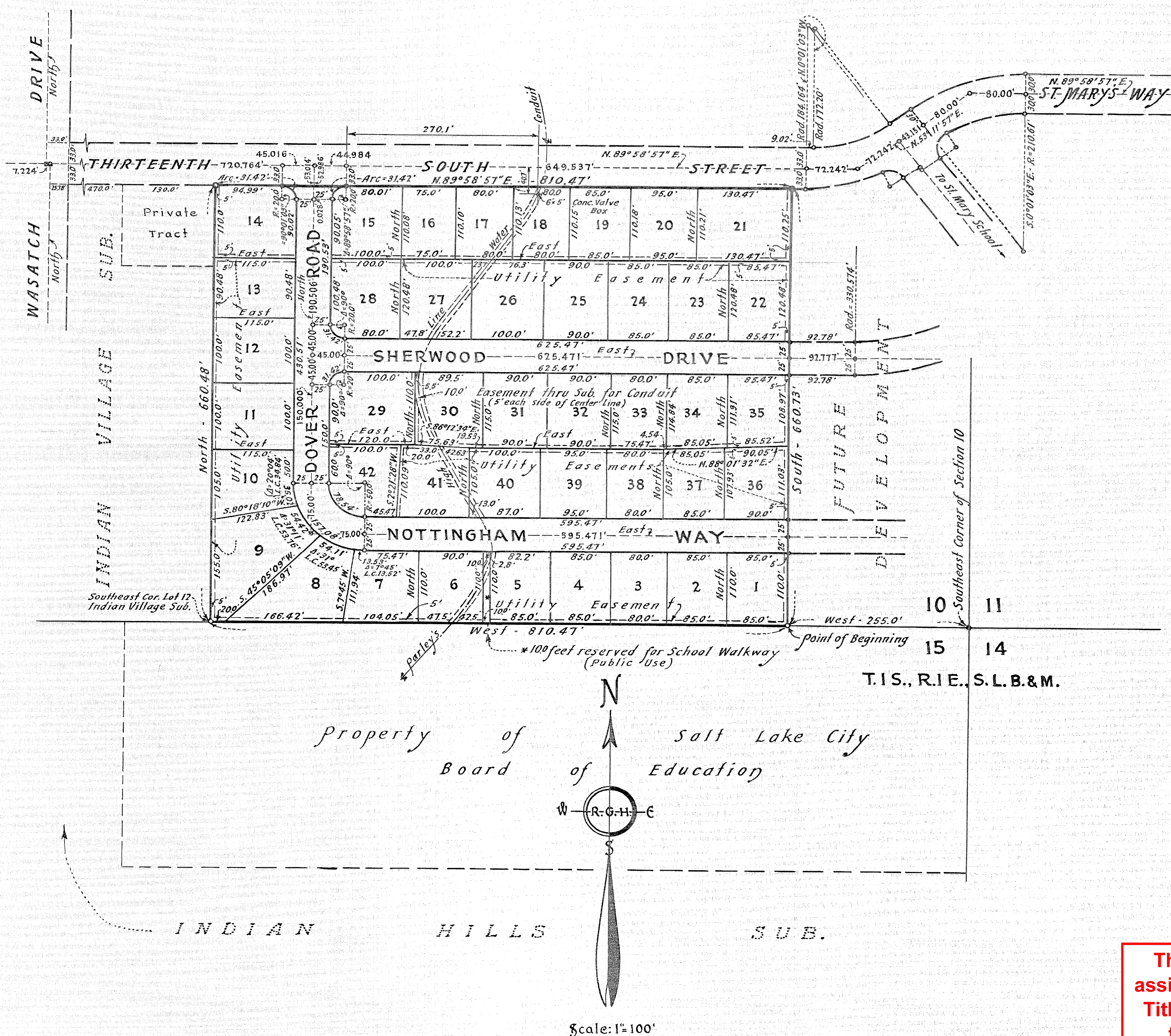
R. L. Christensen
Salt Lake City Attorney

Presented to the Board of Salt Lake City Commissioners on this 29th day of November, A.D. 1956, and the City Engineer was authorized by said Board to approve this Plat.

Sumner A. Vorelli
Salt Lake City Recorder

Approved and filed this 30th day of November, A.D. 1956.

Roy W. M. Lee
Salt Lake City Engineer



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

RECORDED No. 1514568
STATE OF UTAH, COUNTY OF SALT LAKE: RECORDED AND FILED AT THE REQUEST OF:
SALT LAKE ABSTRACT
DATE NOV 30 1956 TIME 2:08 PM BOOK "R" PAGE 30
34.50 FEE
SALT LAKE CO. RECORDER