

ENTRY NO. 151313 DATE 2-13-90 TIME 2:55 FEE -0-
 RECORDED BY JOE DEAN INDEXED BY BRUCE BAKER U NOT 36-36A
BOOK 216 RUBB

Parcel No. 631:5EQ
 Project No. Shed Site No. 631
 Formerly Shed Site No. 10
 Reference No. W-19

The UTAH DEPARTMENT OF TRANSPORTATION, by its duly appointed Director, Grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby grants and conveys to the Heber City, A Municipal Corporation its successors or assigns, Grantee, at 37 East 1 North, Heber City, County of Wasatch, State of Utah, zip 84032, for the sum of Ten dollars (\$10) and other good and valuable consideration Dollars,

a perpetual easment, upon part of an entire tract of property, situate in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 5, T. 4 S., R. 5 E., S.L.B.& M., in Wasatch County, Utah, for the purpose of constructing and maintaining thereon a water line facility and appurtenant parts thereof. Said part of an entire tract is a strip of land 20.0 ft. wide and adjoins northerly the southerly boundary line of said tract. Said southerly boundary line is described as follows:

Beginning at the intersection of the easterly right of way line of a highway known as U.S.-40 and the southerly boundary line of a tract of land, which point is 315.52 ft. east and 340.23 ft. north from the Southwest corner of Section 5, T. 4 S., R. 5 E., S.L.B.& M.; thence S. 89°52'59" E. 632.93 ft. to the Southeast corner of said tract at a point 948.45 ft. east and 338.94 ft. north from said Southwest corner. The above described tract of land contains 0.29 acre or 12,659 square feet.

Together with and subject to any and all easements, restriction, and rights of way appearing of record or enforceable in law and equity.

WITNESS, the hand of said Grantor, this 30th day of January, A.D. 1990

PAGE INDEX () ABSTRACT PLAT () CHECK ()

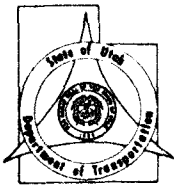
Signed in the presence of:

STATE OF Utah
)
) ss.
 COUNTY OF Salt Lake)

[Signature]

On the date first above written personally appeared before me [Signature], the signer of the within instrument, who duly acknowledged to me that he executed the same.

My Commission expires: 9-10-91 [Signature]
 Notary Public



State of Utah
UTAH DEPARTMENT OF TRANSPORTATION

Norman H. Bangertter
Governor

Eugene H. Findlay, C.P.A.
Executive Director

Gene Sturzenegger, P.E.
Assistant Director

Sheldon McConkie
District Director

4501 South 2700 West
Salt Lake City, Utah 84119-5998
(801) 965-4000

Samuel J. Taylor
Chairman
Wayne S. Winters
Vice Chairman
R. Lavaun Cox
Todd G. Weston
James G. Larkin
Elva H. Anderson
Secretary

February 8, 1990

Joe Dean Huber
Wasatch County Recorder
Heber City, Utah 84032

Dear Mr. Huber:

Please record the enclosed documents without fee as provided by in Section 21-7-2, Utah Code Annotated, 1953.

Return the recorded instrument to the UTAH DEPARTMENT OF TRANSPORTATION, 4501 South 2700 West, Salt Lake City, Utah 84119-5998, ATTENTION: James R. Plumhof, Roadway Design.

<u>Grantor</u>	<u>Sum</u>	<u>Project No.</u>	<u>Parcel No.</u>
(EASEMENT)			
UDOT	\$10.00	Shed Site No. 631	631:5EQ

Very truly yours,

James R. Plumhof, Acting
Right of Way Engineer
Roadway Design

Attachments

JRP/mcg
WP-000293