

1510417
Correct:

BOOK 1362 PAGE 165

Approved:

Amel H Pratt
PER ARG State Plant Engineer

Sam Lee
Right Of Way Engineer

THE UNDERSIGNED, for and in consideration of Five and No/100 Dollars (\$ 5.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (~~grant~~) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground ~~cables~~, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (~~has~~) (have) any interest in the following:

All Lots in Oak Hills Subdivision Plat F and all underground conduit of the undersigned now or hereafter constructed through or across said premises for the purpose of installing telephone cables, wires, or distribution facilities.

County of Salt Lake and State of Utah
and upon and along the roads, streets, alleys or highways adjoining the said property, ~~_____~~
~~_____~~
~~_____~~

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this FIRST day of NOVEMBER, A. D. 1956
at SALT LAKE CITY, UTAH OAK HILLS DNG.
Witnesses: *Sam Lee* *A. B. Paulson Pres*
J. E. Jones A. B. PAULSON, PRES.
JAREN L. JONES, SEC.-TREAS.
(Grantors)

County _____
Reception No. _____

M.S.T.&T.Co. _____
Right of way No. **39263**

This space for use of
County Clerk and Recorder

STATE OF UTAH }
COUNTY OF SALT LAKE } SS

On this 15th day of NOVEMBER A.D. 1956
I, W. J. JENSEN Recorder for Salt Lake County,
do hereby certify that THE MOUNTAIN STATES TEL. & TEL. CO.
is the owner of the above described property, who duly
appeared before me and acknowledged the
same,
Witness my hand and the seal of said County
this 15th day of NOVEMBER A.D. 1956.
W. J. Jensen
Recorder

Oak Hills, Inc.

to
THE MOUNTAIN STATES TEL. & TEL. CO.

Lots or Tract _____ Plat F

Block or Section _____
Subdivision or Township _____ Oak Hills Subdivision,

Grant or Range _____
Job No. _____ U-6-5409

Exchange or Toll _____ Salt Lake

Line & No. _____

Pole Numbers _____ Buried Cable _____

Joint Ownership % _____

Plant Records Posted: _____

Recorded **NOV 5 1956** at **12:42** AM.
Request of _____
Fee Paid, Hazel Haggart Chase,
Recorder, Salt Lake County, Utah
\$ 1.30 By W. J. Jensen Deputy
Book _____ Page _____ Net _____

MAIL TO

The Mountain States Telephone and Telegraph Co.
P. O. Box 959
City Salt Lake State Utah
Attention Mr. Gail J. Gill

Date _____ By _____