AFTHRNED

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor, Box 148420,

APR 2 6 1999

Sale Lake City, Utah \$4119-8420

10.043-0023 NU 12 3NIW Easement

E 1507365 8 2487 9 708 BHERYL L. MITTE, DAVIS CHTY RECORDER 1977 APR 24 9:13 AM FEE ... 00 DEF M REC'D FOR UTAN DEPT OF TRANSPORTATION

Parcel No.9124:02:E Project No.*HDP-9124(002)

Potter Ranches	Grantor_,
of Farmington County of Davis State of <u>Utah</u>	
hereby GRANT AND CONVEY to the UTAH DEPARTMENT OF TRANSPORTS	TION, at
4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, fo	or the sum
of	, Dollars,

A perpetual easement upon part of an entire tract of property in the SW1/4NW1/4 of Section 12, T.3N., R.1 W., S.L.B.&M. in Davis County, Utah, for the purpose of constructing thereon cut and or fill slopes and appurtenant parts thereof incident to the widening of an expressway highway State Route 89 known as Project No. 9124. Said part of an entire tract is described as follows:

Beginning at the intersection of the north line of said entire tract and the Southwesterly Right of Way of Line of SR-272(C-1 line), which intersection is 12.677 meters radially distant southwesterly from the centerline of said SR-272(C-1 line) at Engineer Station 1+741.292, said point also being approximately 57.89 meters North and 178.32 meters East from the West Quarter corner of said Section 12; and running thence East 5.317m(17.62 ft.) along said north line; thence S.29°10'33"E. 45.587m(149.56 ft.); thence S.88°10'36"E.4.873m(15.99 ft.) to said Southwesterly Right of Way Line; thence Northwesterly along said Southwesterly Right of Way Line; thence Northwesterly along said Southwesterly Right of Way Line the following two (2) courses: N.26°34'21"W. 20.356m(66.78 ft.) to a point of tangency with a 182.323-meter radius curve to the left; thence Northwesterly 25.167m(82.57 ft.) along said curve to the point of beginning as shown on the official map of said project on file in the Office of the Utah Department of T. ansportation. The above described parcel of land contains 218 square meters, 0.022 ha, (0.05acres).

(Note: One foot = 0,3048 meters)

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Parcel No. 9124:02:E Project No. *HDP-9124(003)

IN WITHESS WHEREOF, said Grantors have hereunto set their hands this
Signed in the presence of:
STATE OF UTAH) Se. John David Sitter
COUNTY OF DAVIS
On the date first above written personally appeared before me, John D. Potter, John David Potter, and Richard Bryan Potter
who, being by me duly sworn, did say that they are partners of the firm
of Potter Ranches , a Partnership, and
that the within and foregoing instrument was signed in behalf of said Partnership
by authority of all partners, and said Grantors acknowledged to me that said
Partnership executed the same. WITNESS my hand and official stamp the
date in this certificate first above written: