

572

Form 2046 7-54 400

(Utah Corporation)

150655

UTAH POWER & LIGHT COMPANY

17.

POLE LINE EASEMENT

SW 3-4N-1W

Recorded at cost of OCT. 13 1955
Emily T. Eldredge, Deputy Book
Fees Paid \$6.00 Recorder Davis County Page 572

The First National Bank of Layton, a corporation doing business in the State of Utah, Grantor, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution, and telephone circuits of the Grantee, and ^{no guy anchors} ~~two H-frame structures~~ with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Davis County, Utah, along a line described as follows:

Beginning on the south boundary line of grantor's land at a point 1145 feet east, more or less, from the southwest corner of Section 3, T.4 N., R.1 W., S.L.M. thence N.11°46'E. 416 feet, thence N.12°03'E. 925 feet, more or less, to the north boundary line of said land; also, beginning on the south boundary line of grantor's land at a point 1200 feet east, more or less, from the southwest corner of said Section 3 thence N.11°41'E. 417 feet, thence N.12°03'E. 920 feet, more or less, to the north boundary line of said land and being in the S 1/2 of the SW 1/4 of said Section 3.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor, this 29th day of June, A.D. 1955.

THE FIRST NATIONAL BANK OF LAYTON Company

By David E. Layton President

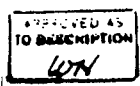
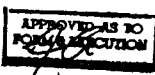
Attest: Fred Junior Hansen Cashier Secretary

STATE OF UTAH, County of DAVIS ss.

On the 29th day of June, A.D. 1955, personally appeared before me, David E. Layton, who being by me duly sworn, did say that he is the President of The First National Bank of Layton, a corporation, and that said instrument was signed in behalf of said corporation by authority of The Board of Directors and said David E. Layton acknowledged to me that said corporation executed the same.

Fred Junior Hansen Notary Public Residing at Layton, Utah

- Flatbed [] Abstracted [] On Margin [] Indexed [] Compared [] Entered []



File No. 26577