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Recorded at/2:28 Pm.

Request of P. & L. CO. - 0.5. Lowe

Fee Paid. Hazel Taggart Chase,

Recorder, Salt Lake County, Utah

1.90 By Jenstodskam Deputy

Ref.

Clo 65 Cearns Bldg

## $Q \ \underline{U} \ \underline{I} \ \underline{T} \ \underline{C} \ \underline{L} \ \underline{A} \ \underline{I} \ \underline{M} \qquad \underline{D} \ \underline{E} \ \underline{E} \ \underline{D}$

DALE P. BATEMAN and NORMA N. BATEMAN, his wife, and DEAN W. BATEMAN and SYBIL G. BATEMAN, his wife, Grantors, of Salt Lake County, State of Utah, for Ten Dollars (\$10.00) and other valuable consideration, receipt of which is hereby acknowledged, hereby bargain, sell, convey and quitclaim to UTAH POWER & LIGHT COMPANY, a Corporation, Grantee, all their right, title and interest now held or hereafter acquired, in and to the following described real property located in Salt Lake County, State of Utah, to-wit:

A tract of land in Lot 2 of Section 26, T. 2 S., R. 1 W., S.L.M., the boundaries of which are described as follows:

Beginning at a point which is 2591.7 feet north and 1912.6 feet east from the west quarter corner of said Section 26; thence N. 88° 33' E. 110.9 feet along said north boundary fence; thence S. 8° 37' E. 730.8 feet; thence S. 89° 07' W. 111 feet; thence N. 8° 37' W. 729.7 feet parallel to and 110 feet perpendicularly distant westerly from an above described easterly boundary line of said tract, to the point of beginning, containing 1.84 acres, more or less.

Also, a tract of land in Lot 6 of Section 23, T. 2 S., R. 1 W., S.L.M., the boundaries of which are described as follows:

Beginning at a point which is 795.3 feet south and 1627.8 feet east from the west one quarter corner of said Section 23, thence N. 15° 40' E. 313.2 feet to the west bank of the Jordan River, thence S. 33° 25' E. 39.7 feet and S. 87° 42' E. 82.2 feet along said west bank, thence S. 15° 40' W. 238.4 feet, being parallel to and 110 feet perpendicularly distant easterly from an above described westerly boundary line of said tract, thence S. 73° 21' W. 130.2 feet to the point of beginning, containing 0.67 of an acre, more or less.

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Reserving to Grantors, their successors and assigns, the right to cross over said premises for ingress and egress to adjoining premises; provided such right shall be limited to those areas not occupied by poles, towers or similar improvements, placed on premises by Grantee.

Grantors warrant the right, title and interest hereby bargained, sold, conveyed and quitclaimed against the claim of every person claiming by, through or under them, or either of them, but not otherwise.

WITNESS the hands of said Grantors this 21st day of \_\_, 1956.

STATE OF UTAH COUNTY OF SALT LAKE

A. D. 1956, On the 21st day of August personally appeared before me Dale P. Bateman and Norma N. Bateman, his wife, and Dean W. Bateman and Sybil G. Bateman, his wife, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

Notary Public

Commission expires:

1957

Residing at Salt Lake City, Utah

APPROVED AS TO FORM & EDECUTION