

**EXPERIMENTAL WASTEWATER DISPOSAL SYSTEMS
DEED COVENANT AND RESTRICTION TO RUN WITH THE LAND**

Notice is hereby given that an Experimental Individual Wastewater Disposal System known as an At Grade\Mound System has been approved for installation on the following property as the method of disposal of wastewater from the dwelling located thereon. The description of said property is as follows:

#: 1497901 BK1885 PG1796
DOUG CROFTS, WEBER COUNTY RECORDER
18-OCT-97 3:37 PM FEE \$12.00 DEP MB
REC FOR: ROGER.F..RAWSON

The Owner(s) of the above described property hereby covenants and agrees:

- (1) Representatives from the Weber-Morgan District Health Department shall be allowed to enter upon this property during regular 8 a.m. to 5 p.m. business hours for the purpose of inspection of the individual wastewater disposal system.
- (2) The Owner(s) shall be responsible for all system maintenance and to immediately correct, repair, add to or replace a portion of or the entire system if needed upon malfunction of the system; or, at the direction of the Weber-Morgan District Health Department.
- (3) The Owner(s) shall immediately notify the Weber-Morgan District Health Department upon malfunction of the wastewater disposal system. The notification shall be given to:

Weber-Morgan District Health Department
2570 Grant Avenue
Ogden, UT 84401
Phone: (801) 399-8381

In Witness Whereof, the parties hereto have executed this covenant this 10th
day of Oct, 1997

Signed: Roger F Rawson

Print Name: ROGER F RAWSON
Owner

State of Utah)

ss

County of Weber)

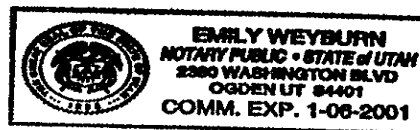
On the 10 day of OCT 1997 personally appeared
before me Roger Rawson and -

signee of the foregoing instrument, who duly acknowledged to me that they executed the same.

My Commission Expires:

06-Jan-01

Emily Weiburn
Notary Public
Residing at Weber County Clerk's Office



1796

DESCRIPTION OF PROPERTY	SERIAL NUMBER 15-082-0005	TAXING UNIT
OWNER RAWSON, ROGER F	5151 W 4000 S HOOPER UT 84315	57

DESCRIPTION OF PROPERTY: 93 R/P ACRES: 79.08

PART OF THE EAST 1/2 OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, U.S. SURVEY. BEGINNING NORTH 89D36'54" WEST 33.00 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 31, RUNNING THENCE NORTH 01D00'31" EAST 33.00 FEET, THENCE NORTH 89D36'54" WEST 267.00 FEET, THENCE NORTH 01D00'31" EAST 150.00 FEET, THENCE SOUTH 89D36'54" EAST 300.00 FEET, MORE OR LESS, TO THE QUARTER SECTION LINE, THENCE NORTH 2457 FEET, THENCE WEST 1920 FEET, THENCE SOUTH 2640 FEET, MORE OR LESS, TO THE QUARTER SECTION LINE. THENCE EAST 2607 FEET, MORE OR LESS, THE POINT OF BEGINNING.

COMMENTS:
** This description for taxation purposes only. **