

Recorded at Request of \_\_\_\_\_  
at \_\_\_\_\_ M. Fee Paid \$ \_\_\_\_\_  
by \_\_\_\_\_ Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref.: \_\_\_\_\_  
Mail tax notice to \_\_\_\_\_ Address 505 E 2600 N

# QUIT-CLAIM DEED

North Ogden Irrigation Company  
of Ogden, County of Weber, State of Utah, hereby  
QUIT-CLAIM to North Ogden City Corporation

of North Ogden City, Utah  
Six thousand five-hundred  
the following described tract of land in  
State of Utah: Weber County,

DESCRIPTION OF PROPERTY; 0 ORIG ACRES; 0.22

AN EASEMENT SITUATED IN THE SOUTHEAST QUARTER SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, ALSO BEING SITUATED IN LOTS 42 AND 47, FLAT B, NORTH OGDEN SURVEY OF 1910 FOR THE PURPOSE OF THE CONSTRUCTION, OPERATION, MAINTENANCE, REPAIR AND/OR REPLACEMENT OF THE NORTH OGDEN CANAL AND APPURTENANT PARTS THEREOF, AND ADJOINS SOUTHERLY THE SOUTHERLY RIGHT-OF-WAY LINE OF HIGHWAY KNOWN AS PROJECT NO. 561 SAID EASEMENT IS A STRIP OF LAND 35.0 FEET WIDE, 10.0 FEET ON THE NORTHEASTERLY SIDE AND 25.0 FEET ON THE SOUTHWESTERLY SIDE OF THE FOLLOWING DESCRIBED CENTER LINE: BEGINNING AT A POINT 50.0 FEET PERPENDICULARLY DISTANT SOUTHWESTERLY FROM THE CENTER LINE OF SAID PROJECT AT ENGINEER STATION 148+40, SAID POINT OF BEGINNING IS APPROXIMATELY 800 FEET WEST AND 100 FEET NORTH FROM THE SOUTHEAST CORNER OF SAID SECTION 29; THENCE NORTH 44D10' WEST 37.17 FEET TO A POINT OF TANGENCY WITH AND 1859.9 FEET RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY 239.09 FEET ALONG THE ARC OF SAID CURVE TO A POINT 50.0 FEET PERPENDICULARLY DISTANT SOUTHWESTERLY FROM SAID CENTER LINE OF PROJECT AT ENGINEER STATION 151+22.69. THE ABOVE DESCRIBED STRIP OF LAND CONTAINS 0.22 ACRE, SUBJECT TO A 35 FOOT CANAL EASEMENT FOR THE PURPOSE OF CONSTRUCTION, OPERATION, MAINTENANCE, REPAIR, AND/OR REPLACEMENT OF THE NORTH OGDEN CANAL AND APPURTENANT PARTS THEREOF.

18-055-0017

Witness the hand of said grantor, this 3<sup>rd</sup> day of October, A. D. one thousand nine hundred and 97

Signed in the presence of

*[Handwritten Signature]*

Es 1496637 BK 1884 PG 1568  
DOUG CROFTS, WEBER COUNTY RECORDER  
03-OCT-97 435 PM FEE \$1.00 DEP HB  
REC FOR: NORTH. OGDEN. CITY

STATE OF UTAH, }  
County of } ss.

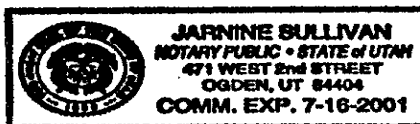
On the 3<sup>rd</sup> day of October 1997 A. D. one  
thousand nine hundred and 97 personally appeared before me

Terrel H Grinley

the signer of the foregoing instrument, who duly acknowledge to me that he executed the same.

My commission expires

7-16 2002



Notary Public.

*Jarnine Sullivan*