

Atlas Title  
File # 33725

E 148329 B 352 P 1266  
Date 31-Jul-2019 03:32PM  
Fee: \$40.00 ACH  
Filed By: CB  
BRENDA NELSON, Recorder  
MORGAN COUNTY  
For: ATLAS TITLE - HEBER CITY  
Recorded Electronically by Simplifile

# Corporate Warranty Deed

Grantor: Brauer Family Limited Partnership

hereby **CONVEY AND WARRANT** to:

Grantee: Lisa Wark  
of: P O BOX 279, Midway, UT 84049

**FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION**  
the following described tract of land within MORGAN County, State of UTAH to wit:

### SEE ATTACHED LEGAL DESCRIPTION

Together with all appurtenances thereunto belonging.

This deed is hereby made expressly subject to all existing and recorded restrictions, exceptions, reservations, easements, rights-of-way, conditions, and covenants of whatever nature, if any, and is expressly subject to all regulations, and restrictions, including statutes and other laws of municipal, county, or other governmental authorities applicable to and enforceable against the premises described herein.

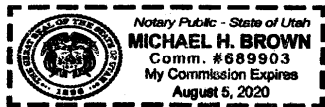
The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

WITNESS THE HAND OF SAID GRANTOR THIS 31<sup>ST</sup> DAY OF JULY, 2019.

) *Jack L. Brauer*  
) Brauer Family Limited Partnership  
)  
) By: Jack L. Brauer, Partner  
)  
) *Barbara B. Brauer*  
) By: Barbara B. Brauer, Partner

STATE OF UTAH )  
) §.  
County of Wasatch )

On this 31<sup>st</sup> day of July, 2019 personally appeared before me Jack L Brauer and Barbara B Brauer, whose identity is personally known to me (or proved to me on the basis of satisfactory evidence) and who by me duly sworn (or affirmed), did say that they are the Partners of Brauer Family Limited Partnership, the Corporation that executed the foregoing instrument and that said document was signed by them in behalf of said corporation by authority of its bylaws (or of a Resolution of its Board of Directors), and they acknowledged to me that said corporation executed the same.



*MH*  
Notary Public

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A tract of land situated in the Northwest quarter of Section 6, Township 4 North, Range 2 East, Salt Lake Base and Meridian, being more particularly described as follows:

Commencing at the West quarter corner of said Section 6; thence East 1832.22 feet; thence North 888.51 feet; thence South  $87^{\circ}28'03''$  East 369.67 feet to the true point of beginning; thence South  $87^{\circ}28'03''$  East (record South  $87^{\circ}30'$  East) 300.00 feet, adjoining the Kemp parcel to a point on the Westerly line of Morgan Valley Drive; thence South  $02^{\circ}55'29''$  West 60 feet along said Westerly line of Morgan Valley Drive; thence North  $87^{\circ}28'03''$  West 105 feet; thence South  $02^{\circ}55'29''$  West 90 feet; thence South  $38^{\circ}55'45''$  East 151.23 feet to a point on the Westerly line of Morgan Valley Drive; thence 78.04 feet along said Westerly line of Morgan Valley Drive a curve to the right, having a radius of 988.48 feet, an included angle of  $04^{\circ}31'25''$ , and a long chord bearing South  $10^{\circ}24'11''$  West 78.02 feet; thence North  $87^{\circ}28'03''$  West 70.0 feet; thence North  $39^{\circ}24'25''$  West 320.37 feet; thence North  $02^{\circ}55'29''$  East 102.31 feet to the point of beginning.

Tax id no. 01-004-119-02-01

Parcel No.: 00-0050-0423