

Recorded MAY 10 1956 at 9:47 A.M.
 Request of *Mac Farlane and Rugh*
 Fee Paid, *None* *Present* Change
 Recorder, *Salt Lake County, Utah*
 Q. 160 W. *Mac Farlane* Deputy
 Book *1308* Page *154*

1482697
Salt Lake City 372.

4-1028-R.

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Salt Lake City, Utah, has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant

Archibald Gardner

according to the provisions of the Act of Congress approved March 3, 1877, entitled "An Act to provide for the sale of desert lands in certain States and Territories," as amended by the Act of March 3, 1891, for the north half, the southwest quarter, and the south half of the southeast quarter of Section thirty-two in Township two south and the Lots one and two of Section five in Township three south all in Range one west of the Salt Lake Meridian, Utah, containing six hundred forty and twenty-five hundredths acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatever nature, thereto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

This patent is issued in lieu of one dated July 1, 1889, which has been canceled because of an error in the description.

IN TESTIMONY WHEREOF, I,

President of the United States of America, have caused these letters to be made
 Patent, and the Seal of the General Land Office to be hereunto affixed,

GIVEN under my hand at the City of Washington, the THIRTIETH
 (SEAL) day of JANUARY in the year of our Lord one thousand
 nine hundred and TWENTY-TWO and of the Independence of the
 United States the one hundred and FORTY-SIXTH.
 By the President *Warren G. Harding*
 By *Viola G. Pugh* Secretary
Mac P. Le Roy
Recorder of the General Land Office.

RECORD OF PATENTS | Patent Number 846097

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. MAY 4, 1956

I hereby certify that this photograph is a true copy
 of the patent record, which is in my custody in this
 office.

Warren G. Harding
 Certifying Officer