

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

ONE & NO/100 dollars (\$ 100) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A 7 foot easement over the property, the specific description to be filled in at a later time.

A seven foot (7') easement within the following Northeast Quarter of the Southwest Quarter of the Southeast Quarter of the Northwest Quarter and the Southwest Quarter of the Northwest Quarter and the Northwest Quarter of the Northwest Quarter of Section 26, Township 41 South, Range 16 West, Salt Lake Base and Meridian. Said easement being 1/2 feet on either side of pole line.

situate in County of WASHINGTON, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 28th day of Dec A.D. 1971

At ST. GEORGE, UTAH

Dean C. Gardner & Marea H. Gardner

STATE OF UTAH } ss. County of Salt Lake

On the 28th day of December, A.D. 1971, personally appeared before me Dean C. Gardner and Marea H. Gardner

the (signer) (signers) of the above instrument, who duly acknowledged to me that they (she) (they) executed the same.

WITNESS my hand and official seal this 28th day of December

My commission expires May 18, 1973

Notary Public signature



Entry No. 148135 Fee \$ 2.00 Recorded at Request of Mountain Bell Date March 6, 1972 at 2:10AM Book 115 Page 434 Single Lisaoff Washington County Recorder