

RIGHT-OF-WAY DEED

Entry No. 147667	Book M 116
RECORDED 7-13-78	at 4:59 M Page 292
REQUEST of Associated P&C Engineer	30
FEE \$ 22.50	WANDA Y. SPRIGGS, CLERK
INDEXED	<i>Wanda Y. Spriggs</i>

KNOW ALL MEN BY THESE PRESENTS:

That Manor Lands Property Owners Association of Weber County, State of Utah, Grantor, for and in consideration of \$ 100 in hand paid and other good and valuable considerations, conveys and warrants to Union Telephone Company, Inc., a company organized and existing under and by virtue of the laws of the State of Wyoming, Grantee, an easement and right-of-way in, over, and across the following described real estate lying and being in the County of Summit, State of Utah, to-wit:

A strip of land 15 feet in width situated in Section 9, Township 2 North, Range 10 East, SLB&M. Said strip is more particularly show on Exhibits A, B, C, D, E, F, and G attached hereto and made a part hereof.

and to construct, reconstruct, operate, and maintain on or under the above-described lands and/or in, upon, or under all streets, roads, or highways abutting said lands, a telephone line or system, to cut and trim trees and shrubbery and that may interfere with or threaten to endanger the operation and maintenance of said line or system.

The undersigned agrees that all poles, wires, and other facilities, including all telephone equipment, installed on the above-described premises at the Company's expense, shall remain the property of the Company, removable at the option of the Company.

It is, further, agreed that the Union Telephone Company, Inc. shall repair and restore the real estate mentioned herein to its prior condition. The Union Telephone Company, Inc. will, also, be responsible for any damages or injuries caused to any adjacent lands from the installation of the utility of services mentioned herein, and shall, further, maintain said roadways during construction in order that the property owners will have access to their property.

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IN WITNESS WHEREOF, the undersigned have set their
hands and seals this 9 day of June, 1978.

MANOR LANDS PROPERTY OWNERS ASSOCIATION

By: Samuel F. Anderson
President

Signed, Sealed, and Delivered in the Presence of:

Keith M. Murrell

STATE OF Utah)

COUNTY OF Weber)

On this 9 day of June, 1978, before me,
the undersigned, a Notary Public in and for the State of Utah,
personally appeared Samuel F. Anderson, known to me to be the
President of the corporation that executed the within instrument,
and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my Notary Seal the day and year in this certificate first
above written.

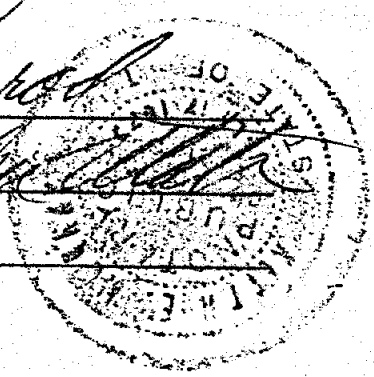
Keith M. Murrell
NOTARY PUBLIC

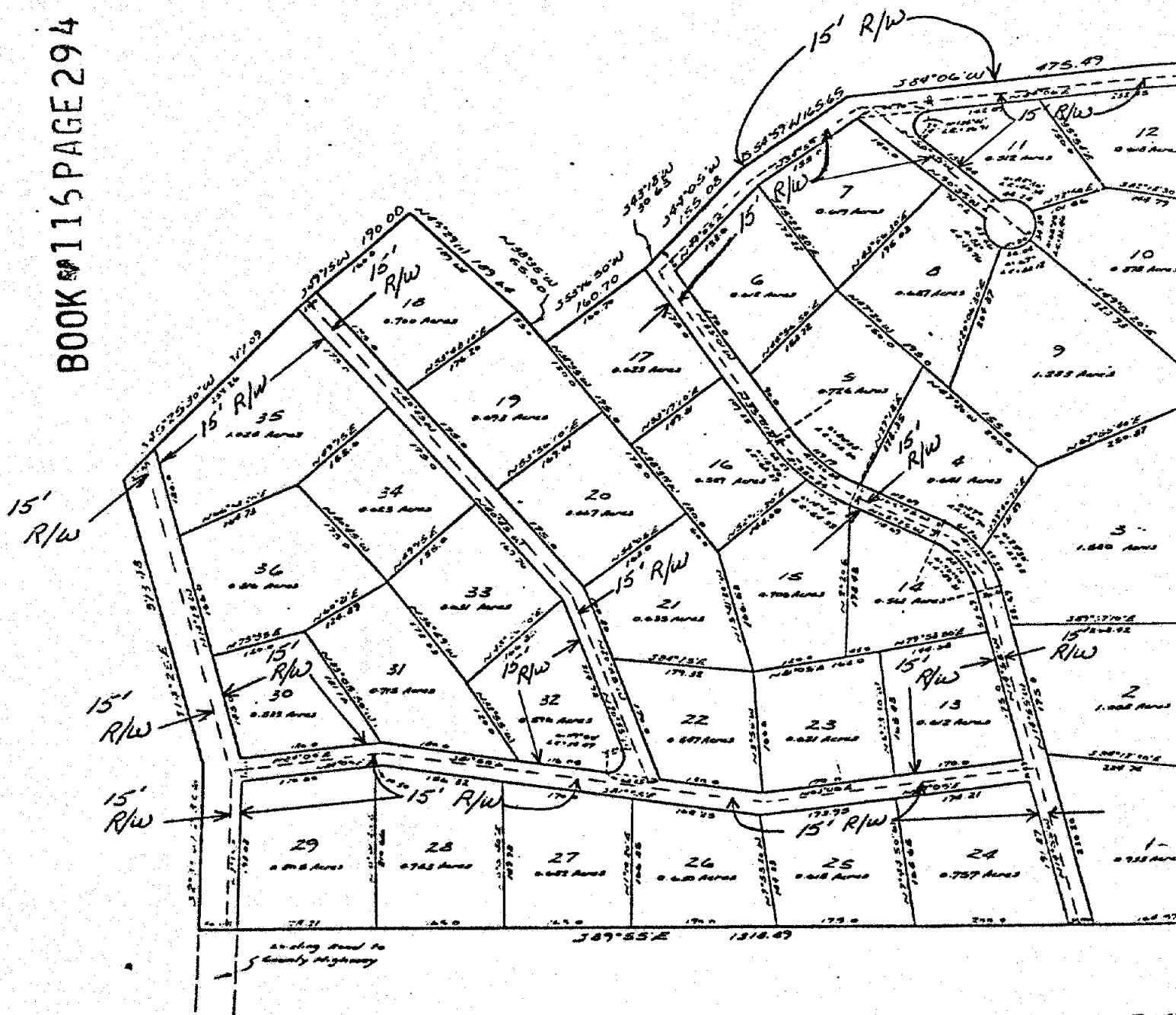
Residing in: Cedar Breaks

My Commission Expires:

7-17-81

BOOK 1116 PAGE 293





ACCEPTANCE BY SUMMIT COUNTY PLANNING COMMISSION

The Summit County Planning Commission hereby certifies that the foregoing plat and dedication of WILDERNESS ACRES N71 Subdivision was approved by said commission this 3 day of February, 1968, A.D.

Summit County Planning Commission

SUMMIT COUNTY

We, the Summit County Commission, hereby certify that the foregoing plat and dedication of WILDERNESS ACRES N71 Subdivision is so accepted by the commission this 3 day of February, 1968, A.D.

Summit County Commission

[Signature]

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	1.6920 - 1.6

DESCRIPTION

Beginning at the Southeast Corner of Section 9, Township 2 North, Range 10 East, T12N R10E, and thence and running thence N0°05'E 1145.16 feet along the East line of said Section 9; thence S87°06'W 173.47 feet; thence S58°59'W 145.45 feet; thence S44°05'W 155.08 feet; thence S83°18'W 30.43 feet; thence S53°16'30"W 160.70 feet; thence N35°35'W 59.00 feet; thence N45°29'W 187.44 feet; thence S47°15'W 170.00 feet; thence S45°25'30"W 317.03 feet; thence S14°25'E 373.48 feet; thence S2°35'W 218.06 feet to the South line of said Section 9; thence S87°55'E 1314.87 feet to the point of beginning.

SURVEYOR'S CERTIFICATE

I, C. C. BUSH, a registered Land Surveyor under the laws of the State of Utah, do hereby certify that the foregoing plat of WILDERNESS ACRES No. 1 Subdivision in Summit County, Utah, has been correctly drawn to the designated scale and is a true and correct representation of the foregoing description of same included in said subdivision, based on data compiled from the records on file in the Summit County Recorder's office.

Date: Aug. 3, 1964

C. C. Bush, Surveyor
License No. 1073

OWNER'S DEDICATION

The undersigned Owners of the foregoing described tract of land do hereby set apart and subdivide the same into lots, streets and utility easements as shown on the foregoing plat thereof which hereby forms a part thereof, and assign the lands included in said plat the name of WILDERNESS ACRES No. 1. The undersigned Owners further convey and grant to the Homeowners Association composed of Owners within said tract, all those parts or portions of said tract of land designated on said tract plat as streets to be used as private thoroughfares for cars and trucks and vehicles to said association and its licensees a perpetual right and easement over and under the land to be used for the installation, maintenance and operation of public utility service lines as may be authorized by the association and for Summit County, Utah.

Date: Aug. 1964
Hamm Land Development Co. Inc.

By: [Signature] Secretary

By: [Signature] President

STATE OF UTAH
COUNTY OF SUMMIT } ss.

On this _____ day of _____, 1964, A.D. personally appeared before me the undersigned Notary Public in and for the County of Summit in said State of Utah, [Signature] and [Signature] and made to me the foregoing instrument of the Hamm Land Development Co. Inc., of the State of Utah, who being by me duly sworn to say that they are secretary and president of said corporation and the accompanying instrument was correct in substance and the corporation by authority of its board of directors and [Signature] [Signature] and [Signature] acknowledged to me that they executed the same.

The commission expires _____
Notary Public
Residing in Summit County, Utah

WILDERNESS ACRES
SUBDIVISION No. 1
A SUBDIVISION LOCATED IN THE SE 1/4
SECTION 9, T2N, R10E, J288M
SUMMIT COUNTY, UTAH



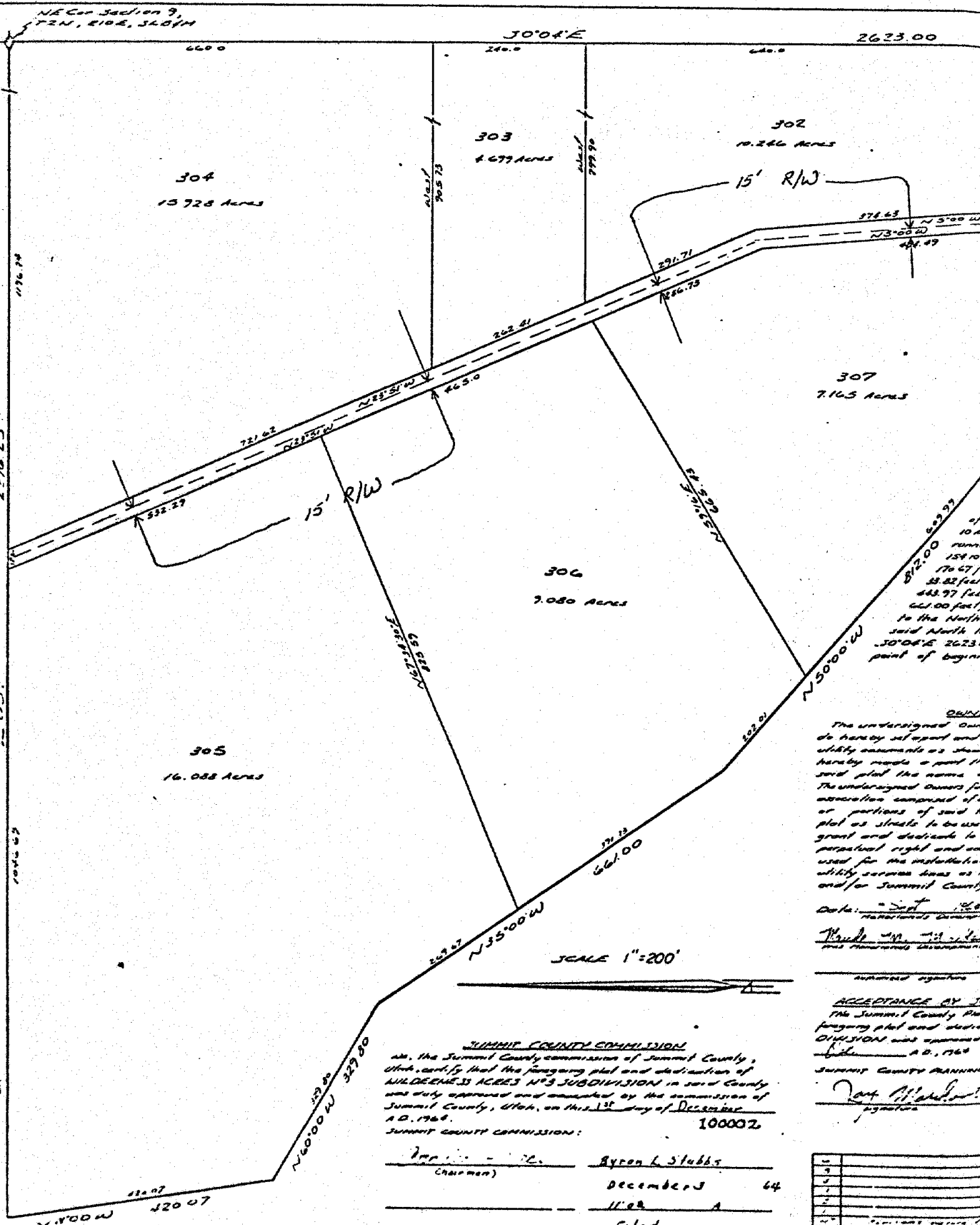
Byron L. Stubbbs
August 3, 1964
4:55 P.M.
Filed
Handa Z. Spragg
11:30

Point of Beginning
Southeast Corner
Section 9
T2N R10E
J288M

COUNTY COMMISSIONER
Commission of Summit County, Utah,
and dedication of WILDERNESS
County was duly approved and
Summit County, Utah on
August 3, 1964

[illegible]

6.30



The undersigned County Clerk do hereby set apart and utility easements as shown hereby made a part of said plat the name of the undersigned County Clerk for the purpose of said plat as streets to be used grant and dedicate to perpetual right and use for the installation utility service lines as shown and for Summit County.

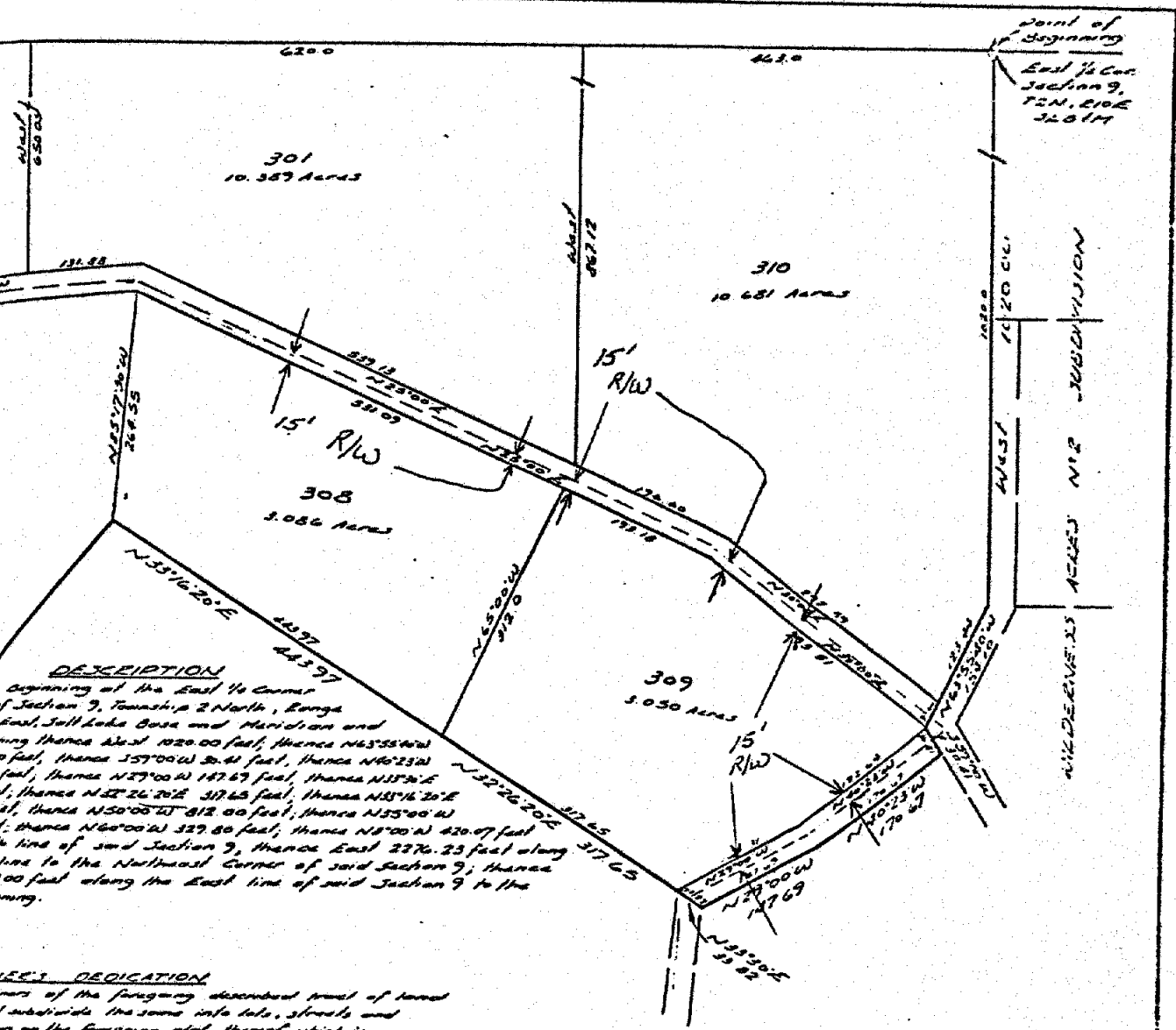
Done at _____, Utah, this _____ day of _____, 1968.

County Clerk

Summit County Planning Division

1	2	3	4	5	6	7	8	9	10

Wanda L. Spitzer



DESCRIPTION
Beginning at the East 1/4 Corner of Section 9, Township 2 North, Range East, Salt Lake Base and Meridian and running thence West 1020.00 feet, thence N 63° 55' 40\"/>

USE'S DEDICATION
The undersigned of the foregoing described tract of land subdivides the same into lots, streets and on the foregoing plat thereof which is thereof, and assigns the lands included in of WILDERNESS ACRES N°3 SUBDIVISION either convey and grant to the homeowners in said tract, all those parts of land designated on said tract as private thoroughfares forever and said association and its licensees a easement over and under the land to be in, maintenance and operation of public may be authorized by the association by its acts.

SURVEYOR'S CERTIFICATE
I, C.C. BUSH, a registered Land Surveyor under the laws of the State of Utah, do hereby certify that the foregoing plat of WILDERNESS ACRES N°3 SUBDIVISION in Summit County, Utah, has been correctly drawn to the designated scale and is a true and correct representation of the foregoing description of lands included in said subdivision, based on data compiled from the records on file in the Summit County Recorder's office.

Dated: Sept. 1, 1964 C.C. Bush
C.C. Bush, Surveyor, License N° 175

ACKNOWLEDGMENT
STATE OF UTAH }
COUNTY OF SUMMIT } ss:
On this 1st day of May, A.D. 1964, personally appeared before me, the undersigned Notary Public in and for said County of Summit in said State of Utah, H. H. Hocking, president and Byron L. Stubbs, secretary of the Honderland Development Co. Inc., of the State of Utah, who being by me duly sworn did say they are president and secretary of said Corporation and the accompanying instrument was signed in behalf of said corporation by authority of its board of directors and H. H. Hocking and Byron L. Stubbs acknowledged to me that they executed the same.

My commission expires: Nov. 15, 1964 Paul D. Owe
Notary Public, residing in Summit County, Utah

SUMMIT COUNTY PLANNING COMMISSION
Planning Commission hereby certifies that the creation of WILDERNESS ACRES N°3 SUBDIVISION by said commission this 1st day of May, 1964.

Commissioner: _____
Signature: _____

Prepared by
BUSH & GUDGELL, INC.
ENGINEERS
421 South 50 East Street
Salt Lake City, Utah
368-7775
11-1-64 Seal 1964

**WILDERNESS ACRES
N°3 SUBDIVISION**
A SUBDIVISION LOCATED IN THE NE 1/4
SECTION 9, T2N, R10E, S16TM
SUMMIT COUNTY, UTAH

ACKNOWLEDGMENT

STATE OF UTAH }
COUNTY OF SALT LAKE } 55
on this 29 day of JUNE AD. 1965, personally
me, the undersigned Melvyn A. Hise in and for said County
and State of Utah, Robert C. At Anst. Hise, Vice-Pres-
ident, Vice-President of Security Title Company,
who being by me duly sworn did say that they are the
President of said Corporation and the accompanying instru-
ment was signed in behalf of said Corporation by authority of
board of directors and Robert C. At Anst. Hise and E. E. Hise
acknowledged to me that they executed the same.

My commission expires 9-21-67 W. Doyle Nelson
date new name
Residing in _____ County, _____

SCALE 1"=200'

E. E. Bush
C. E. Bush, Lawyer, Irvine No 1075

The undersigned Owners of the foregoing described tract of land do hereby set apart and subdivide the same into lots, streets and utility easements as shown on the foregoing plat thereof which is hereby made a part thereof, and assign the lands included in said plat the name of WILDERNESS ACRES NO. 4 SUBDIVISION. The undersigned Owners further convey and grant to the homeowners association comprised of owners within said tract, all those parts or portions of said tract of land designated on said tract plat as streets to be used as private thoroughfares forever and grant and dedicate to said association and its licensees a perpetual right and easement over and under the land to be used for the installation, maintenance and operation of public utility service lines as may be authorized by the association and for Summit County, Utah.

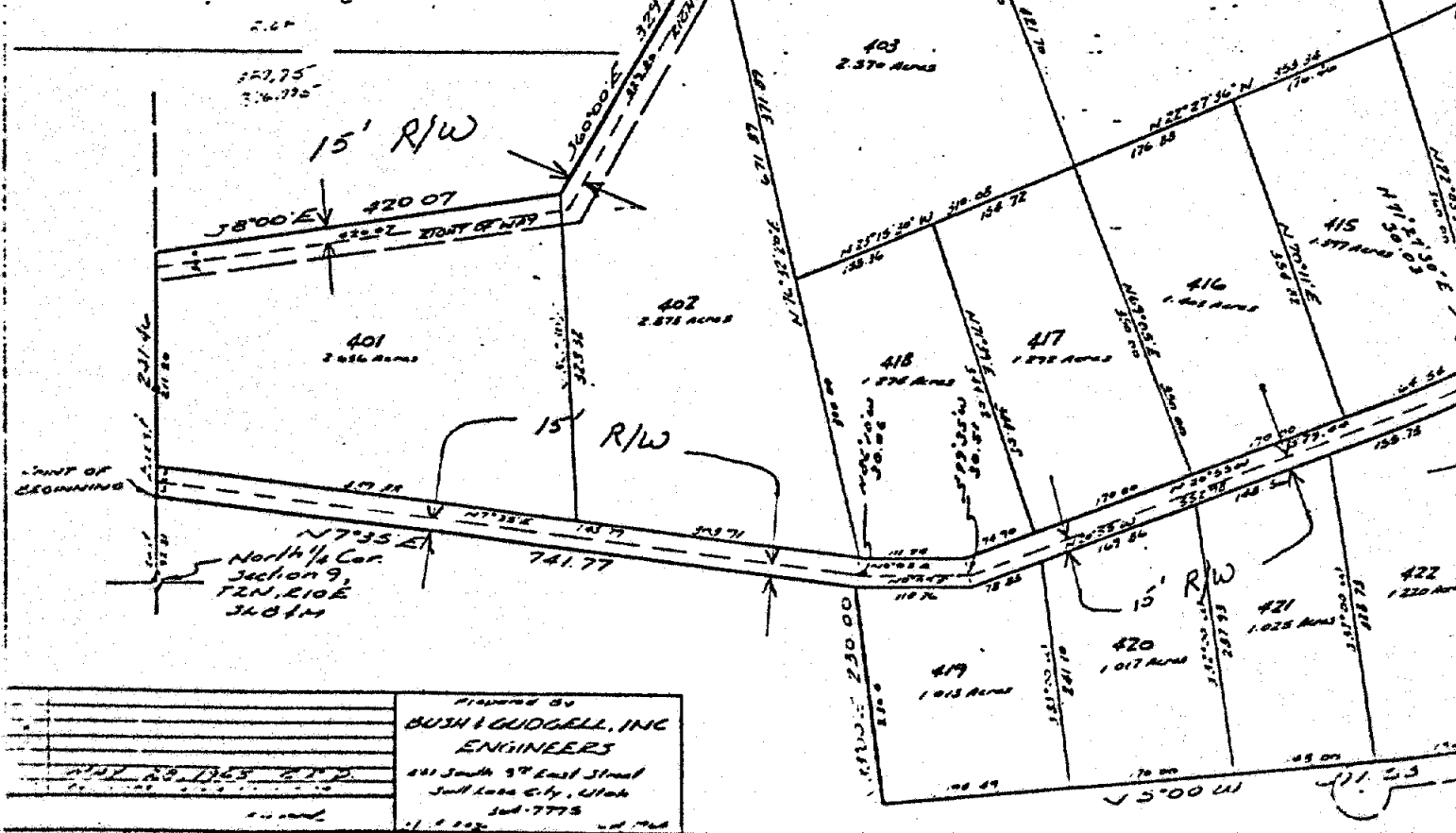
W.C. 173 1965

 L. R. WRIGHT
 VICE - PRESIDENT

 L. R. WRIGHT
 VICE - PRESIDENT

...the Summit County commission of Summit County, Utah
certifies that the foregoing plot and dedication of LANDER-
BESS ACRES N-1/4 SUBDIVISION in said County was
lawfully entered and accepted by the commission of Summit
County, Utah this 15 day of CHAS A.D. 1963.

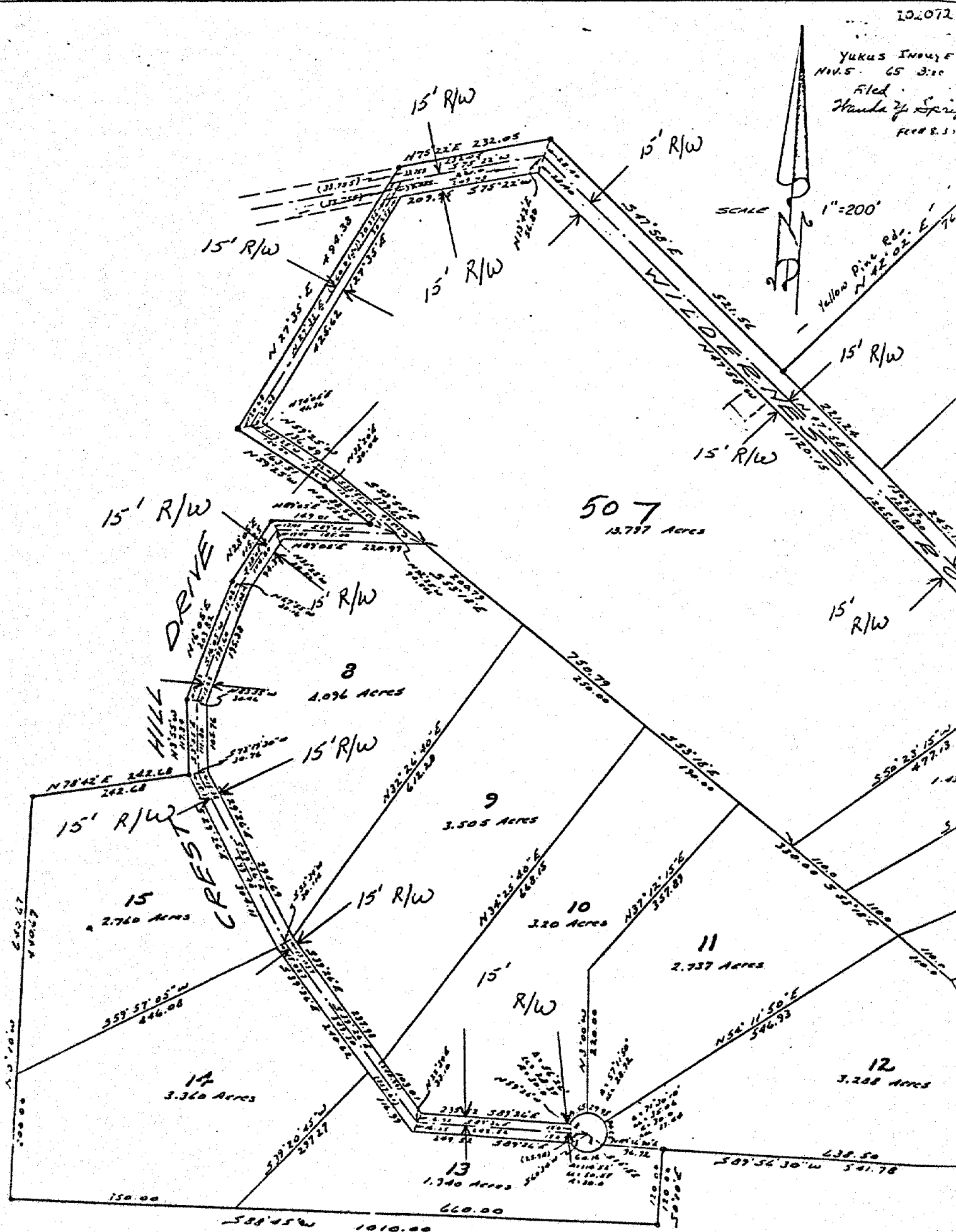
T. & G. P. Tree Shannon



JUNNY COUNTY PLANNING COMMISSION:

100

A SUBDIVISION LOCATED IN THE NE 1/4
SECTION 9, T2N, R10E, JLB1M
SUMMIT COUNTY, UTAH

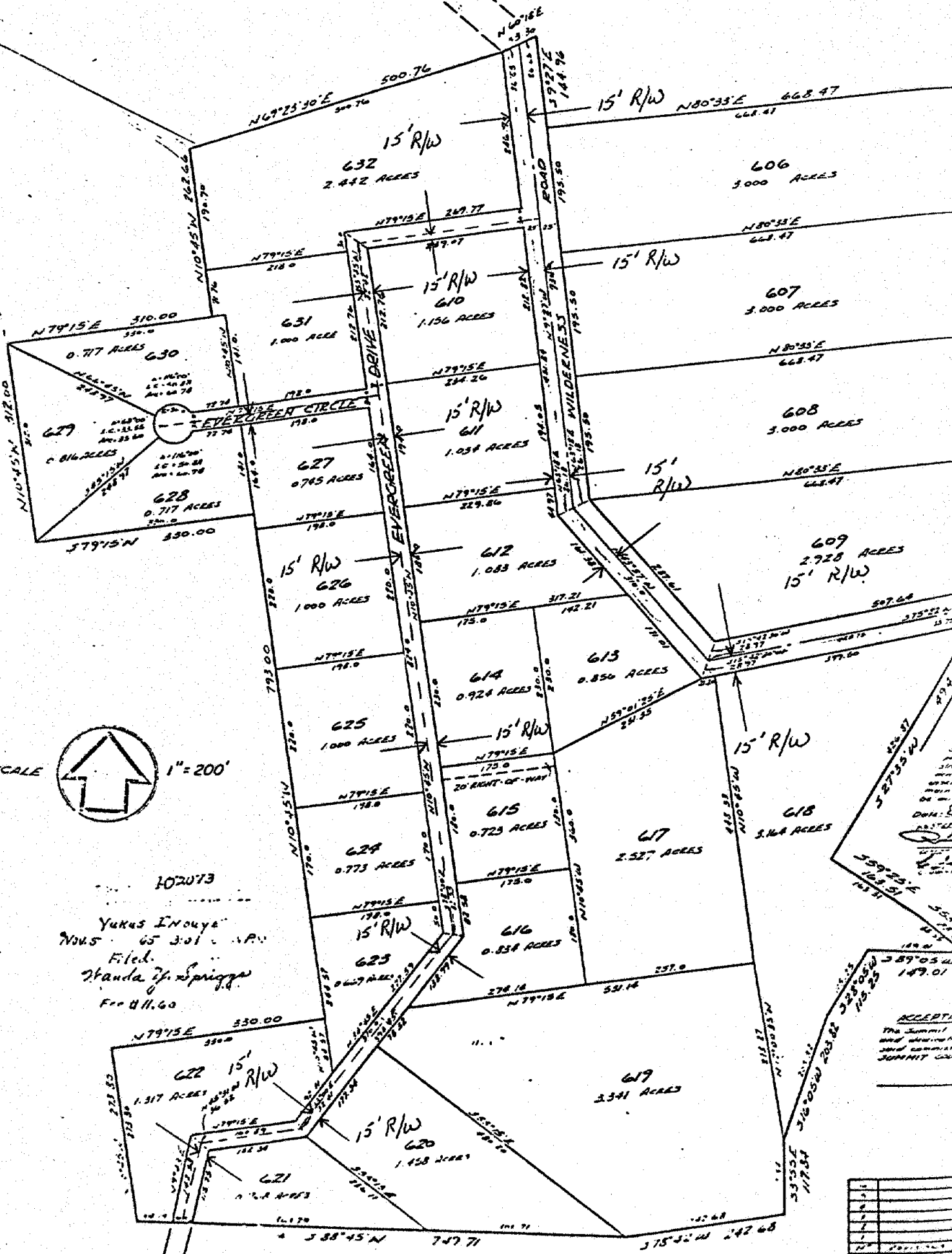


SCALE



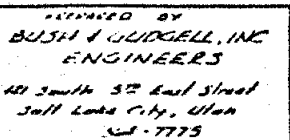
1" = 200'

102073
Yukon Inouye
N045 65 301 N.P.V.
Filed
Handa J. Sprigga
For 11.60



ACCEPTED
The Survey
and showing
and corrected
SURVEY

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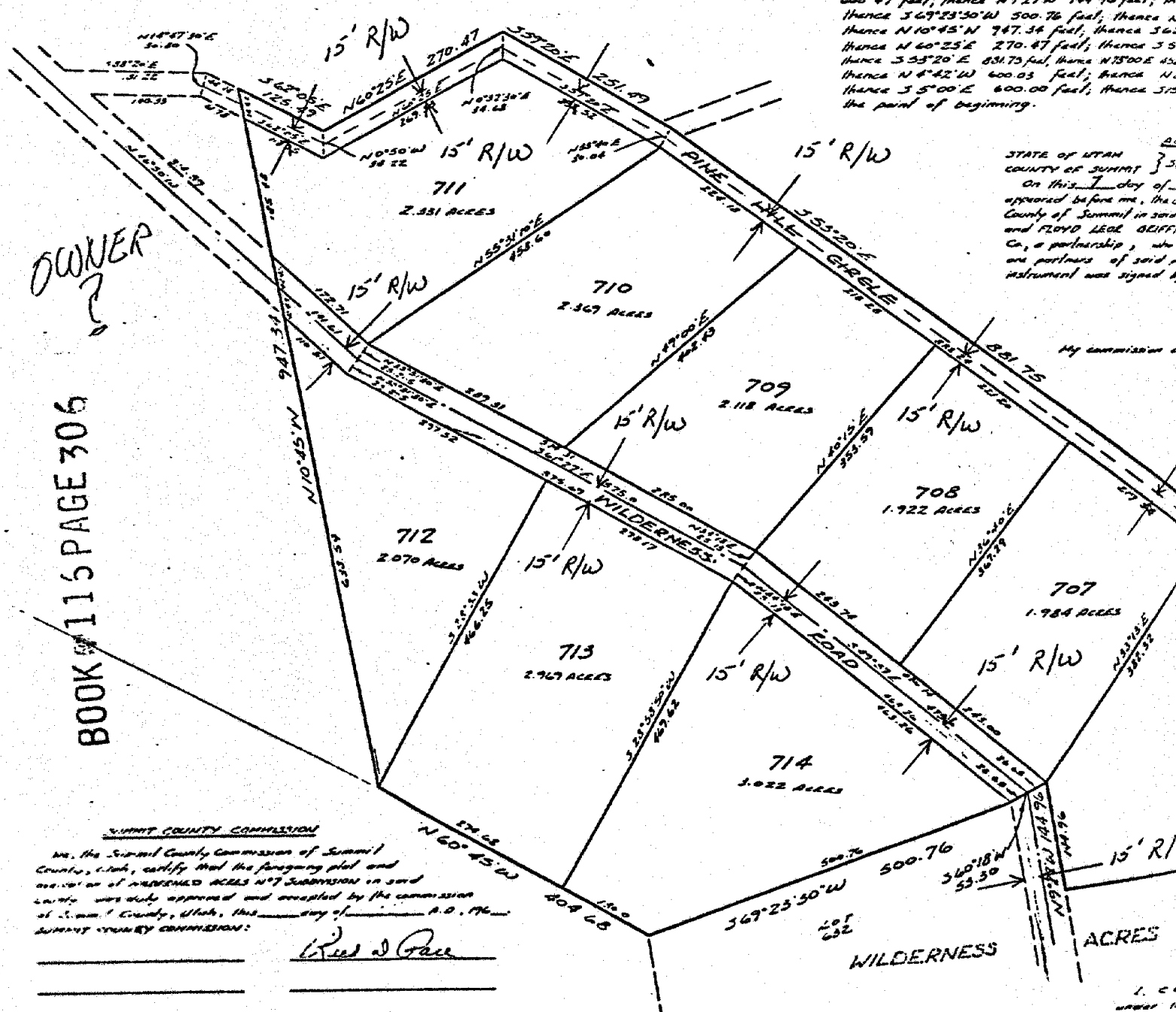


DESCRIPTION

Beginning at a point North 61 41 feet from the East 1/4 Corner of Section Range 10 East, Soil Lake Base & Meridian 574°30'W 574.14 feet; thence N7°27'W 669.47 feet; thence N9°27'W 144.96 feet; thence 569°23'30"W 500.76 feet; thence N10°45'N 747.34 feet; thence 341°15'W 500.76 feet; thence N60°25'E 270.47 feet; thence 355°20'E 831.75 feet; thence N75°00'E 450.00 feet; thence N4°42'W 600.05 feet; thence N35°00'E 600.00 feet; thence 315° the point of beginning.

STATE OF UTAH
COUNTY OF SUMMIT }
On this 1 day of _____
appeared before me, the _____
County of Summit in said
and FLOYD LEO GRIFFIN
Co, a partnership, who
are partners of said _____
instrument was signed by _____

My commission expires _____



SUMMIT COUNTY COMMISSION

We, the Summit County Commission of Summit County, Utah, certify that the foregoing plat and description of WILDERNESS ACRES N7 SUBDIVISION in said _____ was duly approved and accepted by the commission of Summit County, Utah, this _____ day of _____ A.D. 196____.

SUMMIT COUNTY COMMISSION:
Richard D. Paul

APPROVED BY SUMMIT COUNTY PLANNING COMMISSION

The Summit County Planning Commission hereby certifies that the foregoing plat and dedication of WILDERNESS ACRES N7 SUBDIVISION was approved by said commission this _____ day of _____ A.D. 196____.

SUMMIT COUNTY PLANNING COMMISSION:

OWNER'S DEDICATION

The undersigned Owners of the foregoing described tract of land do hereby set apart and dedicate the same into lots, streets, and utility easements as shown on the foregoing plat, through which is hereby made a part thereof, and assign the lands included in said plat the name of WILDERNESS ACRES N7 SUBDIVISION. The undersigned Owners further covenants and grant to the homeowners association composed of owners within said tract, all those parts or portions of said tract of land designated on said tract plat as streets to be used as private thoroughfares forever and grant and dedicate to said association and its licensees a perpetual right and easement over and under the land to be used for installation, maintenance and operation of public utility service lines as may be authorized by the association and/or Summit County, Utah. Dated 8-17-63

Witness my hand and seal of office this 17th day of August 1963.
Richard D. Paul
County Clerk

PREPARED BY BUSH & GILBERT, INC. ENGINEERS 121 South 8th East Street Salt Lake City, Utah 268 7779	DATE OF PREPARATION TO RECORD 8-17-63 BY BUSH & GILBERT, INC. ENGINEERS
---	--

and NE1/4 2631.52
Township 2 North,
and running thence
1/4 mile, thence 38033W
36018'W 53.30 feet,
S 1/4 609.68 feet,
E 125.47 feet,
E 251.87 feet,
thence N 2° 35' N 110.00 feet,
E 136.71 feet,
580.50 feet to

ACKNOWLEDGMENT

A. D. 1965, personally
signed before me, the undersigned Notary Public, in and for
said State of Utah, YUKUS INOUYE, partner,
partner of Homar Land Development
by me duly sworn did say that they
are the owners of said partnership
and the accompanying
instrument is in behalf of said partnership.

8 Oct 1965 *[Signature]*
Notary Public

15' R/W

15' R/W

15' R/W

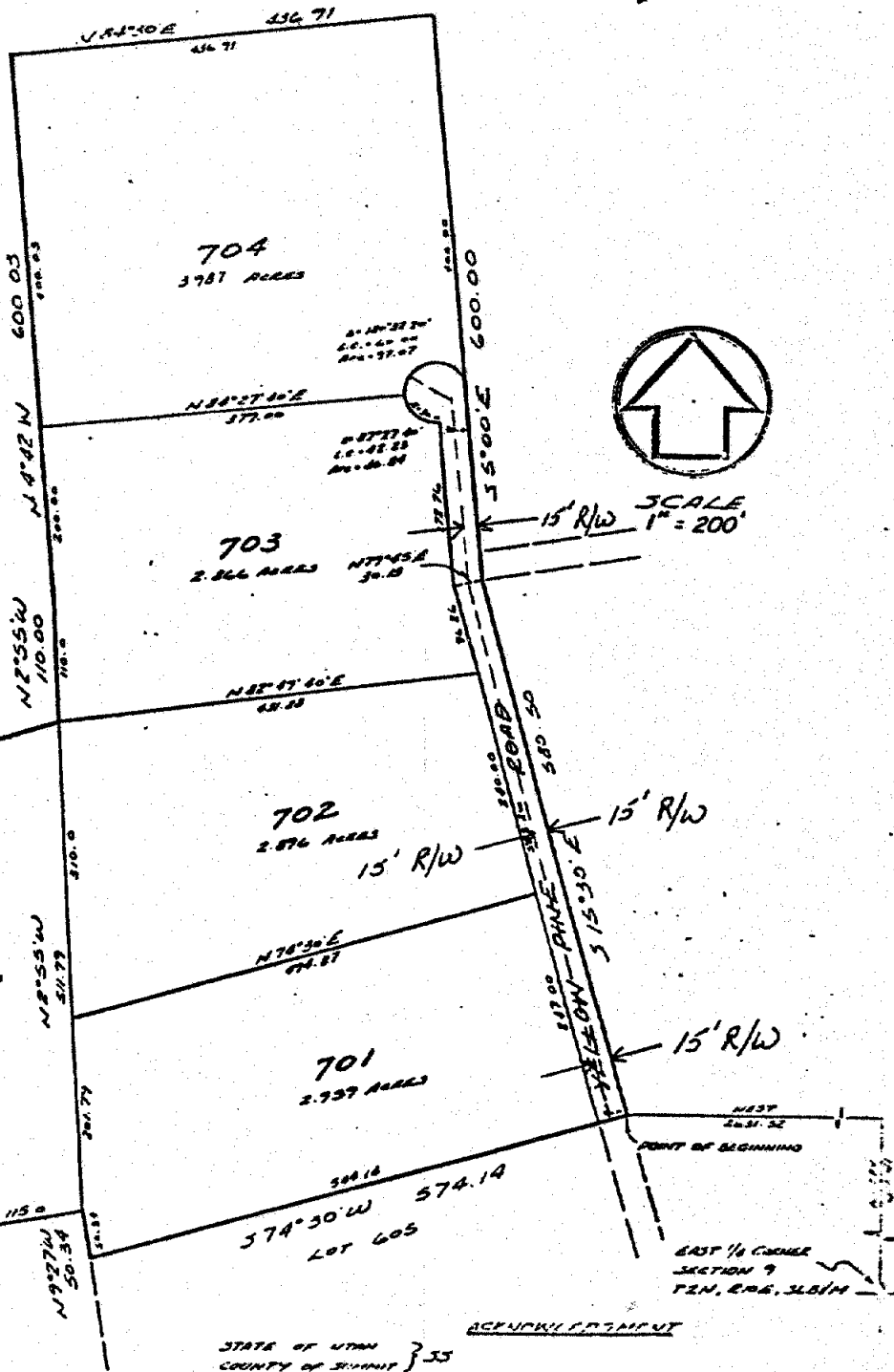
15' R/W

PREVIOUS CERTIFICATE

I, a registered Land Surveyor
of the State of Utah do hereby
certify that the plat of WILDERNESS
SUBDIVISION in Summit County,
correctly drawn to the designated
description of lands included in
this instrument, based on data supplied from the
Summit County Recorder.

17, 1965 *[Signature]*
C. C. Smith, Notary Public

102074
NOTED AT THE OFFICE OF
YUKUS INOUYE
Nov 1 1965
Filed
Wanda D. Smith - 1965.10



ACKNOWLEDGMENT
STATE OF UTAH }
COUNTY OF SUMMIT }
On this 18th day of August, A.D. 1965, personally
appeared before me, the undersigned Notary Public, in and for
said County of Summit in said State of Utah, ROBERT C. McALLISTER,
Vice-President, and C. Grant Harrison, Secretary of the Western
States Title Company, a Utah Corporation, who being by me duly sworn did
say that they are the Vice-President and Secretary of said Corporation,
and the accompanying instrument was signed by them in behalf of said
Company by authority of a resolution by its Board of Directors and
Robert C. McAllister and C. Grant Harrison duly acknowledged
to me that said Corporation executed the same.
My commission expires MARCH 9, 1966
[Signature]
Notary Public
Summit County, Utah

**WILDERNESS ACRES
NO. 7 SUBDIVISION**
A SUBDIVISION LOCATED IN THE NW 1/4 OF
SECTION 9, T2N, R10E, S16M
SUMMIT COUNTY, UTAH