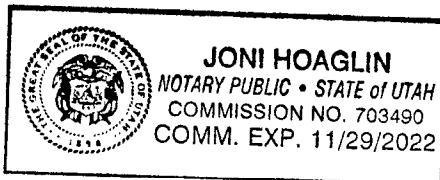


State of Utah }

County of Weber

The foregoing instrument was acknowledged for me this 27th day of March 2019 by
Lisa Wilson, Region One Director, and executed on behalf of Utah Department of
Transportation.

Joni Hoaglin
Notary



Notary Public Residing at:

Leigh Southwell
Ogden, UT

My Commission Expires:

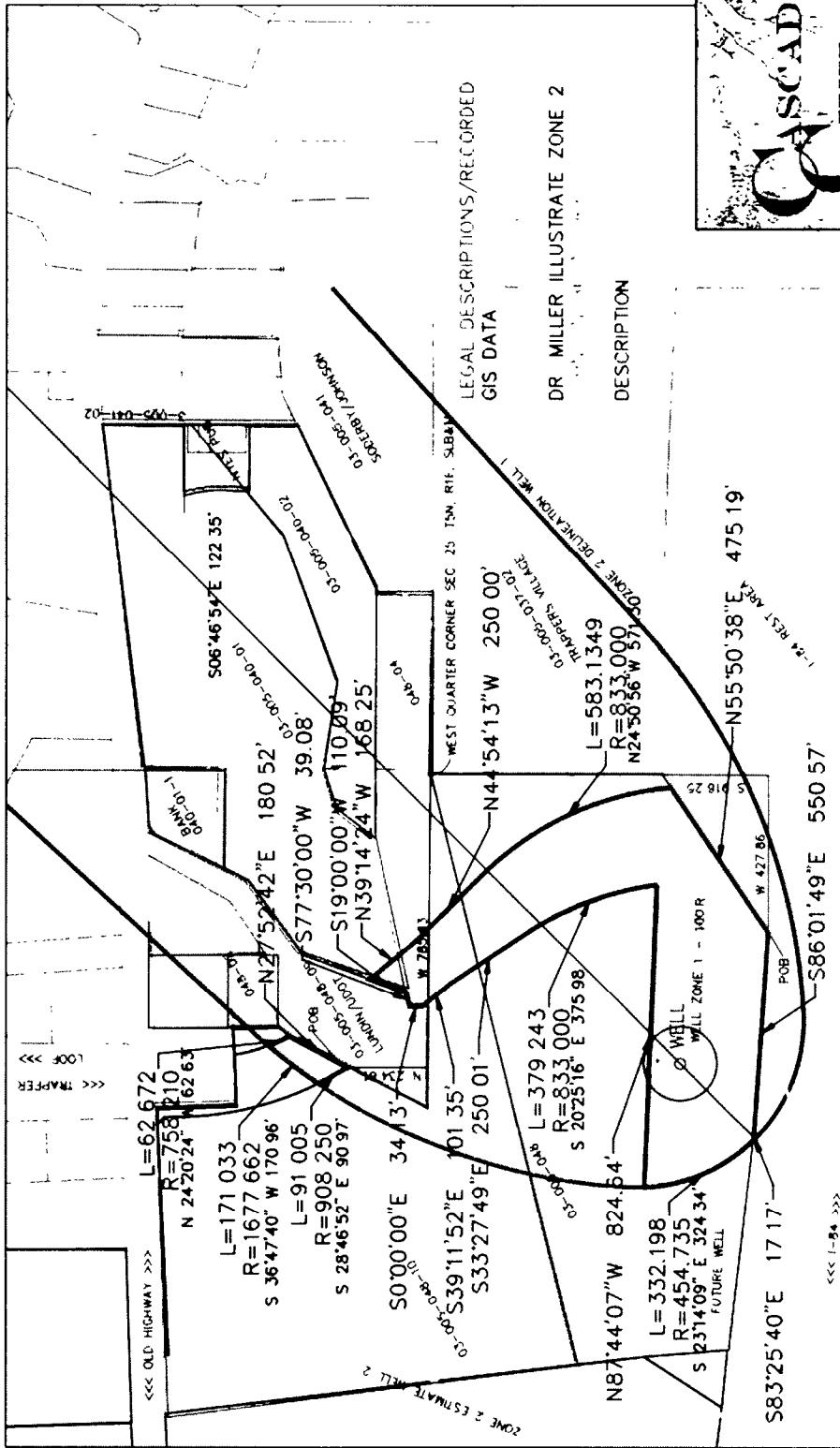
11-29-22

- Exhibit A -

Maps

FUTURE ESTIMATED WELL2 SHOWN - NOT A PART
 AFFECTS PARCELS
 03-005-048-10
 03-005-040-01
 03-005-048-04
 03-005-048

NARRATIVE
 COMPILED OF DEEDS AT THE MORGAN COUNTY RECORDER'S OFFICE
 DRINKING WATER ZONES AS SCALED FROM DR. WOOD MILLER'S
 ANALYSIS OF THE SOURCE PROTECTION 2017 AS FILED WITH THE
 UTAH DEPARTMENT OF ENVIRONMENTAL QUALITY FOR SYSTEM
 #15005 RECORDED DEEDS AS OF 11-09-18
 UDOT RIGHT-OF-WAY ENTRY #146541 B 348 P 29



DRINKING WATER SOURCE PROTECTION DESCRIPTION

HIGHLANDS WATER - UDOT

MOUNTAIN GREEN, MORGAN COUNTY, UTAH

SCADIE

CIVITI

ENGINEERING, LLC

Exhibit B

Legal Description for Parcel 0167:101:A

A tract of land in the Northwest Quarter of Section 25 and the Northeast Quarter of Section 26, Township 5 North, Range 1 East of the Salt

Commencing at the West Quarter Corner of said Section 25:

Thence	S 00°00'00" E	916.25 feet	;
Thence	N 90°00'00" W	427.86 feet	being a point on the North line of Interstate-84, the south most corner of Morgan County Parcel 03-005-048, the true point of beginning;
Thence	N 55°50'38" E	475.19	along the North line of I-84 rest area to the UDOT purchase are. Thence; along , a none tangent curve to the right which cord bears
	N 24°50'56" W	571.30 feet	raduis of 833.00 feet;
Thence	N 44°54'13" W	250.00 feet	;
Thence	N 39°14'24" W	168.25 feet	to the Lundin, UDOT purchased parcel;
Thence	S 19°00'00" W	110.09 feet	along the Lundin, UDOT purchased parcel;
Thence	S 77°30'00" W	39.08 feet	along the Lundin, UDOT purchased parcel;
Thence	S 00°00'00" E	34.13 feet	along the Lundin, UDOT purchased parcel;
Thence	S 39°11'52" E	101.35 feet	;
Thence	S 33°27'49" E	250.01 feet	thence; along a none tangent curve to the right which cord bears
	S 20°25'16" E	375.98 feet	raduis of 833.00 feet; to the westerly boundary of the scource protection area;
Thence	N 87°44'07" W	824.64 feet	thence; along a none tangent curve to the left which cord bears
	S 23°14'09" E	325.34 feet	raduis of 454.74'; to the North line of I-84;
Thence	S 83°25'40" E	17.17 feet	along the North line of I-84;
Thence	S 86°01'49" E	550.57 feet	along I-84 to the Point of Beginning

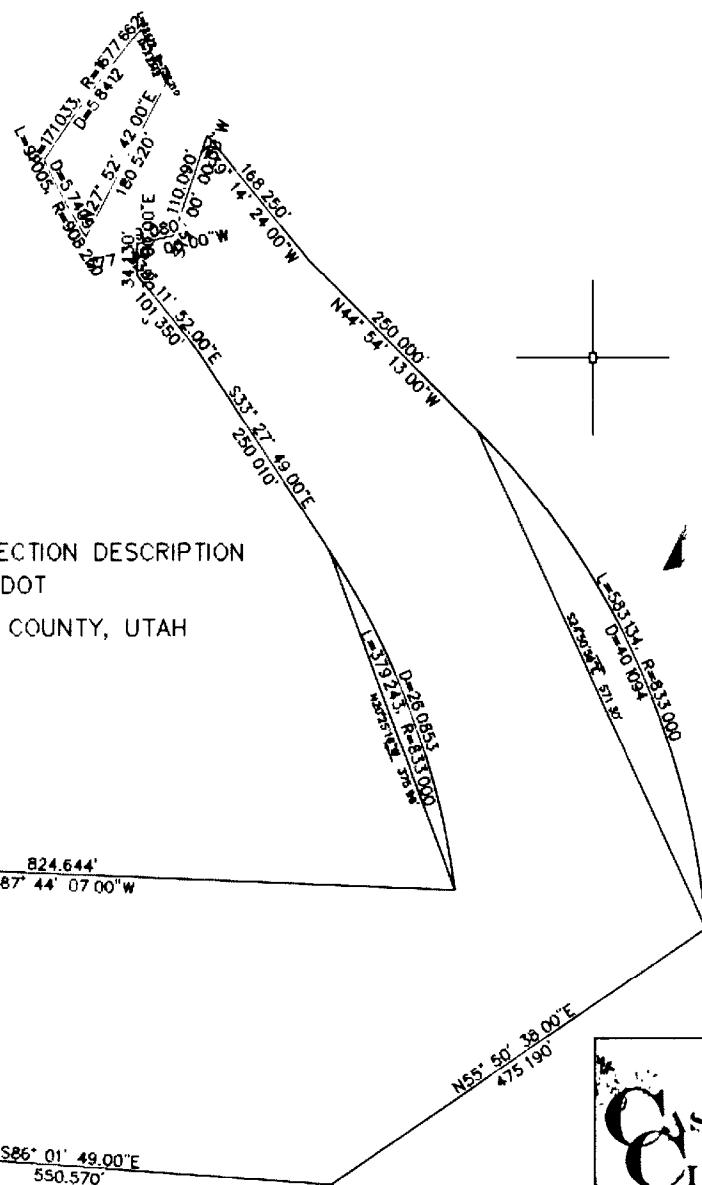
Contains: 10.02 acres more or less

Also:

Commencing at the West Quarter Corner of said Section 25:

Thence	N 00°00'00" W	234.61 feet	;
Thence	N 90°00'00" W	785.83 feet	the true point of beginning;
Thence	N 27°52'42" E	180.52 FEET	along the Lundin, UDOT purchased parcel. Thence; along to a non tangent curve to right which cord bears
	N 24°20'24" W	62.63 FEET	radius of 489.60. Thence; along ; to a non tangent curve to the left which cord bears
	S 36°47'40" W	170.96 FEET	radius of 1,677.66'. Thence; along a non tangent curve to the left which cord bears
	S 28°46'52" E	90.97 FEET	radius of 908.25 to the Lundin, UDOT purchased parcel and the point of beginning.

Contains: 0.27 acres more or less



WHEN RECORDED: RETURN TO
Utah Department of Transportation
Region One
166 West Southwell Street
Ogden, Utah 84404-4194
and
HIGHLANDS WATER CO. 5880 N HIGHLAND DRIVE, MTN. GREEN 84050

Ent 147253 Bk 349 Pg 1645
Date: 04-APR-2019 1:37:22PM 2:07 p.m. CB
Fee: None Filed By: CB
BRENDA NELSON, Recorder
MORGAN COUNTY
For: UTAH DEPARTMENT OF TRANSPORTATION

AFFECTS HISTORIC MORGAN COUNTY PARCELS

03-005-048-10 00-0005-4930
03-005-040-01 00-0003-3876
03-005-048-04 00-0003-4197
03-005-048 00-0003-4163

Utah Department of Transportation

Land Use Agreement

For Zone One and Zone Two for the Johnson Well #1

UDOT Project No. S-0167(7)2

UDOT Parcel No. 0167:101:A

The Utah Department of Transportation ("UDOT"), the undersigned landowner, acknowledges the Drinking Water Source Protection Plan for the Johnson Well #1 as shown in Exhibit A. UDOT agrees not to locate or allow the location of any uncontrolled potential contamination sources, as defined in R309-600-6(1)(w) of the Utah Administrative Code, within Zone One. We also agree not to locate or allow the location of any pollution sources, as defined in R309-600-6(1)(v) of the Utah Administrative Code, within Zone Two unless design standards are implemented to prevent contaminated discharges. This agreement is binding on all heirs, successors, and assigns.

This Land Use Agreement applies to UDOT Parcel 0167:101:A as described in Exhibit B. The well location being 2,022.47 feet North and 785.04 feet west from the Southwest Corner of Section 25, Township 5 North, Range 1 East, Salt Lake Base and Meridian on the subject parcel.

Utah Department of Transportation

Signature: Lisa Wilson

Title: Lisa Wilson, Region One Director

Date: 3-27-19