

1600

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

SURVEYOR'S CERTIFICATE

I, A. M. SAMS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 1272, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS HEREAFTER TO BE KNOWN AS HOFFMAN HEIGHTS # 9 AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

Table with columns: COURSE, DIST., BOUNDARY DESCRIPTION, REMARKS. Includes bearings and distances for various points and boundaries.

Jan 16, 1956 DATE [Signature] A.M. SAMS, REGISTERED LAND SURVEYOR.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE TWO UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS THE HOFFMAN HEIGHTS # 9

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 18 DAY OF January A.D., 1956.

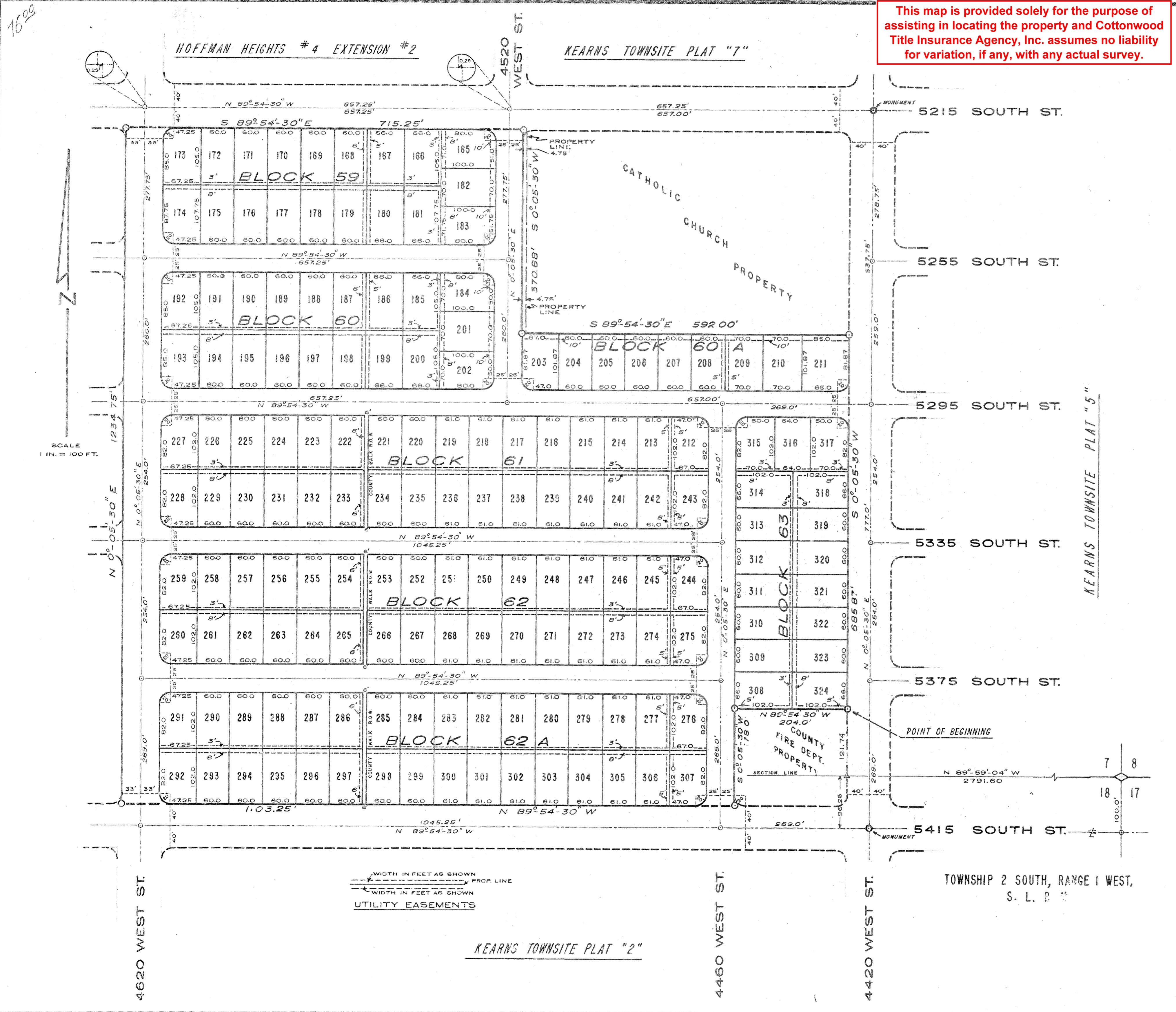
F & S CONSTRUCTION CO., INC. [Signatures] W.P. ALEXANDER, VICE PRESIDENT W.S. BURROWS, ASST. SECRETARY

ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF SALT LAKE } S.S. ON THE 18th DAY OF January A.D., 1956, PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF SALT LAKE, IN SAID STATE OF UTAH, W.P. ALEXANDER, VICE PRESIDENT AND W.S. BURROWS, ASSISTANT SECRETARY OF F & S CONSTRUCTION COMPANY, INC. THE SIGNERS OF THE ABOVE OWNERS DEDICATION: EACH OF WHOM DID STATE THAT THEY ARE THE VICE PRESIDENT & ASST. SECRETARY RESPECTIVELY OF F & S CONSTRUCTION CO., INC. AND THE ACCOMPANYING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS, AND SAID W.P. ALEXANDER AND W.S. BURROWS ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME. MY COMMISSION EXPIRES 9-10-1958 [Signature] NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY

HOFFMAN HEIGHTS # 9 SUBDIVISION KEARNS, UTAH

PART OF THE N.W. 4 SEC. 18 AND THE SW. 4 SEC. 7, T. 2 S., R. 1 W. SALT LAKE BASE & MERIDIAN



COUNTY PLANNING COMMISSION APPROVAL APPROVED THIS 14th DAY OF February A.D., 1956 BY THE SALT LAKE COUNTY PLANNING COMMISSION. [Signature] CHAIRMAN, COUNTY PLANNING COM.

COUNTY SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT AND SAID TRACT AS STAKED, EXAMINED BY THIS OFFICE AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. [Signature] COUNTY SURVEYOR

APPROVED AS TO FORM APPROVED AS TO FORM THIS 16th DAY OF Feb A.D., 1956 [Signature] COUNTY ATTORNEY

COUNTY COMMISSION APPROVAL & ACCTPT. PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS 17th DAY OF February A.D., 1956, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. [Signature] COUNTY CLERK [Signature] CHAIRMAN BOARD COUNTY COM.

RECORDED # 1470429 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF McGHIE ABSTRACT TITLE CO. DATE FEB 17, 56 TIME 3:38 PM BOOK "C" PAGE 24 FEE 76.00 [Signature] COUNTY RECORDER